

**HOW TO STUDY THE BIBLE
FOR GREATEST PROFIT**

HOW TO STUDY THE BIBLE FOR GREATEST PROFIT

THE METHODS AND FUNDAMENTAL CONDITIONS
OF THE BIBLE STUDY THAT YIELDS
THE LARGEST RESULTS.

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"The opening of thy words giveth light; it giveth understanding unto the simple."—Ps. 119, 130, R. V.

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PREFACE.

This book has been written for two reasons: first, because it seemed to be needed; second, to save the writer time and labor. Letters are constantly coming in from all quarters asking how to study the Bible. It is impossible to refuse to answer a question so important as that, but it takes much time to answer it at all as it should be answered. This book is written as an answer to those who have asked the question, and to those who may wish to ask it. Nothing is more important for our own mental, moral and spiritual development, or for our increase in usefulness, than Bible study. But not all Bible study is equally profitable. Some Bible study is absolutely profitless. "How to study the Bible so as to get the largest profit from it," is a question of immeasurable importance. The answer to the question, found in this book, has been for the most part given in addresses by the author, at the Chicago Bible Institute, before the sum-

mer gatherings of college students, at ministerial conferences and Y. M. C. A. conventions. Many, especially ministers, who have heard these addresses have asked that they might be put in a permanent shape. I have promised for two years to comply with this request, but have never found time to do so until now.

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PART I.



**THE METHODS OF THE MOST PROF-
ITABLE BIBLE STUDY.**

HOW TO STUDY THE BIBLE.

CHAPTER I.

INTRODUCTORY CHAPTER TO METHODS OF BIBLE STUDY.

We shall consider the most profitable Methods of Bible Study before we consider the Fundamental Conditions of Profitable Bible study. Many readers of this book will probably be frightened, at first, at the seeming elaborateness and difficulty of some of the methods of study suggested. But they are not as difficult as they appear. Their practicability and fruitfulness have been tested in the class-room, and that not with classes made up altogether of college graduates, but largely composed of persons of very moderate education; in some cases of almost no education. They do require time and hard work. It must be remembered, however, that the Bible contains gold, and almost any one is willing to dig for gold, especially if it is certain that he will find it. It is certain that one will find gold in the Bible, if he

digs. As one uses the methods here recommended, he will find his ability to do the work rapidly increasing by exercise, until he can soon do more in fifteen minutes than at the outset he could do in an hour.

The first method of study suggested will be found to be an exceptionally good mental training. When one has pursued this method of study for a time, his powers of observation will have been so quickened, that he will see at a glance what, at first, he only saw upon much study and reflection. This method of study will also train the logical powers, cultivating habits of order, system and classification in one's intellectual processes. The power of clear, concise and strong expression will also be developed. No other book affords the opportunity for intellectual development by its study, that is to be found in the Bible. No other book, and no other subject, will so abundantly repay close and deep study. The Bible is much read, but comparatively little studied. It will probably be noticed by some that the first method of study suggested is practically the method now pursued in the study of nature; first, careful analysis and ascertainment of facts; second, classification of facts. But the facts of revelation far transcend those of nature in sublimity, suggestiveness, helpfulness and practical utility. They are also far more accessible.

We cannot all be profound students of nature; we can all be profound students of Scripture. Many an otherwise illiterate person has a marvelous grasp of Bible truth. It was acquired by study. There are persons who have studied little else, who have studied the Scriptures, by the hour, daily, and their consequent wisdom is the astonishment and sometimes the dismay of scholars and theologians.

CHAPTER II.

THE STUDY OF INDIVIDUAL BOOKS.

The first method of Bible study that we shall consider is the study of the Bible by individual books. This method of study is the most thorough, the most difficult, and the one that yields the largest and most permanent results. We take it up first because in the author's opinion it should occupy the greater portion of our time.

I.—*The first work to do, is to select the book to study.* This is a very important matter. If one makes an unfortunate selection he may become discouraged and give up a method of study that might have been most fruitful.

A few points will be helpful to the beginner:

1. *For your first book-study, choose a short book.* The choice of a long book to begin with, will lead to discouragement in any one but a person of rare perseverance. It will be so long before the final results, which far more than pay for all the labor expended, are reached, that the ordinary student will give it up.

2. *Choose a comparatively easy book.* Some books of the Bible present grave difficulties not to be found in other books. One will wish to meet and overcome these later, but it is not the work for a beginner to set for himself. When his powers have become trained by reason of use, then he can do this successfully and satisfactorily, but, if he attempts it, as so many rashly do, at the outset, he will soon find himself floundering. The First Epistle of Peter is an exceedingly precious book, but a few of the most difficult passages in the Bible are in it. If it were not for these difficult passages, it would be a good book to recommend to the beginner, but in view of these difficulties it is not wise to undertake to make it a subject of exhaustive study until later.

3. *Choose a book that is rich enough in its teaching to illustrate the advantages of this method of study and thus give a keen appetite for further studies of the same kind.* When one has gone through one reasonably large and full book by the method of study about to be described, he will have an eagerness for it, that will make it sure that he will somehow find time for further studies of the same sort.

A book that meets all the conditions stated is the First Epistle of Paul to the Thessalonians. It is quite short, it has no great difficulties of

interpretation, meaning or doctrine, and it is exceedingly rich in its teaching. It has the further advantage of being the first in point of time of the Pauline Epistles. The First Epistle of John is not in most respects a difficult book, and it is one of the richest books in the Bible.

II.—*The second work to do, is to master the general contents of the book.* The method of doing this is very simple. It consists in merely reading the book through without stopping and then reading it through again, and then again, say a dozen times in all, at a single sitting. To one who has never tried it, it does not seem as if that would amount to much, but any thoughtful man who has ever tried it will tell you quite differently. It is simply wonderful how a book takes on new meaning and beauty upon this sort of an acquaintance. It begins to open up. New relations between different parts of the book begin to disclose themselves. Fascinating lines of thought running through the book appear. The book is grasped as a whole, and the relation of the various parts to one another apprehended, and a foundation laid for an intelligent study of those parts in detail. Rev. James M. Gray of Boston, a great lover of the Bible and prominent teacher of it, says that for many years of his ministry he had "an inadequate and unsatisfac-

tory knowledge of the English Bible." "The first practical idea which he received in the study of the English Bible was from a layman. The brother possessed an unusual serenity and joy in his Christian experience, which he attributed to his reading of the Epistle to the Ephesians. Mr. Gray asked him how he had read it, and he said he had taken a pocket copy of the Epistle into the woods one Sunday afternoon, and read it through at a single sitting, repeating the process as many as a dozen times before stopping, and when he arose he had gotten possession of the Epistle, or rather its wondrous truths had gotten possession of him. This was the secret, simple as it was, for which Mr. Gray had been waiting and praying." From this time on Mr. Gray studied his Bible through in this way, and it became to him a new book.

III.—*The third work is to prepare an introduction to the Book.* Write down at the top of separate sheets of paper or cards the following questions: (1) Who wrote this book? (2) To whom did he write? (3) Where did he write it? (4) When did he write it? (5) What was the occasion of his writing? (6) What was the purpose for which he wrote? (7) What were the circumstances of the author when he wrote? (8) What were the circumstances

of those to whom he wrote? (9) What glimpses does the book give into the life and character of the author? (10) What are the leading ideas of the book? (11) What is the central truth of the book? (12) What are the characteristics of the book?

Having prepared your sheets of paper with these questions at the head, lay them side by side on your study table before you, and go through the book slowly, and, as you come to an answer to any one of these questions, write it down on the appropriate sheet of paper. It may be necessary to go through the book several times to do the work thoroughly and satisfactorily, but you will be amply repaid. When you have finished your own work in this line, and not until then, it will be well, if possible, to compare your results with those reached by others. A book that will serve as a good illustration of this introductory work is "The New Testament and Its Writers," Rev. J. A. McClymont.

The introduction one prepares for himself will be worth many times more to him than any that he can procure from others. The work itself is a rare education of the faculties of perception, comparison and reasoning.

The answers to our questions will sometimes be found in some related book. For example, if we are studying one of the Pauline Epistles, the answer to our questions may be found in the Acts

of the Apostles, or in the Epistle written to the place from which the one studied was written. Of course, all the questions given will not apply to every book in the Bible.

If one is not willing to give the time and labor necessary, this introductory work can be omitted, but only at a great sacrifice. Single passages in an epistle can never be correctly understood unless we know to whom they were written. Much false interpretation of the Bible arises from taking some direction manifestly intended for local application to be of universal authority. So, also, oftentimes false interpretation arises from applying to the unbeliever what was intended for the saint. Noting the occasion of writing, will clear up the meaning of a passage that would be otherwise obscure. Bearing in mind the circumstances of the author when he wrote, will frequently give new force to his words. When we remember that the jubilant epistle to the Philippians, with its oft-repeated "rejoice in the Lord" and its "in nothing be anxious; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall guard your hearts and your thoughts in Christ Jesus," was written by a prisoner awaiting possible sentence of death, how much more meaningful it becomes. Bearing in mind the

main purpose for which a book was written, will help to interpret its incidental exhortations in their proper relations. In fact, the answers to all the questions will be valuable in all the work that follows, as well as valuable in themselves.

IV.—The fourth work is to divide the book into its proper sections. This work is not indispensable, but still it is valuable. Go through the book and notice the principal divisions in the thought, and mark these. Then go through these divisions and find if there are any natural subdivisions and mark these. In this work of dividing the epistle, the Revised Version, which is not chopped up by a purely mechanical and irrational verse division, but divided according to a logical plan, will be of great help. Having discovered the divisions of the book, proceed to give to each section an appropriate caption. Make this caption as precise a statement of the general contents of the section as possible. Make it also as terse and striking as possible, so that it will fix itself in the mind. As far as possible let the captions of the subdivisions connect themselves with the general caption of the division. Do not attempt too elaborate a division at first. The following division of 1st Peter, without many marked subdivisions, will serve as a simple illustration of what is meant:

1. Chap. i: 1, 2. Introduction and saluta-

tion to the pilgrims and sojourners in Pontus, etc.

2. Chap. i: 3-12. The Inheritance reserved in heaven and the Salvation ready to be revealed for those pilgrims who in the midst of manifold temptations are kept by the power of God through faith.

3. Chap. i: 13-25. The pilgrim's conduct during the days of his pilgrimage.

4. Chap. ii: 1-10. The high calling, position and destiny of the pilgrim people.

5. Chap. ii: 11, 12. The pilgrim's conduct during the days of his pilgrimage.

6. Chap. ii: 13-17. The pilgrim's duty toward the human governments under which he lives.

7. Chap. ii: 18:-iii: 7. The duty of various classes of pilgrims.

a. Chap. ii: 18-25. The duty of servants toward their masters—enforced by an appeal to Christ's conduct under injustice and reviling.

b. Chap. iii: 1-6. The duty of wives toward husbands.

c. Chap. iii: 7. The duty of husbands toward their wives.

8. Chap. iii: 8-12. The conduct of pilgrims toward one another.

9. Chap. iii: 13-22. The pilgrim suffering for righteousness' sake.

10. Chap. iv: 1-6. The pilgrim's separation from the practices of those among whom he spends the days of his pilgrimage.

11. Chap. iv: 7-11. The pilgrim's sojourning drawing to a close and his conduct during the last days.

12. Chap. iv: 12-19. The pilgrim suffering for and with Christ.

13. Chap. v: 1-4. The duty and reward of elders.

14. Chap. v: 5-11. The pilgrim's walk—humble and trustful, watchful and steadfast—and a doxology.

15. Chap. v: 12-14. Conclusion and benediction.

V.—The fifth work is to take up each verse in order and study it.

1. The first thing to be done in this verse by verse study of the book is to get the exact meaning of the verse. How is this to be done? There are three steps that lead into the meaning of a verse.

a. The first step is to get the exact meaning of the words used. There will be found two classes of words: those whose meaning is perfectly apparent, those whose meaning is doubtful. It is quite possible to find the precise meaning of these doubtful words. This is not done by consulting a dictionary. That is an easy but danger-

ous method of finding the scriptural significance of a word. The only safe and sure method is to study the usage of the word in the Bible itself, and especially in that particular Bible-writer, one of whose writings we are studying. To study the Bible usage of words one must have a Concordance. Altogether, the best Concordance is Strong's "Exhaustive Concordance of the Bible." The next best, Young's "Analytical Concordance." Cruden's Complete Concordance will do, if one cannot afford a better. But the student should, as soon as possible, procure Strong's "Exhaustive Concordance." All the passages in which the word, whose meaning is being sought, occurs should be found and examined, and in this way the precise meaning of the word will be determined. Many an important Bible doctrine turns upon the meaning of a word. Thus, for example, two schools of theology divide on the meaning of the word "justify." The critical question is, does the word "justify" mean "to make righteous," or does it mean "to count or declare righteous"? The correct interpretation of many passages of Scripture turns upon the sense which we give to this word. Let one look up all the passages in the Bible in which the word is found, and there will be no doubt as to the Bible usage and meaning of the word. Deut. xxv: 1; Ex. xxiii: 7; Is. v: 23; Luke xvi: 15;

Rom. ii: 13; iii: 23, 24; Luke xviii: 14; Rom. iv: 2-8, R. V., will serve to illustrate the Biblical usage. By the use of Strong's Concordance, or Young's, the student will see that the same word may be used in the English version as the translation of several Greek or Hebrew words. Of course, in determining the Biblical usage, we should give especial weight to those passages in which the English word examined is the translation of the same word in Greek or Hebrew. Either of the Concordances just mentioned will enable us to do this, even though we are not at all acquainted with Greek or Hebrew. It will be much easier to do it with Strong's Concordance than Young's. It is surprising how many knotty problems in the interpretation of scripture are solved by the simple examination of the Biblical usage of words. For example, one of the burning questions of to-day is the meaning of I Jno. i: 7. Does this verse teach that "the blood of Jesus Christ cleanseth us" from all the guilt of sin; or does it teach us that "the blood of Jesus Christ" cleanseth us from the very presence of sin, so that by the blood of Christ, indwelling sin is itself eradicated? Many of those who read this question will answer it off-hand at once, one way or the other. But the off-hand way of answering questions of this kind, is a very bad way. Take your concordance and

look up every passage in the Bible in which the word "cleanse" is used in connection with blood, and the question will be answered conclusively and forever. Never conclude that you have the right meaning of a verse until you have carefully determined the meaning of all doubtful words in it by an examination of Bible usage. Even when you are pretty sure you know the meaning of the words, it is well not to be too sure until you have looked it up.

b. The second step in ascertaining the meaning of a verse is to carefully notice the context (what goes before and what comes after). Many verses, if they stood alone, might be capable of several interpretations, but when what goes before and what comes after is considered, all the interpretations but one are seen to be impossible. Take for example Jno. xiv: 18, "I will not leave you desolate: I come unto you." (R. V.) To what does Jesus refer when He says "I come unto you"? One commentator says, He refers to His reappearance to His disciples after His resurrection to comfort them. Another says that He refers to His second coming, as it is called. Another says He refers to His coming through the Holy Spirit's work to manifest Himself to His disciples and make His abode with them. Which does He mean? When "doctors disagree," can an ordinary layman decide? Yes, very often.

Surely in this case. If any one will carefully note what Jesus is talking about in the verses immediately preceding (verses 15-17) and in the verses immediately following (verses 19-26), he will have no doubt as to what coming Jesus refers to in this passage. You can see this by trying it for yourself.

A very large proportion of the vexed questions of Biblical interpretation, can be settled by this very simple method of noticing what goes before and what comes after. Many of the sermons one hears, become very absurd when one takes the trouble to notice the setting of the preacher's text and how utterly foreign the thought of the sermon is to the thought of the text, regarded in the light of the context.

c. The third step in ascertaining the correct and precise meaning of a verse, is the examination of parallel passages, *i. e.*, passages that treat the same subject—passages, for example, that give another account of the same address or event, or passages that are evidently intended as a commentary on the passage in hand. Very often, after having carefully studied the words used and the context, we will still be in doubt as to which of two or three possible interpretations of a verse is the one intended by the writer or speaker. In such a case there is always somewhere else in the Bible a passage that will settle

this question. Take for example, Jno. xiv: 3, "I come again and will receive you unto myself; that where I am, there ye may be also." (R. V.) A careful consideration of the words used in their relation to one another, will go far in determining the meaning of this passage, but still we find among commentators whose opinion ought to have some weight, these four interpretations: First, the coming here referred to is Christ's coming at death to receive the believer unto himself, as in the case of Stephen. Second, the coming again at the resurrection. Third, the coming again through the Holy Spirit. Fourth, the coming again of Christ when He returns personally and gloriously at the end of the age. Which of these four interpretations is the correct one? What has already been said about verse 18 might seem to settle the question, but it does not; for it is not at all clear that the coming in verse 3 is the same as in verse 18, for what is said in connection with the two comings is altogether different. In the one case it is a coming of Christ to "receive you unto myself, that where I am, there ye may be also"; in the other case it is a coming of Christ to manifest Himself unto us and make His abode with us. But fortunately there is a verse that settles the question, an inspired commentary on the Words of Jesus. This is found in I Thess. iv: 16, 17. This will

be seen clearly if we arrange the two passages in parallel columns.

Jno. xiv: 3.

I come again

and will receive you unto myself

that where I am there ye may be also.

I Thess. iv: 16, 17.

The Lord himself shall descend

we . . . shall be caught up . . . to meet the Lord

so shall we ever be with the Lord.

The two passages manifestly match exactly in the three facts stated, and beyond a doubt refer to the same event. But if any one will look at all closely at I Thess., iv: 16, 17, there can be no doubt as to what coming of our Lord is referred to there. "The Treasury of Scripture Knowledge" will be of great assistance in finding parallel passages. These are the three steps that lead us into the meaning of a verse. They require work, but it is work that any one can do, and when the meaning of a verse is thus settled we arrive at conclusions that are correct and fixed. After taking these steps it is well to consult commentaries, and see how our conclusions agree with those of others. Before we proceed to the next thing to be done with a verse after its meaning has been determined, let it be said, that God intended to convey some definite truth in each verse of scripture, and any one of from two to a dozen interpretations of a verse is not as

good as another. With every verse of scripture we should ask, not What can this be made to teach? but What was this intended to teach? and we should not rest satisfied until we have settled that. Of course, it is admitted a verse may have a primary meaning and other more remote meanings. For example, a prophecy may have its primary fulfilment in some personage or event near at hand, *e. g.*, Solomon, and a more remote and complete fulfilment in Christ.

2. We are not through with a verse when we have determined its meaning. The next thing to do is to analyze the verse. This is most interesting and profitable work. It is also a rare education of the various faculties of the intellect. The way to do it is this: Look steadfastly at the verse and ask yourself, What does this verse teach? and then begin to write down: This verse teaches, 1st, —; 2d, —; 3d, —, etc. At the first glance very likely you will see but one or two things the verse teaches, but, as you look again and again, the teachings will begin to multiply, and you will wonder how one verse could teach so much, and you will have an ever growing sense of the divine authorship of the Book. It is related of the younger Prof. Agassiz that a young man came to him to study ichthyology. The Professor gave him a fish to study and told him to come back when he had mastered that

fish and get another lesson. In time the young man came back and told Prof. A. what he had observed about the fish. When he had finished, to his surprise he was given the same fish again, and told to study it further. He came back again, having observed new facts, and, as he supposed, all the facts about the fish. But again he was given the same fish to study, and so it went on, lesson after lesson, until that student had been taught what his perceptive faculties were for, and also taught to do thorough work. In the same way ought we to study the Bible. We ought to come back to the same verse of the Bible again and again, until we have gotten, as far as it is possible to us, all that is in the verse. Then the probability is that when we come back to the same verse several months afterward we will find something we did not see before. It may be, that an illustration of this method of analysis will be helpful. Let us take I Pet. i: 1, 2. (Here we have an instance in which the verse division of our Authorized version is so manifestly illogical and absurd that in our analysis we cannot follow it, but must take the two verses together. This will often be the case.)

I Pet., i: 1, 2. These verses teach:

- (1.) This epistle is by Peter.
- (2.) The Peter who wrote this epistle was an apostle of Jesus Christ.

(3.) Peter delighted to think and speak of himself as one sent of Jesus Christ. (Comp. II Pet., i: 1.)

(NOTE—*Apostle is Greek for Latin Missionary.*)

(4.) The name, Jesus Christ (used twice in these two verses). Significance:

- a. Saviour.
- b. Anointed One.
- c. Fulfiller of the Messianic predictions of the O. T. "Christ" has especially reference to the earthly reign of Christ

(5.) This Epistle was written to the elect, especially to the elect who are sojourners of the dispersion in Pontus, *i. e.*, Paul's old field of labor.

(NOTE—*The question whether speaking of the dispersion implies that the destination of this Epistle was to Jewish Christians will have been taken up and answered in the introduction to the Epistle.*)

(6.) Believers are:

- a, elect or chosen of God.
- b, foreknown of God.
- c, sanctified of the Spirit.
- d, sprinkled by the blood of Jesus Christ.
- e, sojourners or pilgrims on earth.
- f, subjects of multiplied grace.
- g, possessors of multiplied peace,

(7.) Election.

a. Who are the elect? Believers. Comp. vs. 5.

b. To what are they elect?

a, obedience.

b, sprinkling of the blood of Jesus.

According to what are they elect? The foreknowledge of God. Comp. Rom. viii: 29, 30.

In what are they elect? Sanctification of the Spirit.

The test of election: Obedience. Comp. II Pet. i: 10.

The work of the three persons of the Trinity in election

a. The Father foreknows.

b. Jesus Christ cleanses from guilt by His blood.

c. The Spirit sanctifies.

(8.) God is the Father of the elect.

(9.) The humanity of Christ: seen in the mention of His blood.

(10.) The reality of the body of Jesus Christ: seen in the mention of His blood.

(11.) It is by His blood and not by His example that Jesus Christ delivers from sin.

(12.) Peter's first and great wish and prayer for those to whom he wrote was that grace and peace might be multiplied.

(13.) It is not enough to have grace and peace. One should have multiplied grace and peace.

(14.) That men already have grace and peace is no reason to cease praying for them, but rather an incentive to prayer that they may have more grace and peace.

(15.) Grace precedes peace. Comp. all passages where these words are found together.

This is simply an illustration of what is meant by analysing a verse. The whole book should be gone through in this way.

There are three rules to be observed in this analytical work. 1st. Do not put anything into your analysis that is not clearly in the verse. One of the greatest faults in Bible study is reading into passages what God never put into them. Some men have their pet doctrines, and see them everywhere, and even where God does not see them. No matter how true, precious or scriptural a doctrine is, do not put it into your analysis where it is not in the verse. Considerable experience with classes in this kind of study leads me to emphasize this rule. 2d. Find all that is in the verse. This rule can only be carried out relatively. Much will escape you, the verses of the Bible are such a great deep, but do not rest until you have dug, and dug, and dug, and there seems to be nothing more to find. 3d. State what you do find just as accurately and ex-

actly as possible. Do not be content with putting into your analysis something like what is in the verse, but state in your analysis precisely what is in the verse.

VI.—*The sixth work in the study of the book is to classify the results obtained by the verse by verse analysis.* By your verse by verse analysis you have discovered and recorded a great number of facts. The work now is to get these facts into an orderly shape. To do this, go carefully through your analysis and note the subjects treated of in the Epistle. Write these subjects down as fast as noted. Having made a complete list of the subjects treated in the book, write these subjects on separate cards or sheets of paper, and then, going through the analysis again, copy each point in the analysis upon its appropriate sheet of paper, *e. g.*, every point regarding God the Father upon the card at the top of which this subject is written. This general classification should be followed by a more thorough and minute subdivision. Suppose that we are studying the First Epistle of Peter. Having completed our analysis of the Epistle, and gone over it carefully, we will find that the following subjects, at least, are treated in the Epistle: (1) God. (2) Jesus Christ. (3) The Holy Spirit. (4) The Believer. (5) Wives and Husbands.

(6) Servants. (7) The New Birth. (8) The Word of God. (9) Old Testament Scripture. (10) The Prophets. (11) Prayer. (12) Angels. (13) The Devil. (14) Baptism. (15) The Gospel. (16) Salvation. (17) The World. (18) Gospel Preachers and Teachers. (19) Heaven. (20) Humility. (21) Love.

These will serve for general headings. But after the material found in the analysis is arranged under these headings, it will be found to subdivide itself naturally into numerous subdivisions. For example, the material under the head God can be subdivided into these subdivisions: 1. His names. (The material under this head is quite rich). 2. His Attributes. (This should be subdivided again: (1) His Holiness. (2) His Power. (3) His Foreknowledge. (4) His Faithfulness. (5) His Long-suffering. (6) His Grace. There are twenty-five or more points on God's Grace in the Epistle. (7) His Mercy. (8) His Impartiality. (9) His Severity.) 3. God's Judgments. 4. God's Will. 5. What is Acceptable to God. 6. What is Due to God. 7. God's Dwelling Place. 8. God's Dominion. 9. God's Work. What God does. 10. The Things of God, *e. g.*, "The mighty hand of God," "the house of God," "the gospel of God," "the flock of God," "the people of God," "the bondservants of God," "the Word of God," "the Oracles of God," etc., etc.

An illustration in full of the classified arrangement of the teaching of a book on one doctrine, will probably show better how to do this work than any abstract statement, and it will also illustrate in part how fruitful is this method of study. We will take I Peter again—its teaching regarding the Believer.

WHAT THE EPISTLE TEACHES ABOUT THE BELIEVER.

I.—HIS PRIVILEGES.

1. *His Election.*

- a*, He is foreknown of the Father, 1: 2.
- b*, He is elect or chosen of God, 1: 1.
- c*, He is chosen of God, according to His foreknowledge, 1: 2.
- d*, He is chosen unto obedience, 1: 2.
- e*, He is chosen unto the sprinkling of the blood of Jesus, 1: 2.
- f*, He is chosen in sanctification of the Spirit, 1: 2.

2. *His Calling.*

- a*, By whom called:
God, 1: 15.
The God of all grace, 5: 10.
- b*, To what called:
The imitation of Christ in the patient taking of suffering for well doing, 2: 20, 21.

To render blessings for reviling, 3: 9.

Out of darkness into God's marvellous light, 2: 9.

To God's eternal glory, 5: 10.

c, In whom called:

In Christ, 5: 10.

d, The purpose of his calling:

That he may show forth the praises of Him who called, 2: 9.

That he may inherit a blessing, 3: 9.

3. *His Regeneration.*

He has been begotten again

a, of God, 1: 3.

b, unto a living hope, 1: 3.

c, unto an inheritance incorruptible, undefiled, that fadeth not away, reserved in heaven, 1: 4.

d, By the resurrection of Jesus Christ, 1: 3.

e, Of incorruptible seed by the word of God that liveth, etc., 1: 23.

4. *His Redemption.*

He has been redeemed,

a, not with corruptible things, as silver and gold, : 1 18.

b, with precious blood, even the blood of Christ, 1: 19.

c, from his vain manner of life, handed down from his fathers, 1: 18.

d, His sins have been borne by Christ, in His own body, on the tree, 2: 24.

5. *His Sanctification.*

He is sanctified by the Spirit, 1: 2.

6. *His Cleansing.*

He is cleansed by the blood, 1; 2.

7. *His Security.*

a, He is guarded by the power of God, 1: 5.

b, He is guarded unto a salvation ready, or prepared, to be revealed in the last time, 1: 5.

c, God careth for him, 5: 7.

d, He can cast all his anxiety upon God, 5: 7.

e, The God of all grace will perfect, stablish, strengthen him, after a brief trial of suffering, 5: 10. R. V.

f, None can harm him if he is zealous of that which is good, 3: 13.

g, He shall not be put to shame, 2: 6.

8. *His Joy.*

a, The character of his joy.

(1) . His present joy.

A great joy, 1: 8. R. V.

An unspeakable joy, 1: 8.

A joy full of glory, 1: 8.

(NOTE—*This present joy cannot be hindered*

by being put to grief, because of manifold temptations, 1: 6.)

(2) His future joy: exceeding, 4: 13.

b, In what he rejoices:

(1) In the salvation prepared to be revealed in the last time, 1: 6.

(2) Because of his faith in the unseen Jesus Christ, 1: 8.

(3) In fellowship in Christ's sufferings, 4: 13.

c, In what he shall rejoice.

(1) In the revelation of Christ's glory, 4: 13.

NOTE—*Present joy in fellowship with the sufferings of Christ, is the condition of exceeding joy at the revelation of Christ's glory, 4: 13.*

9. *His Hope.*

a, Its character.

(1) A living hope, 1: 3.

(2) A reasonable hope, 3: 15.

(3) An inward hope, "in you," 3: 15.

b, In whom is his hope.

(1) In God, 1: 21.

c, The foundation of his hope.

(1) The resurrection of Jesus Christ, 1: 3-21.

10. *His Salvation.*

a, A past salvation.

(1) Has been redeemed, 1: 18-19.

(2) Has been healed, 2: 24.

NOTE—*By baptism, after a true likeness, the Believer, as Noah by the flood, has passed out of the old life of nature into the new resurrection life of grace, 3: 21.*

b, A present salvation.

(1) He is now receiving the salvation of his soul, 1: 9.

c, A growing salvation, through feeding on His word, 2: 2, R. V.

d, A future salvation: ready or prepared to be revealed in the last time, 1: 5.

11. *The Believer's Possessions.*

a, God as his Father, 1: 17.

b, Christ as his

(1) Sin bearer, 2: 24.

(2) Example, 2: 21.

(3) Fellow sufferer, 4: 13.

c, A living hope, 1: 3.

d, An incorruptible, undefiled, unfading inheritance reserved in heaven, 1: 4.

e, Multiplied grace and peace, 1: 2.

f, Spiritual milk without guile for his food, 2: 2.

g, Gifts for service—each believer has, or may have, some gift, 4: 10.

12. *What Believers Are.*

a, An elect race, 2: 9.

b, A royal priesthood, 2: 9.

c, A holy priesthood, 2: 5.

d, A holy nation, 2: 9.

e, A people for God's own possession, 2: 9, R. V.

f, Living stones, 2: 5.

g, The House of God, 4: 17.

h, A spiritual House, 2: 5.

i, The flock of God, 5: 2.

j, Children of obedience, 1: 14, R. V.

k, Partakers of, or partners in, Christ's sufferings, 4: 13.

l, Partakers of, or partners in, the glory to be revealed, 5: 1.

m, Sojourners or strangers, 1: 1.

n, Foreigners on earth: he has no civil rights here: his Citizenship is in heaven, 2, 11, com. Phil. 3: 20, R. V.

o, A sojourner on his way to another country, 2: 1.

p, A Christian: representative of Christ, 4: 16.

13. *The Believer's Possibilities.*

a, He may die unto sin, 2: 24.

b, He may live unto righteousness, 2: 24.

NOTE—*We must die unto sin if we are to live unto righteousness, 2: 24.*

c, He may follow in Christ's steps, 2: 21.

d, He may cease from sin, 4: 1.

e, He may cease from living to the lusts of men, 4: 2.

f, He may live unto the will of God, 4: 2.

NOTE—*It is through suffering in the flesh that he ceases from sin and living to the lusts of men, and lives to the will of God.*

14. *What was for the Believer.*

a. The ministry of the Prophets was in his behalf, 1: 12.

b, The preciousness of Jesus is for him, 2: 7, R. V.

15. *Unclassified.*

a, Has the gospel preached to him in the Holy Ghost, 1: 12.

b, Grace is to be brought unto him at the revelation of Jesus Christ, 1: 3, com. Eph. 3: 7.

c, Has tasted that the Lord is gracious, 2: 3.

II.—THE BELIEVER'S TRIAL AND SUFFERINGS.

1. *The fact of the Believer's sufferings and trials, 1: 6.*

2. *The nature of the Believer's sufferings and trials.*

a, He endures griefs, suffering wrongfully,
2: 19.

b, He suffers for righteousness' sake, 3: 14.

c, He suffers for well doing, 3: 17; 2: 20.

d, He suffers as a Christian, 4: 16.

e, He is subjected to manifold temptations,
1: 6.

f, He is put to grief in manifold temptations,
1: 6.

g, He is spoken against as an evil doer,
2: 12.

h, His good manner of life is reviled, 3: 16.

i, He is spoken evil of because of his separated life, 4: 4.

j, He is reproached for the name of Christ,
4, 14.

k, He is subjected to fiery trials, 4: 12.

3. *Encouragements for believers undergoing fiery trials and suffering.*

a, It is better to suffer for well doing than for evil doing, 3: 17.

b, Judgment must begin at the House of God, and the present judgment of believers through trial, is not comparable to the future end of those who obey not the gospel, 4: 17.

- c*, Blessed is the believer who does suffer for righteousness' sake, 3: 14, comp. Matt. 5: 10-12.
- d*, Blessed is the believer who is reproached for the name of Christ, 4: 14.
- e*, The Spirit of Glory and the Spirit of God rests upon the believer who is reproached for the name of Christ, 4: 14.
- f*, The believer's grief is for a little while, 1: 6, R. V.
- g*, The believer's suffering is for a little while, 5: 10, R. V.
- h*, Suffering for a little while will be followed by God's glory in Christ, which is eternal, 5: 10.
- i*, The suffering endured for a little while is for the testing of faith, 1: 7.
- j*, The fiery trial is for a test, 4: 12.
- k*, The faith thus proved is more precious than gold, 1: 7.
- l*, Faith proven by manifold temptations will be found unto praise, and honor, and glory, at the revelation of Jesus Christ, 1: 7.
- m*, It is that his proved faith may be found unto praise and glory and honor at the revelation of Jesus Christ, that the believer is for a little while subjected to manifold temptations, 1: 7.

- n**, It is pleasing to God when a believer, for conscience toward God, endures grief, suffering wrongfully, 2: 19, R. V.
- o**, It is pleasing to God when a believer takes it patiently, when he does well and suffers for it, 2: 20.
- p**, Through suffering in the flesh we cease from sin, 4: 1.
- q**, Those who speak evil of us shall give account to God, 4: 5.
- r**, Sufferings are being shared by fellow believers, 5: 9.
- s**, Christ suffered for us, 2: 21.
- t**, Christ suffered for sins once (or once for all), the righteous for the unrighteous, that He might bring us to God, being put to death in the flesh, but quickened in the spirit, 3: 18.
- u**, Christ left the believer an example that he should follow in His steps, 2: 21.
- v**. In our fiery trials we are made partakers of, or partakers in, Christ's sufferings, 4: 13.
- w**, When His glory is revealed we shall be glad also with exceeding joy, 4: 13.
- 4.** *How the believer should meet his trial and sufferings.*
 - a**, The believer should not regard his fiery trial as a strange thing, 4: 12.

- b*, The believer should should expect fiery trial, 4: 12.
- c*, When the believer suffers as a Christian let him not be ashamed, 4: 16.
- d*, When the believer suffers as a Christian let him glorify God in this name, 4: 16.
- e*, When the believer suffers fiery trials he should rejoice, insomuch as he is made partaker of Christ's suffering, 4: 13, R. V.
- f*, When the believer suffers, let him not return reviling with reviling, or suffering with threatening; but commit himself to Him that judgeth righteously, 2: 23.
- g*, When the believer suffers, he should in well-doing commit the keeping of his soul unto God, as unto a faithful Creator, 4: 19.

III.—THE BELIEVER'S DANGERS.

1. The believer may fall into fleshly lusts that war against the soul, 2: 11.
2. The believer may sin, 2: 20, R. V.
3. The believer may fall into sins of the gravest character, 4: 15. (*Note in this verse the awful possibilities that lie dor-*

mant in the heart of at least a sincere professed believer.)

4. The believer's prayers may be hindered, 3: 7.
5. The believer is in danger that his high calling and destiny tempt him to despise human laws and authority, 2: 13.
6. The believer is in danger that his high calling lead him to lose sight of his lowly obligations to human masters, 2: 18.
7. Young believers are in danger of disregarding the will and authority of older believers. 5:15.

IV.—THE BELIEVER'S RESPONSIBILITY.

1. Each believer has an individual responsibility, 4: 10, R. V.
2. Each believer's responsibility is for the gift he has received, 4; 10.

V.—THE BELIEVER'S DUTIES.

1. *What the believer should be.*
 - a, Be holy in all manner of living.
 - (1) Because God is holy, 1: 15.
 - (2) Because it is written "ye shall be holy," 1: 16, R. V.
 - b, Be like Him who called him, 1: 15-16.

- c.* Be sober, (or of a calm, collected, thoughtful spirit,) 1: 13; 4: 7; 5: 8.
- d.* Be sober, or of a calm, etc., unto prayer, 4:7.
- e.* Be of a sound mind: because the end of all things is approaching, 4: 7.
- f.* Be watchful, 5: 8.
- g.* Be steadfast in the faith, 5:9.
- h.* Be subject to every ordinance of man.
- (1) For the Lord's sake, 2: 13.
 - (2) To the King, as supreme, 2: 13.
 - (3) To governors, as sent by the King for the punishment of evil doers, and for praise to them that do well, 2: 14.
 - (4) Because this is God's will, 2: 15.
- i.* Be like minded, 3: 8.
- j.* Be sympathetic, 3: 8.
- k.* Be tenderhearted, 3: 8.
- l.* Be humble minded, 3: 8.
- m.* Be ready.
- (1) Always.
 - (2) To give an answer to every man that asketh a reason of the hope that is in him.
 - (3) With meekness and fear.
 - (4) In order to put to shame those who revile their good manner of life in Christ, 3: 16.
- n.* Should *not* be troubled, 3: 14.

2. *What the Believer should not do.*

- a, The believer should not fashion himself according to the lusts of the old life of ignorance, 1: 14.**
- b, The believer should not render evil for evil, 3: 9.**
- c, The believer should not render reviling for reviling, 3: 9.**
- d, The believer should not fear the world's fear, 3: 14.**
- e, The believer should not live his remaining time in the flesh to the lusts of men, 4: 2.**

3. *What the Believer should do.*

- a, He should live as a child of obedience, 1: 14.**
- b, Pass the time of his sojourning here in fear, 1: 17.**
- c, Abstain from fleshly lusts that war against the soul, 2: 11.**
- d, Observe God's will as the absolute law of life, 2: 15.**
- e, Let his conscience be governed by the thought of God and not by the conduct of men, 2: 19.**
- f, Sanctify Christ in his heart as Lord, 3: 15. R. V. Comp. Is. 8: 13.**
- g, Live his remaining time in the flesh to the will of God, 4: 2.**

***h*, Put away**

- (1) All malice, 2 : 1.
- (2) All guile, 2 : 1.
- (3) Hypocrisies, 2 : 1.
- (4) Envy, 2 : 1.
- (5) All evil speaking, 2 : 1.

***i*, Come unto the Lord as unto a living stone,**
2 : 4.

***j*, Show forth the excellencies of him who
called him out of darkness into His mar-
vellous light, 2 : 9.**

***k*, Arm himself with the mind of Christ : *i. e.*
to suffer in the flesh, 4 : 1.**

***l*, Cast all his care upon God because he
careth for him, 5 : 7.**

***m*, Stand fast in the true grace of God, 5 :
12.**

***n*, Withstand the devil, 5 : 9.**

***o*, Humble himself under the mighty hand of
God, 5 : 5.**

- (1) Because God resisteth the proud and
giveth grace unto the humble, 5 :
5-6.

- (2) That God may exalt him in due time,
5 : 6.

***p*, Glorify God when he suffers as a Christ-
ian, 4 : 16.**

***q*, See to it that he does not suffer as a thief
or as an evil doer or as a meddler in
other men's matters, 4 : 15.**

r, Rejoice in fiery trial, 4 : 13.

s, Toward various persons.

(1) Toward God—fear, 2 : 17.

(2) Toward the King—honor, 2 : 17.

(3) Toward Masters—be in subjection with all fear (not only to the good and gentle, but to the forward) 2 : 18.

(4) Toward the Brotherhood,
Love, 2: 17; 1: 22; 4: 8.

Love from the heart, 1: 22, R. V.

Love fervently—intensely, 1: 22;
4: 8.

Gird themselves with humility as with a slave's apron unto one another, *i. e.*,

1st, Be one another's slaves.

2nd. Wear humility as a token of their readiness to serve one another, 5: 5, com. Jno. 13: 4-5.

Minister the gift he has received from God among the brethren as a good steward of the manifold grace of God, 4: 10.

Use hospitality one to another without murmuring, 4: 9.

Salute one another with a holy kiss,
5: 14.

- (5) Toward his revilers.
Render blessing for reviling, 3: 9.
- (6) Toward the Gentiles.
Have his behavior seemly among the
Gentiles, 2: 12.

NOTES—*1st. The reason why he should have his behavior seemly among the Gentiles; that the Gentiles might glorify God in the day of visitation, 2: 12:*
2nd. This seemly behavior should consist in good works which the Gentiles could behold, 2: 12.

- (7) Toward foolish men.
By well doing put to silence their
ignorance, 2: 15.
- (8) Toward all men—honor, 2: 17.

NOTE—*The especial duties of believing husbands and wives, toward one another, comes under a special classification.*

- t*, Long for the sincere milk of the word,
2: 2.
- u*, Gird up the loins of his mind, 1: 13.
- v*, Grow, 2: 2.
- w*, Set his hope perfectly on the grace to be brought unto him at the revelation of Jesus Christ, 1: 13, R. V.

VI.—THE BELIEVER'S CHARACTERISTICS.

1. His faith and hope is in God, 1: 21.
2. Believes in God through Jesus Christ, 1: 21.
3. Calls on God as Father, 1: 17.
4. Believes in Christ, though he has never seen Him, 1: 8.
5. Loves Christ though he has never seen Him, 1: 8.
6. Is returned unto the Shepherd and Bishop of his soul, 2: 25.
7. Has purified his soul in obedience to the truth, 1: 22.
8. Has unfeigned love for the Brethren, 1: 22.
9. Has a good manner of life, 3: 16.
10. Does not run with the Gentiles among whom he lives, to the same excess of riot, (lives a separated life), 4: 4.
11. Refrains his tongue from evil. 3: 10.
Refrains his lips that they speak no guile, 3: 10.
12. Turns away from evil, 3: 11.
13. Does good, 3: 11.
14. Seeks peace, 3: 11.
15. Pursues peace, 3: 11.

NOTE—*From 11 to 14 would very properly come under duties.*

VII.—THE BELIEVER'S WARFARE.

The believer has a warfare before him, 4: 1.

The mind of Christ is the proper armament for this warfare, 4: 1.

The warfare is with the devil, 5: 8-9.

Victory is possible for the believer, 5: 9.

Victory is won through steadfastness in the faith, 5: 9.

VII.—*We come now to the seventh and last work. This is simply to meditate upon, and so digest, the results obtained.* At first thought it might seem that when we had completed our classification of results our work was finished, but this is not so. These results are for use: first, for personal enjoyment and appropriation, and afterward to give out to others. The appropriation of results is effected by meditation upon them. We are no more through with a book when we have carefully and fully classified its contents than we are through with a meal when we have it arranged in an orderly way upon the table. It is there to eat, digest and assimilate. One of the great failures in much of the Bible study of the day is just at this point. There is observation, analysis, classification, but no meditation. There is perhaps nothing so important in Bible study as meditation. (See Josh. i: 8; Ps.

i: 2, 3.) Take your classified teachings and go slowly over them, and ponder them, point by point, until these wonderful truths live before you and sink into your soul, and live in you, and become part of your life. Do this again and again. Nothing will go further than meditation to make one great and fresh and original as a thinker and speaker. Very few people in this world think.

The method of study outlined in this chapter can be shortened to suit the time and industry of the student. For example, one can omit the Fifth work (V.), and proceed at once to go through the Book as a whole and note down its teachings on different doctrines. This will greatly shorten and lighten the work. It will also greatly detract from the richness of the results, it will not be as thorough, as accurate or as scholarly, and will not be nearly so good a mental discipline. But many people are lazy, and everybody is in a hurry. So if you will not follow out the fuller plan the shorter is suggested. But any man can be, if he will, a scholar at least in the most important line—that of Biblical study.

A still briefer plan of Book Study and yet very profitable, if one has no time for anything better, is to do the Second work (I I.) and then go through the Epistle verse by verse looking up all the references given in "The Treasury of Scripture

Knowledge." But we urge every reader to try the full method described in this chapter with at least one short book in the Bible.

CHAPTER III.

TOPICAL STUDY.

A second method of Bible study is the Topical Method. This consists in searching through the Bible to find out what its teaching is on various topics. It is perhaps the most fascinating method of Bible study. It yields the largest immediate results, though not the largest ultimate results. It has advantages. The only way to master any topic, is to go through the Bible, and find what it has to teach on that topic. Almost any great subject will take a remarkable hold upon the heart of a Christian man, if he will take time to go through the Bible, from Genesis to Revelation, and note what it has to say on that topic. He will have a more full and more correct understanding of that topic than he ever had before. It is said of Mr. Moody, that many years ago he took up the study of "Grace" in this way. Day after day he went through the Bible, studying what it had to say about "grace." As the Bible doctrine unfolded before his mind his heart began to burn, until at last, full of the sub-

ject and on fire with the subject, he ran out on to the street, and, taking hold of the first man he met, he said: "Do you know grace?" "Grace who?" was the reply. "The grace of God that bringeth salvation." Then he just poured out his soul on that subject. If any child of God will study "Grace," or "Love," or "Faith," or "Prayer," or any other great Bible doctrine, in that way, his soul too will become full of it. Jesus evidently studied the Old Testament scriptures in this way, for we read that "beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning Himself." (Luke, xxiv: 27.) This method of study made the hearts of the two who walked with Him to burn within them. (Luke xxiv: 32.) Paul seems to have followed his Master in this method of study and teaching. (Acts xvii: 2, 3.)

But the method has its dangers. Its very fascination is a danger. Many are drawn by the fascination of this method of study to give up all other methods of study, and this is a great misfortune. A well-rounded, thorough-going knowledge of the Bible is not possible by this method of study. No one method of study will answer, if one desires to be a well-rounded and well-balanced Bible student. But the greatest danger lies in this, that every man is almost certain to have some line of topics in which he

is especially interested, and if he studies his Bible topically, unless he is warned, he is more than likely to go over certain topics again and again, and be very strong in this line of truth, but other topics of equal importance he neglects, and thus becomes a one-sided man. We never know one truth correctly until we know it in its proper relations to other truths. I know of people, for example, who are interested in the great doctrine of the Lord's Second Coming, and pretty much all their Bible studies are on that line. Now this is a precious doctrine, but there are other doctrines in the Bible which a man needs to know, and it is folly to study this doctrine alone. I know others whose whole interest and study seems to center in the subject of "Divine Healing." It is related of one man that he confided to a friend that he had devoted his time for years to the study of the number "seven" in the Bible. This last is doubtless an extreme case, but it illustrates the danger in Topical Study. It is certain that we will never master the whole range of Bible truth if we pursue the Topical Method alone. A few rules concerning topical study will probably be helpful to most of the readers of this book.

I.—*Be systematic.* Do not follow your fancy in the choice of topics. Do not take up any topic that happens to suggest itself. Make a list

of all the subjects that you can think of that are touched upon in the Bible. Make it as comprehensive and complete as possible. Then take these topics up one by one in logical order. The following list of subjects is given as a suggestion. Each one can add to the list for himself and subdivide the general subjects into proper subdivisions.

LIST OF TOPICS.

GOD.

God as a Spirit.

The Unity of God.

The Eternity of God.

The Omnipresence of God.

The Personality of God.

The Omnipotence of God.

The Omniscience of God.

The Holiness of God.

The Love of God.

The Righteousness of God.

The Mercy or Loving Kindness of God.

The Faithfulness of God.

The Grace of God.

JESUS CHRIST.

The Divinity of Christ.

The Subordination of Jesus Christ to the Father.

The Human Nature of Jesus Christ.

The Character of Jesus Christ.

His Holiness.

His Love to God.

His Love to Man.

His Love for Souls.

His Compassion.

His Prayerfulness.

His Meekness and Humility.

The Death of Jesus Christ.

The Purpose of Christ's Death;

Why did Christ die?

For Whom did Christ Die?

The Results of Christ's Death.

The Resurrection of Jesus Christ.

The Fact of the Resurrection.

The Results of the Resurrection.

The Importance of the Resurrection.

The Manner of the Resurrection.

*The Ascension and Exaltation of Jesus Christ.**The Return or Coming Again of Jesus Christ.*

The Fact of His Coming Again.

The Manner of His Coming Again.

The Purpose of His Coming Again.

The Results of His Coming Again.

The Time of His Coming Again.

The Reign of Jesus Christ.

THE HOLY SPIRIT.*Personality of the Holy Spirit.**Deity of the Holy Spirit.**Distinction of the Holy Spirit from God the Father, and the Son, Jesus Christ.**The Subordination of the Holy Spirit to the Father and to the Son.**Names of the Holy Spirit.**The work of the Holy Spirit:**In the Universe.**In Man in General.**In the Believer.**In the Prophet and Apostle.**In Jesus Christ.***MAN.***His Original Condition.**His Fall.**The Present Standing before God and Present Condition of Man outside of the Redemption that is in Jesus Christ.**The Future Destiny of those who Reject the Redemption that is in Jesus Christ.**Justification.**The New Birth.**Adoption.**The Believer's Assurance of Salvation.**The Flesh.**Sanctification.*

Cleansing.

Consecration.

Faith.

Repentance.

Prayer.

Thanksgiving.

Praise.

Worship.

Love to God.

Love to Jesus Christ.

Love to Man.

The Future Destiny of Believers.

ANGELS.

Their Nature and Position.

Their Number.

Their Abode.

Their Character.

Their Work.

Their Destiny.

SATAN OR THE DEVIL.

His Existence.

His Nature and Position.

His Abode.

His Work.

Our Duty Regarding Him.

His Destiny.

DEMONS.

Their Existence.

Their Nature.

Their Work.

Their Destiny.

For a student who has the perseverance to carry it through, it might be recommended, to begin with the first topic on a list like this, and go right through it to the end, searching for everything the Bible has to say on these topics. This the author of this book has done, and, thereby, gained a fuller knowledge of truth along these lines, and an immeasurably more vital grasp of the truth, than he ever obtained by somewhat extended studies in systematic Theology. Many, however, will stagger at the *seeming* immensity of the undertaking. To such it is recommended to begin by selecting those topics that seem more important. But sooner or later settle down to a thorough study of what the Bible has to teach about God and Man. The "Abstract of Subjects, Doctrinal and Practical," in the back of "The Bible Text Cyclopedic" is very suggestive.

II.—*Be thorough.* Whenever you are studying any topic, do not be content with examining some of the passages in the Bible that bear upon the subject, but find, as far as possible, *every passage in the Bible that bears on this subject.* As long as there is a single passage in the Bible on any subject that you have not considered,

you have not yet gotten a thoroughly true knowledge of that subject. How can we find all the passages in the Bible that bear on any subject? 1st. By the use of the Concordance. Look up every passage that has the word in it. Then look up every passage that has synonymous words in it. If, for example, you are studying the subject of prayer, look up every passage that has the word "pray" and its derivatives in it, and also every passage that has such words as "cry," "call," "ask," "supplication," "intercession," etc., in it. 2nd. By the use of a Bible text book. A text book arranges the passages of Scripture, not by the words used, but by the subjects treated, and there is many a verse, for example on prayer, that does not have the word "prayer" or any synonymous word in it. Incomparably the best Bible text book is Inglis' "The Bible Text Cyclopaedia." 3rd. Passages not discovered by the use of either concordance or text book will come to light as we study by books, or as we read the Bible through in course, and so our treatment of topics will be ever broadening.

III.—*Be exact.* Get the exact meaning of each passage considered. Study each passage in its connection, and find its meaning in the way suggested in the chapter on "Study of Individual

Books." Topical study is frequently carried on in a very slipshod fashion. Passages, torn from their connection, are strung or huddled together because of some superficial connection with one another, and without much regard to their real sense and teaching, and this is called "topical study." This has brought the whole method of topical study into disrepute. But is possible to be as exact and scholarly in topical study as in any other method, and when we are the results will be instructive and gratifying, and not misleading. But the results are sure to be misleading and unsatisfactory if the work is done in a careless, inexact way.

IV.—*Classify and write down your results.* In the study of any large subject one will get together a great mass of matter. Having gotten it, it must now be gotten into shape. As you look it over carefully, you will soon see the facts that belong together. Arrange them together in a logical order. An illustrative topical study is given below. What the Bible teaches concerning the Deity of Jesus Christ.

JESUS CHRIST: HIS DEITY.

1. *Divine names.*

a. Luke, 22: 70.

"The Son of God." This name is given to Christ forty times. Besides this the synonymous expression "His son," "My son," are of frequent occurrence. That this name as used of Christ is a distinctly Divine name appears from Jno. 5: 18.

b. Jno. 1: 18.

"The only begotten Son." This occurs five times. It is evident that the statement, that "Jesus Christ is the Son of God only in the same sense that all men are sons of God" is not true. Compare Mark xii: 6. Here Jesus Himself, having spoken of all the prophets as servants of God, speaks of Himself as "one," "a beloved Son."

c. Rev. i: 17.

"The first and the last." Comp. Is. xli:4; xliv: 6. In these latter passages it is "Jehovah," "Jehovah of hosts," who is "the first and the last."

d. Rev. xxii: 12, 13, 16.

First, "the Alpha and Omega."

Second, "the beginning and the ending."
In Rev. i: 8, R. V. It is the Lord God who is the Alpha and Omega.

e. Acts iii: 14.

"The Holy One." In Hosea xi: 9, and many other passages, it is God who is "the Holy One."

f. Mal. iii: 1; Luke ii: 11; Acts ix: 17; Jno. xx: 28; Heb. i: 11.

"The Lord." This name or title is used of Jesus several hundred times. The word translated "Lord" is used in the New Testament in speaking of men nine times, *e. g.*, Acts 16: 30, Eph. iv: 1, Jno. xii: 21, but not at all in the way in which it is used of Christ. He is spoken of as "*the* Lord" just as God is, cf. Acts iv: 26 with iv: 33. Note also Matt. xxii: 43-45, Phil. ii: 21, Eph. iv: 5. If any one doubts the attitude of the Apostles of Jesus toward Him as Divine, they would do well to read one after another the passages which speak of Him as Lord.

g. Acts x: 36.

"Lord of all."

h. I Cor. ii: 8.

"The Lord of Glory." In Ps. xxiv: 8-10, it is "the Lord of Hosts" who is the King of Glory.

i. Is. ix: 6.

(1) "Wonderful" (cf. Judges xiii: 18, R. V.)

- (2) "Mighty God."
 (3) "Father of Eternity." See R. V.
 marg.

j. Heb. i: 8.

"God." In Jno. xx: 28, Thomas calls Jesus "my God," and is gently rebuked for not believing it before.

k. Matt. i: 23.

"God with us."

l. Tit. 2: 13, R. V.

"Our great God."

m. Rom. 9: 5.

"God blessed forever."

Proposition: Sixteen names clearly implying Deity are used of Christ in the Bible, some of them over and over again, the total number of passages reaching far into the hundreds.

2. *Divine Attributes.*

a. Omnipotence.

- (1) Luke 4: 39. Jesus has power over disease, it is subject to His word.
- (2) Luke 7: 14-15; 8: 54-55; Jno. 5: 25. The Son of God has power over death, it is subject to His word.
- (3) Matt: 8: 26-27.
 Jesus has power over the winds and sea, they are subject to His word.
- (4) Matt. 8: 16; Luke 4: 35, 36, 41.

Jesus, the Christ, the Son of God, has power over demons, they are subject to His word.

- (5) Eph. 1: 20-23.

Christ is far above *all* principality and power and might, and dominion and every name that is named, not only in this world, but also in that which is to come. All things are in subjection (R. V.), under His feet. All the hierarchies of the angelic world are under Him.

- (6) Heb. 1: 3.

The Son of God upholds *all* things by the word of His power.

Proposition. Jesus Christ, the Son of God, is omnipotent.

b, Omniscience.

- (1) Jno. 4: 16-19.

Jesus knows men's lives, even their secret history.

- (2) Mark 2: 8; Luke 5: 22; Jno. 2: 24-25; (Acts 1: 24.)

Jesus knows the secret thoughts of men. He knew all men. He knew what was in man. (cf. 2 Chron. 6: 30; Jer. 17: 9, 10. Here we see that God "only knoweth the hearts of the children of men.")

(3) Jno. 6: 64.

Jesus knew from the beginning that Judas would betray Him. Not only men's present thoughts but their future choices were known to Him.

(4) Jno. 1: 48.

Jesus knew what men were doing at a distance.

(5) Luke 22: 10, 12; Jno. 13: 1; Luke 5: 4-6.

Jesus knew the future regarding not only God's acts, but regarding the minute specific acts of men, and even the fishes of the sea.

NOTE—Many, if not all, of these items of knowledge up to this point could possibly, if they stood alone, be accounted for by saying that the Omniscient God revealed these specific things to Jesus.

(6) Jno. 21: 17; 16: 30; Col. 2: 3.

Jesus knew all things, in Him are hid all the treasures of wisdom and knowledge.

Proposition. Jesus Christ is omniscient.

NOTE—There was, as we shall see when we study the Humanity of Christ, a voluntary veiling and abnegation of the exercise of

His inherent Divine omniscience. (Mark 11: 12-14; Phil. 2: 7.)

c, Omnipresence.

(1) Matt. 18: 20.

Jesus Christ is present in every place where two or three are gathered together in His name.

(2) Matt. 28: 20.

Jesus Christ is present with every one who goes forth into any part of the world to make disciples, etc.

(3) Jno. 3: 13.

The Son of man was^o in heaven while He was here on earth.

NOTE—*This text is doubtful.* (See R. V. and the Variorum Bible.)

(4) Jno. 14: 20; II. Cor. 13: 5.

Jesus Christ is in each believer.

(5) Eph. 1: 23.

Jesus Christ filleth all in all.

Proposition. Jesus Christ is omnipresent.

d. Eternity.

Jno. 1: 1; Mic. 5: 2; Col. 1: 17; Is. 9: 6; Jno. 17: 5 (Jno. 6: 62; Jno. 8: 58; I Jno. 1: 1, 27); Heb. 13: 8.

Proposition. The Son of God was from all eternity.

e. Immutability.

Heb. 13: 8; 1: 12. Jesus Christ is unchangeable. He not only always is, but always is *the same*.

f. Phil. 2: 6.

Jesus Christ before His incarnation was in the *form* of God.

NOTE—"Morphe" translated "form" means "the form by which a person or thing strikes the vision; the external appearance." (Thayer, *Grk-Eng. Lexicon of the N. T.*)

g. Col. 2: 9.

In Christ dwelleth all the fulness of the Godhead in a bodily way.

Proposition. Five or more distinctively divine attributes are ascribed to Jesus Christ, and all the fulness of the Godhead is said to dwell in Him.

3. *Divine Offices.*

a, Creation.

Heb. 1: 10; Jno. 1: 3; Col. 1: 16.

The Son of God, the eternal Word, the Lord, is creator of all created things.

b, Preservation.

Heb. 1: 3. The Son of God is the preserver of all things.

c, The forgiveness of sin.

Mark 2: 5-10; Luke 7: 48-50.

Jesus Christ had power on earth to forgive sins.

NOTE—*He taught that sins were sins AGAINST HIMSELF. Luke 7: 40-47, both Simon and the woman as sinners were debtors to Him, but in Ps. 51: 4 sin is seen to be against God and God only.)*

d, Raising of the dead.

Jno. 6: 39-44; 5: 28-29.

It is Jesus Christ who raises the dead.

Ques. Did not Elijah and Elisha raise the dead? No; God raised the dead in answer to their prayer, but Jesus Christ will raise the dead by His own word. During the days of His humiliation it was by prayer that Christ raised the dead.

Jno. 11: 41.

e, Transformation of bodies. Phil. 3: 21, R. V.

Jesus Christ shall fashion anew the body of our humiliation into the likeness of His own glorious body. •

f, Judgment. II Tim. 4: 1, R. V.

Christ Jesus shall judge the quick and the dead.

NOTE—*Jesus Himself emphasized the Divine character of this office. (Jno. 5: 22-23.)*

g, The bestowal of eternal life.

Jno. 10: 28; 17, 2.

Jesus Christ is the bestower of eternal life.

Proposition. Seven distinctively Divine offices are predicated of Jesus Christ.

4. *Statements which in the O. T. are made distinctly of Jehovah God taken in the N. T. to refer to Jesus Christ.*

a, Ps. 102: 24-27, comp. Heb. 1: 10-12.

b, Is. 40, 3-4, comp. Matt. 3: 3, Luke 1: 68, 69, 76.

c, Jer. 11: 20; 17, 10, comp. Rev. 11: 23.

d, Is. 60: 19 (Zech. 2: 5) comp. Luke 2: 32.

e, Is. 6: 1; 3: 10, comp. Jno. 12: 37-41.

f, Is. 8: 13-14, comp. 1 Pet. 2: 7-8.

g, Is. 8: 12-13, comp. 1 Pet. 3: 14-15, R. V.

h, Num. 21: 6-7, comp. 1 Cor. 10, 9. (See R. V.)

i, Ps. 23: 1; Is. 40: 10-11, comp. Jno. 10: 11.

j, Ez. 34: 11; 12: 16, comp. Luke 19: 10.

k, Lord in the O. T. always refers to God except when the context clearly indicates otherwise: Lord in the N. T. always refers to Jesus Christ except where the context clearly indicates otherwise.

Proposition. Many statements which in the

O. T. are made distinctly of Jehovah God are taken in the N. T. to refer to Jesus Christ, *i. e.*, in N. T. thought and doctrine Jesus Christ occupies the place that Jehovah occupies in O. T. thought and doctrine.

5. *The way in which the name of God the Father and Jesus Christ the Son are coupled together.*

II Cor. 13: 14.

Matt. 28: 19.

I Thess. 3: 11.

I Cor. 12: 4-6.

Tit. 3: 4, 5, comp. Tit. 2: 13.

Rom. 1: 7. Many instances of this sort (see all the Pauline Epistles).

Jas. 1: 1.

Jno. 14: 23, "we," *i. e.*, God the Father and I.

2 Pet. 1: 1. (Comp. R. V.)

Col. 2: 2. (See R. V.)

Jno. 17: 3.

Jno. 14: 1, comp. Jer. 17: 5-7.

Rev. 7: 10.

Rev. 5: 13; comp. Jno. 5: 23.

Prop. The name of Jesus Christ is coupled with that of God the Father in numerous passages in a way in which it would be impossible to couple the name of any finite being with that of the Deity.

6. *Divine Worship to be given to Jesus Christ.*

- a. Matt. 28: 9; Luke 24: 52; Matt. 14: 33, comp. Acts 10: 25-26; Rev. 22: 8-9; Matt. 4: 9-10.

Jesus Christ accepted without hesitation a worship which good men and angels declined with fear (horror).

Ques. Is not the verb translated worship in these passages used of reverence paid to men in high position? Yes; but not in this way by worshippers of Jehovah, as is seen by the way in which Peter and the angel drew back with horror when such worship was offered to them.

- b. 1 Cor. 1: 2; 2 Cor. 12: 8, 9; Acts 7: 59. (R. V.)

Prayer is to be made to Christ.

- c. Ps. 45: 11; Jno. 5: 23; comp. Rev. 5: 8, 9, 12, 13.

It is God the Father's will that all men pay the same divine honor to the Son as to Himself.

- d. Heb. 1: 6; Phil. 2: 10, 11. (Comp. Is. 45: 21, 23.)

The Son of God, Jesus, is to be worshiped as God by angels and men.

Proposition. Jesus Christ is a person to be worshiped by angels and men even as God the Father is worshiped.

General Proposition. By the use of numerous Divine names, by the ascription of all the distinctively divine attributes, by the predication of several divine offices, by referring statements which in the O. T. distinctly name Jehovah God as their subject to Jesus Christ in the N. T., by coupling the name of Jesus Christ with that of God the Father in a way in which it would be impossible to couple that of any finite being with that of the Deity, and by the clear teaching that Jesus Christ should be worshiped even as God the Father is worshiped—in all these unmistakable ways, God in His word distinctly proclaims that Jesus Christ is a Divine Being, is God.

One suggestion remains to be made in regard to topical study. Get further topics for topical study from your book studies.

CHAPTER IV.

BIOGRAPHICAL STUDY.

A third method of study is the Biographical. This needs no definition. It consists in taking up the various persons mentioned in Scripture and studying their life, work and character. It is really a special form of Topical Study. It can be made very interesting and instructive. It is especially useful to the minister with a view to sermon building, but is profitable for all Christians. The following suggestions will help those who are not already experienced in this line of work.

1. Collect all the passages in the Bible in which the person to be studied is mentioned. This is readily done by turning in Strong's Concordance to the person's name, and you will find every passage in which he is mentioned given.

2. Analyze the character of the person. This will require a repeated reading of the passages in which he is mentioned. This should be done with pencil in hand, that any characteristic may be noted down at once.

3. Note the elements of power and success.
4. Note the elements of weakness and failure.
5. Note the difficulties overcome.
6. Note the helps to success.
7. Note the privileges abused.
8. Note the opportunities neglected.
9. Note the opportunities improved.
10. Note the mistakes made.
11. Note the perils avoided.
12. Make a sketch of the life in hand. Make it as vivid, living and realistic as possible. Try to reproduce the subject as a real, living man. Note the place and surroundings of the different events, *e. g.*, Paul in Athens, Corinth, Philippi. Note the time relations of the different events. Very few people in reading the Acts of the Apostles, for example, take notice of the rapid passage of time, and so regard events separated by years as following one another in close sequence. In this connection note the age or approximate age of the subject at the time of the events recorded of him.
13. Summarize the lessons we should learn from the story of this person's life.
14. Note the person in hand in his relations to Jesus, *e. g.*, as a type of Christ (Joseph, David, Solomon and others), forerunner of Christ, believer in Christ, enemy of Christ,

servant of Christ, brother of Christ (James and Jude), friend, etc., etc.

It will be well to begin with some person who does not occupy too much space in the Bible, as, *e. g.*, Enoch or Stephen. Of course many of the points mentioned above cannot be taken up with some characters.

Suggestive books in character studies are Stalker's *Lives of Christ and Paul*, and Stalker's "*Imago Christi*"; Rev. F. B. Meyer's "*Elijah*," and also other O. T. characters; Mr. Moody's "*Bible Characters*."

CHAPTER V.

STUDY OF TYPES.

A fourth method of study is the Study of Types. We have illustrations of this in the Bible itself, as for example in the Epistle to the Hebrews. It is both an interesting and instructive method of study. It shows us the most precious truths buried away in what once seemed to us a very dry and meaningless portion of the Bible. It need scarcely be said that this method of study is greatly abused and overdone in some quarters. But that is no reason why we should neglect it altogether, especially when we remember that not only Paul but Jesus were fond of this method of study. The following may serve as principles to govern us in this method of study:

1. *Be sure you have Bible warrant for your supposed type.* If one gives free rein to his fancy in this matter, he can imagine types everywhere, even in places that neither the human or divine author of the book had any intention of a typical sense. Never say this is a type unless you can point to some clear passage of Scripture

where the truth said to be typified is definitely taught.

2. *Begin with the more simple and evident types, e g., the Passover (comp. Ex. 12 with I Cor. 5: 7 etc.), the High Priest, the Tabernacle.*

3. *Be on your guard against the fanciful and overstrained.* Fancy is almost sure to run away with any man who is blessed with any imagination and quickness of typical discernment, unless he holds it in check. Our typical sensitiveness and sensibleness will become both quickened and chastened by careful and circumspect exercise.

4. *In studying any passage of possible typical suggestion, look up all the Scripture references.* The best collection of references is that given in "The Treasury of Scripture Knowledge."

5. *Study carefully the meaning of the names of persons and places mentioned.* Bible names often have a very deep and far reaching suggestiveness. Thus, for example, Hebron, which means "joining together," "union" or "fellowship," is deeply significant when taken in connection with its history, as are all the names of the Cities of Refuge, and indeed very many Scripture names. Was it accidental that Bethlehem, the name of the place where the Bread of Life was born, means "House of bread"?

C. H. M.'s notes on Genesis, Exodus, Leviticus, Numbers and Deuteronomy are suggestive to one who has had little experience in the study of types.

CHAPTER VI.

THE STUDY OF THE BOOKS OF THE BIBLE IN THE ORDER GIVEN IN THE BIBLE AND IN THEIR CHRONOLOGICAL ORDER.

A fifth method of Bible study is the old-fashioned method of the study of the Bible in course, beginning at Genesis and going right on until Revelation is finished. This method of study is ridiculed a good deal in these days, but it has some advantages which no other method of study possesses. It is sometimes said, you might as well begin at the top shelf of your library and read right through, as to begin at the beginning of this library of sixty-six books and read right through. To this it is a sufficient answer, If you had a library that it was important to master as a whole, that you might understand the separate books in it, and that was as well arranged as the Bible is, then this method of going through your library would be excellent. The advantages of studying in the Bible in course are: First, It is the only method by which you will get an idea of the Book as a whole. The more we know of the

Bible as a whole, the better prepared we are for the understanding of any individual portion of it. Second, It is the only method by which you are likely to cover the whole Book, and so take in the entire scope of God's revelation. It will be many a long year before any man covers the whole Bible by Book studies, or even by Topical studies. Every part of God's word is precious, and there are gems of truth hidden away in most unexpected places, *e. g.*, I Chron, iv: 10, we hit upon these priceless gems by studying the Bible in course. Third, It is the best method to enable one to get hold of the unity of the Bible and its organic character. Fourth, It is a great corrective to one-sidedness and crankiness. The Bible is a many sided book, it is Calvinistic and Arminian, it is Trinitarian and Unitarian, it clearly teaches the Deity of Christ and insists on His real Humanity, it exalts faith and demands works, it urges to victory through conflict and asserts most vigorously that victory is won by faith, etc., etc. If we become too much taken up with any one line of truth in our Book or Topical studies, and we are more than likely to, the daily study of the Bible in course will soon bring us to some contrasted line of truth, and bring us back to our proper balance. Some people go insane through becoming too much occupied with a single line of truth. The thoughtful study of the whole Bible

is a great corrective to this tendency. It would be well to have three methods of study in progress at the same time: first, the study of some book; second, the study of topics (perhaps topics suggested by the book studies); third, the study of the Bible in course. Every other method of study should be supplemented by studying the Bible in course. Some years ago I determined to read the A. V. through every year, the R. V. through every year, and the N. T. in Greek through every year. It has proved exceedingly profitable, and I would not willingly give it up.

A sixth method of study is closely related to the fifth method and has advantages of its own that will appear as soon as the method is described. It is *studying the various portions of the Bible in their Chronological Order*. In this way the Psalms are read in their historical settings, as are prophecies, epistles, etc. The whole Bible has been excellently arranged for Chronological study in Miss Petrie's *Clews to Holy Writ*. (American Tract Society.) The course as outlined by Miss Petrie covers three years, and there are questions given for study and examination.

CHAPTER VII.

THE STUDY OF THE BIBLE FOR PRACTICAL USEFULNESS IN DEALING WITH MEN.

The seventh and last method of study is *the Study of the Bible for Practical Usefulness in Dealing with Men.*

To study the Bible in this way, make as complete a classification as possible of all the classes of men that one will meet. Write the names of the various classes at the head of separate sheets of paper or cards. Then begin the Bible and read it through slowly, and when you come to a passage that seems likely to prove useful in dealing with any class write it down upon its appropriate sheet. Go through the Bible in this way. It would be well to have a special Bible for this purpose, and have different colored inks, or different letters or symbols, to represent the different classes, and underscore the texts with the proper colored ink, or mark it with the appropriate symbol. The results of the labors of others in this line can be found in a number of books, such as Munhall's *Furnishing for Workers*, Alexander

Paterson's Bible Manual for Christian Workers, Drury's Hand-Book for Workers, and the Author's Vest Pocket Companion for Christian Workers and his book "How to Bring Men to Christ." But the best book is the one you get up yourself. The books mentioned will give you suggestions how to do it. As a suggestion for beginning in the work we give a list of classes of men, to which you can add for yourself.

The careless and indifferent.

Those who wish to be saved but do not know how.

Those who know how to be saved but have difficulties

"I am too great a sinner."

"My heart is too hard."

"I must become better before I become a Christian."

"I am afraid I can't hold out."

"I am too weak."

"I have tried before and failed."

"I can not give up my evil ways."

"I will be persecuted if I become a Christian."

"It will hurt my business."

"There is too much to give up."

"The Christian life is too hard."

"I am afraid of ridicule."

"I will lose my friends."

" I have no feeling."

" I have been seeking Christ, but can not find Him."

" I have sinned away the day of grace."

" God won't receive me."

" I have committed the unpardonable sin."

" It is too late."

" Christians are so inconsistent."

" God seems to me unjust and cruel."

" There are so many things in the Bible which I can't understand."

" There is some one I can't forgive."

Those who are cherishing false hopes.

The Hope of being saved by a righteous life.

The Hope that " God is too good to damn anyone."

The Hope of being saved by " trying to be a Christian."

The Hope of being saved, because " I feel saved," or " I feel I am going to heaven."

The Hope of being saved by a profession of religion, or church membership, or a faith, that does not save from sin.

Those who lack assurance.

Backsliders.

Sceptics.

Infidels.

Those who wish to put off the decision.

Roman Catholics.

Jews.

Spiritualists.

Christian Scientists.

Secret Disciples.

The Sorrowing.

The Persecuted.

The Discouraged.

The Despondent.

The Morbid.

Worldly Christians.

The Stingy.

The results of this work will be of incalculable value. In the first place, you will get a new view of how perfectly the Bible is adapted to every man's need. In the second place, familiar passages of the Bible will get a new meaning as you see their relation to the needs of men. The Bible will become a very living book. In the third place, in seeking food for others you will be fed yourself. And in the fourth place, you will get a vast amount of material to use in sermons, Bible-readings, prayer meeting talks and personal work. You will acquire a rare working knowledge of the Bible.

PART II.

FUNDAMENTAL CONDITIONS OF PROFITABLE BIBLE STUDY.

CHAPTER I.

THE FUNDAMENTAL CONDITIONS OF THE MOST PROFITABLE BIBLE STUDY.

We have considered seven profitable methods of Bible study. There is something, however, in Bible study more important than the best methods, that is, The Fundamental Conditions of Profitable Study. The one who meets these conditions will get more out of the Bible, while pursuing the poorest method, than the one who does not meet them will, while pursuing the best method. Many a one who is eagerly asking, "What method shall I pursue in my Bible study?" needs something that goes far deeper than a new and better method.

1. The first of the fundamental conditions of the most profitable Bible study is *the student must be born again*. The Bible is a spiritual book, it "combines spiritual things with spiritual words" (I Cor. ii: 13, R. V. Am. Ap.), and only a spiritual man can understand its deepest and most characteristic and most precious teachings. "The natural man receiveth not the things of the

Spirit of God: for they are foolishness unto him; and he cannot know them, because they are spiritually judged." (I Cor. ii: 14, R. V.) Spiritual discernment can be obtained in but one way, by being born again. "Except a man be born anew he cannot *see* the kingdom of God." (John iii: 3, R. V.) No mere knowledge of the human languages in which the Bible was written, however extensive and accurate it may be, will qualify one to understand and appreciate the Bible. One must understand the divine language in which it was written as well, the language of the Holy Spirit. A person who understands the language of the Holy Spirit, but who does not understand a word of Greek or Hebrew or Aramiac, will get more out of the Bible, than one, who knows all about Greek and Hebrew and cognate languages, but is not born again, and, consequently, does not understand the language of the Holy Spirit. It is a well demonstrated fact that many plain men and women who are entirely innocent of any knowledge of the original tongues in which the Bible was written, have a knowledge of the real contents of the Bible, its actual teaching, in its depth and fulness and beauty, that surpasses that of many learned professors in theological faculties. One of the greatest follies of the day, is to set unregenerate men to teaching the Bible,

because of their rare knowledge of the human forms of speech in which the book was written. It would be as reasonable to set a man to teach art because he had an accurate technical knowledge of paints. It requires aesthetic sense to make a man a competent teacher of art. It requires spiritual sense to make a man a competent teacher of the Bible. The man who had aesthetic discernment, but little or no technical knowledge of paint, would be a far more competent critic of works of art, than a man, who had a great technical knowledge of paint, but no aesthetic discernment; and so the man who has no technical knowledge of Greek and Hebrew, but who has spiritual discernment, is a far more competent critic of the Bible than the one who has a rare technical knowledge of Greek and Hebrew, but no spiritual discernment. It is exceedingly unfortunate that, in some quarters, more emphasis is laid upon a knowledge of Greek and Hebrew, in training for the ministry, than is laid upon spiritual life and its consequent spiritual discernment. Unregenerate men should not be forbidden to study the Bible; for the Word of God is the instrument the Holy Spirit uses in the New Birth (I Pet. i: 23; James i: 18): but it should be distinctly understood, that, while there are teachings in the Bible that the natural man can understand, and beauties which he can see, its

most distinctive and characteristic teachings are beyond his grasp, and its highest beauties belong to a world in which he has no vision. The first fundamental condition of the most profitable Bible study, is, then, "Ye must be born again." You cannot study the Bible to the greatest profit if you have not been born again. Its best treasures are sealed to you.

2. The second condition of the most profitable study is *a love for the Bible*. A man who eats with an appetite, will get far more good out of his meal than a man who eats from a sense of duty. It is well when a student of the Bible can say with Job, "I have treasured up the words of his mouth more than my necessary food," (Job, 23: 12 R. V.) or with Jeremiah, "Thy words were found and I did eat them; and thy words were unto me a joy and the rejoicing of mine heart; for I am called by thy name, O, Lord God of hosts." (Jer., 15: 16, R. V.) Many come to the table God has spread in His word with no appetite for spiritual food, and go mincing here and there and grumbling about everything. Spiritual indigestion lies at the bottom of much modern criticism of the Bible. But how can one get a love for the Bible? First of all by being born again. Where there is life there is likely to be appetite. A dead man never hungers. This brings us back to the first condition. But going

beyond this, the more there is of vitality the more there is of hunger. Abounding life means abounding hunger for the Word.' Study of the Word stimulates love for the Word. The author can well remember the time when he had more appetite for books about the Bible than he had for the Bible itself, but with increasing study there has come increasing love for the Book. Bearing in mind who the author of the Book is, what its purpose is, what its power is, what the riches of its contents are, will go far toward stimulating a love and appetite for the Book.

3. The third condition is *a willingness to do hard work*. Solomon has given a graphic picture of the Bible student who gets the most profit out of his study, "My son, if thou wilt receive my words, and lay up my commandments with thee; so that thou incline thine ear unto wisdom, and apply thine heart to understanding; yea, if thou cry after discernment, and lift up thy voice for understanding; if thou *seek her as silver, and search for her as for hid treasures*; THEN shalt thou understand the fear of the Lord and find the knowledge of God." (Prov. ii: 1-5, R. V.) Now, seeking for silver and searching for hid treasures, means hard work, and the one who wishes to get not only the silver but the gold as well out of the Bible, and find its "hid treasures," must make up his mind to dig. It is

not glancing at the word, or reading the word, but studying the word, meditating upon the word, pondering the word, that brings the richest yields. The reason why many get so little out of their Bible reading is simply because they are not willing to think. Intellectual laziness lies at the bottom of a large per cent. of fruitless Bible reading. People are constantly crying for new methods of Bible study, but what many of them wish is simply some method of Bible study by which they can get all the good out of the Bible without work. If some one could tell lazy Christians some method of Bible study whereby they could put the sleepest ten minutes of the day, just before they go to bed, into Bible study, and get the profit out of it that God intends His children shall get out of the study of His Word, that would be just what they desire. But it can't be done. Men must be willing to work and work hard, if they wish to dig out the treasures of infinite wisdom and knowledge and blessing which He has stored up in His Word. A business friend once asked me in a hurried call to tell him "in a word" how to study his Bible. I replied, "Think." The Psalmist pronounces that man "blessed" who "*meditates* in the law of the Lord, *day and night.*" (Ps. i: 2.) The Lord commanded Joshua to "*meditate therein day and night,*" and assured

him that as a result of this meditation "then thou shalt make thy way prosperous, and then thou shalt have good success." (Josh. i: 8.) Of Mary, the mother of Jesus, we read, "Mary kept all these sayings, pondering them in her heart." (Luke ii: 19, R. V.) In this way alone can one study the Bible to the greatest profit. One pound of beef well chewed and digested and assimilated, will give more strength than tons of beef merely glanced at; and one verse of scripture chewed and digested and assimilated, will give more strength than whole chapters simply skimmed. Weigh every word you read in the Bible. Look at it. Turn it over and over. The most familiar passages get a new meaning in this way. Spend fifteen minutes on each word in Ps. xxiii: 1, or Phil. iv: 19, and see if it is not so.

4. The fourth condition is *a will wholly surrendered to God*. Jesus said, "If any man will eth to do his will he shall know of the teaching." (Jno. vii: 17, R. V.) A surrendered will gives that clearness of spiritual vision which is necessary to understand God's book. Many of the difficulties and obscurities of the Bible rise wholly from the fact that the will of the student is not surrendered to the will of the author of the book. It is remarkable how clear and simple and beautiful passages, that once puzzled us, become when we are brought to that place where we say to

God, "I surrender my will unconditionally to Thine. I have no will but Thine. Teach me Thy will." A surrendered will will do more to make the Bible an open book than a university education. It is simply impossible to get the largest profit out of your Bible study until you do surrender your will to God. You must be very definite about this. There are many who say, "Oh, yes, my will, I think, is surrendered to God," and yet it is not. They have never gone alone with God and said intelligently and definitely to him, "O God, I here and now give myself up to Thee; for Thee to command me, and lead me, and shape me, and send me, and do with me, absolutely as Thou wilt." Such an act is a wonderful key to unlock the treasure house of God's Word. The Bible becomes a new book when a man does that. Doing that wrought a complete transformation in the author's theology and life and ministry.

5. The fifth condition is very closely related to the fourth. *The student of the Bible who would get the greatest profit out of his studies must be obedient to its teachings as soon as he sees them.* It was good advice James gave to early Christians, and to us, "Be ye doers of the word, and not hearers only, deceiving your own selves." There are a good many, who consider themselves Bible students, who are deceiving themselves in this

way to-day. They see what the Bible teaches, but they do not do it, and they soon lose their power to see it. Truth obeyed leads to more truth. Truth disobeyed destroys the capacity for discovering truth. There must be not only a general surrender of the will, but specific practical obedience to each new word of God discovered. There is no place where the law, "unto every one that hath shall be given, and he shall have abundance; but from him that hath not shall be taken away even that which he hath," is more joyously certain on the one hand and more sternly inexorable on the other, than in the matter of using or refusing the truth revealed in the Bible. Use, and you get more; refuse, and you lose all. Do not study the Bible for the mere gratification of intellectual curiosity, but to find out how to live and to please God. Whatever duty you find commanded in the Bible, do it at once. Whatever good you see in any Bible character, imitate it immediately. Whatever mistake you note in the actions of Bible men and women, scrutinize your own life to see if you are making the same mistake, and if you find you are, correct it forthwith. James compares the Bible to a looking glass. (Jas. i: 23, 24). The chief good of a looking glass, is to show you if there is anything out of fix about you, and, if you find there is, you can set it right. Use the Bible in

that way. Obeying the truth you already see, will solve the enigmas in the verses you do not as yet understand. Disobeying the truth you see, darkens the whole world of truth. This is the secret of much of the scepticism and error of the day. Men saw the truth, but did not do it, now it is gone. I knew a bright and promising young minister. He made rapid advancement in the truth. He took very advanced ground upon one point especially, and the storm came. One day he said to his wife, "It is very nice to believe this, but we need not speak so much about it." They began, or he, at least, to hide their testimony. The wife died and he drifted. The Bible became to him a sealed book. Faith reeled. He publicly renounced his faith in some of the fundamental truths of the Bible. He seemed to lose his grip even on the doctrine of immortality. What was the cause of it all? Truth not lived and stood for, flees. That man is much admired and applauded by some to-day, but daylight has given place to darkness in his soul.

6. The sixth condition is *a child-like mind*. God reveals His deepest truths to babes. No age needs more than our own to lay to heart the words of Jesus, "I thank thee, O Father, Lord of Heaven and earth, because Thou hast hid these things from the wise and prudent, and has revealed them unto babes." (Matt. xi: 25.) Where-

in must we be babes if God is to reveal His truth unto us, and we are to understand His Word? A child is not full of its own wisdom. It recognizes its ignorance and is ready to be taught. It does not oppose its own notions and ideas to those of its teachers. It is in that spirit we should come to the Bible, if we are to get the most profit out of our study. Do not come to the Bible full of your own ideas, and seeking from it a confirmation of them. Come rather to find out what are God's ideas as He has revealed them there. Come not to find a confirmation of your own opinion, but to be taught what God may be pleased to teach. If a man comes to the Bible just to find his notions taught there, he will find them; but if he comes, recognizing his own ignorance, just as a little child, to be taught, he will find something infinitely better than his own notions, even the mind of God. We see why it is that many persons cannot see things which are plainly taught in the Bible. The doctrine taught is not their notion, of which they are so full that there is no room left for that which the Bible actually teaches. We have an illustration of this in the apostles themselves at one stage in their training. In Mark ix: 31 we read "he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill Him; and after that he is killed, he shall rise the

third day." Now, that is as plain and definite as language can make it, but it was utterly contrary to the notions of the apostles as to what was to happen to the Christ. So we read in the next verse "they understood not that saying." Is not that wonderful? But is it any more wonderful than our own inability to comprehend plain statements in the Bible when they run counter to our preconceived notions? What trouble many Christians find with portions of the Sermon on the Mount, that would be plain enough, if we just came to Christ like a child to be taught what to believe and do, rather rather than coming as full grown men, who already know it all, and who must find some interpretations of Christ's words that will fit into our mature and infallible philosophy. Many a man is so full of an unbiblical theology he has been taught, that it takes him a lifetime to get rid of it, and understand the clear teaching of the Bible. "Oh, what can this verse mean?" many a bewildered man cries. Why, it means what it plainly says; but what you are after is not the meaning God has manifestly put into it, but the meaning you can by some ingenious trick of exegesis twist out of it, and make it fit into your scheme. Don't come to the Bible to find out what you can make it mean, but to find out what God intended it to mean. Men often miss the real truth of a verse

by saying, "But that can be interpreted this way." Oh, yes, so it can, but is that the way God intended it to be interpreted? We all need to pray often, if we would get the most profit out of our Bible study, "Oh, God, make me a little child. Empty me of my own notions. Teach me thine own mind. Make me ready like a little child to receive all that thou hast to say, no matter how contrary it is to what I have thought hitherto." How the Bible opens up to one who approaches it in that way! How it closes up to the wise fool, who thinks he knows everything, and imagines he can give points to Peter and Paul, and even to Jesus Christ and to God Himself! Some one has well said the best method of Bible study is "the baby method." I was once talking with a ministerial friend about what seemed to be the clear teaching of a certain passage. "Yes," he replied, "but that doesn't agree with my philosophy." Alas! But this man was sincere, yet he did not have the child-like spirit, which is an essential condition of the most profitable Bible study. But there are many who approach the Bible in the same way. It is a great point gained in Bible study when we are brought to realize that an infinite God knows more than we, that indeed our highest wisdom is less than the knowledge of the most ignorant babe compared with His, and when we come to Him as

babes, just to be taught by Him; and not to argue with Him. But we so easily and so constantly forget this, that every time we open our Bibles we would do well to get down humbly before God and say, "Father, I am but a child, teach me."

This leads to the seventh condition.

7. The seventh condition of studying the Bible to the greatest profit is, that we *study it as the word of God*. The Apostle Paul, in writing to the Church of the Thessalonians, thanked God without ceasing that when they received the word of God they "accepted it not as the word of men, but as it is in truth the word of God." (I Thess. ii: 13, R. V.) Well might he thank God for that, and well may we thank God when we get to the place where we receive the word of God *as the word of God*. Not that the one who does not believe the Bible is the word of God should be discouraged from studying it. Indeed, one of the best things that one who does not believe that the Bible is the word of God can do, if he is honest, is to study it. The author of this book once doubted utterly that the Bible was the word of God, and the firm confidence that he has to-day that the Bible is the Word of God, has come more from the study of the book itself than from anything else. Those who doubt it are more usually those who study about the book, than those who dig into the actual

teachings of the book itself. But while the best book of Christian evidences is the Bible, and while the most utter sceptic should be encouraged to study it, we will not get the largest measure of profit out of that study until we reach the point where we become convinced that the Bible is God's Word, and when we study it as such. There is a great difference between believing theoretically that the Bible is God's Word and studying it as God's Word. Thousands would tell you that they believed the Bible is God's Word, who do not study it as God's Word. Studying the Bible as the Word of God involves four things. (1) First, it involves the unquestioning acceptance of its teachings when definitely ascertained, even when they may appear unreasonable or impossible. Reason demands that we submit our judgment and reasonings to the statements of infinite wisdom. There is nothing more irrational than rationalism, which makes the finite wisdom the test of infinite wisdom, and submits the teachings of God's omniscience to the approval of man's judgment. It is the sublimest and absurdest conceit that says, "This cannot be true, though God says it, for it does not approve itself to *my* reason." "Nay, but, O man, who art thou that repliest against God?" (Rom. ix: 20.) Real human wisdom, when it finds infinite wisdom, bows before it and says,

"Speak what thou wilt and I will believe." When we have once become convinced that the Bible is God's Word, its teachings must be the end of all controversy and discussion. A "thus saith the Lord" will settle every question. Yet there are many who profess to believe that the Bible is the Word of God, and if you show them what the Bible clearly teaches on some disputed point, they will shake their heads and say, "Yes, but I *think* so and so," or "Doctor ———, or Prof. this, or our church, don't teach that way." There is little profit in that sort of Bible study. (2) Studying the Bible as the word of God involves, in the second place, absolute reliance upon all its promises in all their length and breadth. The man who studies the Bible as the word of God, will not discount any one of its promises one iota. The one who studies the Bible as the word of God will say, "God who cannot lie has promised," and will not try to make God a liar by trying to make one of his promises mean less than it says. The one who studies the Bible as the word of God, will be on the lookout for promises, and as soon as he finds one he will seek to ascertain just what it means, and, as soon as he discovers, he will step right out upon that promise, and risk everything upon its full import. That is one of the secrets of profitable Bible study. Be hunting for promises

and appropriate them as fast as you find them—this is done by meeting the conditions and risking all upon them. That is the way to make your own all the fulness of blessing God has for you. This is the key to all the treasures of God's grace. Happy is the man who has so learned to study the Bible as God's word, that he is ready to claim for himself every new promise as it appears, and to risk everything upon it. (3) Studying the Bible as the Word of God involves, in the third place, obedience—prompt, exact obedience, without asking any questions—to its every precept. Obedience may seem hard, it may seem impossible, but God has bidden it and I have nothing to do but to obey, and leave the results with God. If you would get the very most profit out of your Bible study resolve that from this time you will claim every clear promise and obey every plain command, and that as to the promises and commands whose import is not yet clear you will try to get their meaning made clear. (4) Studying the Bible as the word of God involves, in the fourth place, studying it as in God's presence. When you read a verse of scripture hear the voice of the living God speaking directly to you in these written words. There is new power and attractiveness in the Bible when you have learned to hear a living, present person, God, our Father,

Himself talking directly to you in these words. One of the most fascinating and inspiring statements in the Bible is "Enoch walked with God." (Gen. v: 24.) We can have God's glorious companionship any moment we please, by simply opening His Word and letting the living and ever present God speak to us through it. With what holy awe and strange and unutterable joy one studies the Bible if he studies it in this way! It is heaven come down to earth.

8. The eighth and last condition of the most profitable Bible study is *Prayerfulness*. The Psalmist prayed "Open thou mine eyes, that I may behold wondrous things out of thy law." (Ps. cxix: 18.) Every one who desires to get the greatest profit out of his Bible study, needs to offer that or a similar prayer every time he undertakes the study of the word. Few keys open so many caskets that contain hidden treasure as prayer. Few clews unravel so many difficulties. Few microscopes will disclose so many beauties hidden from the eye of the ordinary observer. What new light often shines from an old familiar text as you bend over it in prayer! I believe in studying the Bible a good deal on your knees. When one reads an entire book through upon his knees—and this is easily done—that book has a new meaning and becomes a new book. One ought never to open the Bible to read it without

at least lifting the heart to God in silent prayer that He will interpret it, illumine its pages by the light of His Spirit. It is a rare privilege to study any book under the immediate guidance and instruction of its author, and this is the privilege of us all in studying the Bible. When one comes to a passage that is difficult to understand or difficult to interpret, instead of giving it up, or rushing to some learned friend, or to some commentary, he should lay that passage before God, and ask Him to explain it to him, pleading God's promise, "if any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upraideth not, and it shall be given him. But let him ask in faith, nothing doubting." (Jas. i: 5, 6, R. V.) It is simply wonderful how the seemingly most difficult passages become plain by this treatment. Harry Morehouse, one of the most remarkable Bible scholars among unlearned men, used to say, that whenever he came to a passage in the Bible which he could not understand, he would search through the Bible for some other passage that threw light upon it, and lay it before God in prayer, and that he had never found a passage that did not yield to this treatment. The author of this book has had a quite similar experience. Some years ago I was making with a friend a tour afoot of the Franconian Switzerland, and visiting some of

the more famous zoolithic caves. One day the country letter-carrier stopped us, and asked if we would not like to see a cave of rare beauty and interest, away from the beaten tracks of travel. Of course, we said, yes. He led us through the woods and underbrush to the mouth of the cave, and we entered. All was dark and uncanny. He expatiated greatly on the beauty of the cave, telling us of altars and fantastic formations, but we could see absolutely nothing. Now and then he uttered a note to warn us to have a care, as near our feet lay a gulf the bottom of which had never been discovered. We began to have a fear that we might be the first discoverers of the bottom. There was nothing pleasant about the whole affair. But as soon as a magnesian taper was lighted, all became different. There were the stalagmites rising from the floor to meet the stalactites as they came down from the ceiling. There was the great altar of nature, that peasant fancy ascribed to the skill of ancient worshipers, there were the beautiful and fantastic formations on every hand, and all glistening in fairy-like beauty in the brilliant light. So I have often thought it was with many a passage of Scripture. Others tell you of its beauty, but you cannot see it. It looks dark and intricate and forbidding and dangerous, but when God's own light is

kindled there by prayer, how different all becomes in an instant. "You see a beauty that language cannot express, and that those alone can appreciate who have stood there in the same light. He who would understand and love his Bible must be much in prayer. Prayer will do more than a college education to make the Bible an open and a glorious book. Perhaps the best lesson I learned in a German university, where I had the privilege of receiving the instruction of one of the most noted and most gifted Bible teachers of any age, was that which came through the statement of the famulus of this professor, that Professor Delitzsch worked out much of his teaching upon his knees."

CHAPTER II.

FINAL SUGGESTIONS.

There are some suggestions that remain to be given before we close this book.

1. *Study the Bible daily.* Regularity counts for more in Bible study than most people fancy. The spasmodic student, who at certain seasons gives a great deal of time to the study of the Word, and at other seasons quite neglects it, even for days at a time, does not achieve the results that he does who plods on regularly day by day. The Bereans were wise as well as "noble" in that they "searched the scriptures daily." (Acts, xvii: 11; see also R. V.) A man who is well known among the Christian college students of America, once remarked at a student convention, that he had been at many conventions and had received great blessings from them, but the greatest blessing he had ever received was from a convention where there were only four persons gathered together. The blessing had come to him in this way. These four had covenanted together to spend a certain portion of every day

in Bible study. Since that day much of his time had been spent on the cars or in hotels and at conventions, but he had tried to keep that covenant, and the greatest blessing that had come to him in his Christian life had come through this *daily* study of the Word. No one who has not tried it realizes how much can be accomplished by setting apart a fixed portion of each day, (it may not be more than fifteen or thirty minutes, but it surely should be an hour) for Bible study, and keeping it sacredly for that purpose under all circumstances. Many will say I cannot spare the time. It will be time saved. Lord Cairnes, one of the busiest as well as most eminent men of his day, before his death testified, that the first two hours of every day were given to the study of the Bible and prayer, and he attributed the great achievements of his life to that fact. It will not do to study the Bible only when we feel like it. It will not do to study the Bible only when we have leisure. We must have fixed principles and habits in this matter, if we are to study the Bible to the greatest profit. Nothing that we do will be more important than our Bible study, and it cannot give way to other less important things. What regularity in eating is to physical life, regularity in Bible study is to spiritual life. Fix upon some time, even if it is no more than fifteen minutes to start with,

and hold to it until you are ready to set a longer period.

2. *Select for your Bible study the best portion of the day that you can give to it.* Do not put your Bible study off until nearly bed-time, when the mind is drowsy. It is well to take a parting verse for the day when one retires for the night, but this is not the time for study. No study demands all that there is in a man as Bible study does. Do not take the time immediately after a heavy meal. The mind is more or less torpid after a heavy meal, and it is unwise to put it on the stretch then. It is almost the unanimous opinion of those who have given this subject careful attention, that the early hours of the day are the best for Bible study, if they can be secured free from interruption. It is well, wherever possible, to lock yourself in and lock the world out, when you are about to give yourself up to the study of the Bible.

3. *In all your Bible study look for Christ in the passage under examination.* We read of Jesus that "beginning at Moses and all the prophets, he expounded unto them *in all the Scriptures* the things concerning HIMSELF." (Luke xxiv: 27.) Jesus Christ is the subject of the whole Bible and the subject pervades the book. Some of the seemingly driest portions of the Bible became instinct with a new life when

we learn to see Christ in them. I remember in my early reading of the Bible what a stupid book Leviticus seemed, but it all became different when I learned to see Jesus in the various offerings and sacrifices, in the high-priest and his garments, in the tabernacle and its furniture, indeed everywhere. Look for Christ in every verse you study, and even the genealogies and catalogues of the names of towns will begin to have beauty and power.

4. *Memorize Scripture.* The Psalmist said, "Thy word have I laid up in mine heart, that I might not sin against thee." (Ps. cxix: 11, R.V.) There is nothing better to keep one from sinning than this. By the word of God laid up in His heart Jesus overcame the tempter. (Matt. iv: 4, 7, 10.) But the word of God laid up in the heart is good for other purposes than victory over sin. It is good to meet and expose error; it is good to enable one "to speak a word in season to him that is weary," (Is. l: 4.) It is good for manifold uses, even "that the man of God may be complete, furnished completely unto every good work." (II Tim. iii: 17, R. V.) Memorize scripture by chapter and verse. It is quite as easy as merely memorizing the words, and it is immeasurably more useful for practical purposes. Memorize the scripture in systematic form. Do not have a chaotic heap of texts in the mind, but

pigeon-hole under appropriate titles the scripture you store in memory. Then you can bring it out when you need it, without racking your brains. There are many men who can stand up without a moment's warning, and talk coherently and cogently and scripturally, on any vital theme; because they have a vast fund of wisdom in the form of scripture texts stored away in their mind in systematic form.

5. Finally, *utilize spare moments in the study of the Bible.* In most men's lives there is a vast amount of wasted time. Time spent in traveling on the street cars and railroads; time spent in waiting for persons with whom they have engagements; time spent in waiting for meals, etc., etc. Most of this can be utilized in Bible study, if one carries with him a pocket Bible or pocket Testament. Or one can utilize it in meditation upon texts stored away in memory. Many of the author's sermons and addresses are worked out in that way. It is said that Henry Ward Beecher read one of the larger histories of England through while waiting day after day for his meals to be brought on to the table. How many books of the Bible could be studied in the same time? A friend once told me that the man who had, in some respects, the most extraordinary knowledge of the Bible of any man he knew, was a junk dealer in a Canadian city. This

man had a Bible open on his shelves and in intervals of business he was pondering the Book of God. The book became very black by handling in such surroundings, but I have little doubt his soul became correspondingly white. There is no economy that pays as does economy of time, but there is no way of economizing time so thriftily as putting the moments that are going to waste into the study of or meditation upon the word of God.

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Please help them to have all the resources,
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to keep working for You.**

**I pray that you would encourage them and
that you protect them physically and
spiritually, and the work & ministry that
they are engaged in.**

**I pray that you would protect them from the
Spiritual or other Forces that could harm them
or their work and projects, or slow them down.
Please help them to find Godly friends who
are able to help. Provide helpful transportation
for their consistent use.
Remind me to pray for them often as this
will help and encourage them.**

**Please give them your wisdom and
understanding so they can better follow you,
and I ask you to do
these things in the name of Jesus, Amen,**

Thank you for helping your fellow Christians by praying for us

Concerning Christians and Christianity

1. Christians are those who follow the teachings of Jesus Christ.
2. The Teachings of Jesus Christ are explained in the book called the Gospel (Injil) or the New Testament.
3. The New Testament is the First Place to find and record the teachings of Jesus Christ, by those who actually knew Him.
4. The New Testament has never been disproved **archeologically** or **historically**. It has and remains accurate.
5. The New Testament Predicts that certain events will happen in the Future.
7. The Reliability of the Old Testament and the New Testament are clear indications of the accuracy of the New Testament.
8. Jesus Christ did Not fail in His mission on Earth.
9. Jesus Christ Pre-existed. This means that He existed BEFORE the Creation of the World.
10. When Christians worship Jesus Christ, they are NOT worshipping another Human being.
11. Jesus Christ did not become God by performing good works.
12. Christians cannot perform good works in order to go to Heaven. Those who want to find God must admit they are not able to be Perfect or Holy, and that they need the help of God to help them get rid of their Sins.
14. More than 500 Million Christians around the world today are NOT Roman Catholic. The Vatican does NOT speak for Christianity in many situations.

Concerning Christians and Christianity (2)

15. Judas did NOT die in the place of Jesus Christ on the cross.

16. Jesus Christ had no motive to escape his fate. Jesus Christ was born to communicate His message of Hope and Redemption for mankind.

17. Without the **Blood of Jesus**, it would be **impossible** for those who believe in Jesus Christ to be saved, to have Eternal Life.

18. Christians worship **ONE** God, NOT three Gods.

19. In True Christianity, Historically, **the Trinity is =**

a) God the Father

b) God the Son

c) God the Holy Spirit

20. The worship of Angels or Created Beings, or Creatures or anything except God (God the Father, God the Son [Jesus Christ], and God the Holy Spirit, is forbidden.

21. The Trinity IS NOT = Mary, Joseph and Jesus

22. The Trinity is NOT = Jesus, Joseph and God the Father

23. Gabriel is NOT another name for Jesus Christ.

24. Anyone can become a Christian if they want to.

25. Christianity IS not something that can be done EXTERNALLY. A person is a Christian because of what they believe **in their Heart**, inside of them. Their own **sincerity before God** is the true test.

26. Those who accept an electronic mark [666] for the purchase of goods, in their right hand or forehead are NOT able to become Christians.

Concerning Christians and Christianity (3)

People are innocent if they do not know and have no way of knowing that they are doing wrong. The Christian God places the knowledge of good and bad in the hearts of each and every individual.

No one except God is Holy.

It is wrong to murder innocent people.

It is wrong to kill Christians who have not actively harmed anyone.

People are NOT Christians simply because their family is "Christian".

People are NOT Christian because they are born INTO a "Christian" family.

A person cannot become a Christian "AUTOMATICALLY".

No one can be BORN a Christian, but becoming a true Christian will guarantee Eternal Life, in Heaven and with God.

The Presumption that a person is a Christian **simply because** they are going into a Church and sitting there is False.

Churches have people inside of them that are NOT Christian, but they want to learn more about God.

A Church, or a Church Official CANNOT MAKE anyone a Christian.

Christians do NOT convert anyone by Force, because this action is a violation of the CHOICES that GOD alone is able to make. To **force** others would suggest that God is weak, and cannot do this by Himself. The Christian God has much Strength but uses it to show love and help in this life, not unkindness.

Only God could FORCE someone to do something against their will, and the Creator of the Universe does NOT behave in that manner.

The Choice of what to believe or not to believe is up to Each individual, who must make up their own mind, of their free will.

There is no way to impose Christianity on anyone by Force.

Conversions by Force to Islam are NOT recognized by GOD or Christians.

Concerning Christians and Christianity (4)

Those who are converted **from Christianity to Islam by Force** or coercion, are Still Christian, AND **STILL** considered Christian.

Once a person is recognized by God as a genuine Christian, they are “**sealed**” permanently. There is no way for any **Human** to change this.

Forcing any Christian to say that they convert or accept Islam simply makes that Christian *to state* something which is FALSE. There is no such thing as Genuine conversion that God can recognize **OUT** of Christianity, if that person was a Christian.

To suggest that Christians could be converted by Force, actually means (signifies) that there are actions that humans can take that can **FORCE** God somehow to UNDO or ALTER what He has done. This is not the case. **Actions that Humans Force other Humans to take are not recognized** by God as a **true** Change of Mind, or a **Change of Heart**.

Once a person becomes a Christian, All of their sins (past, present, and future) are forgiven. They are reconciled to God for Eternity, and nothing can change this. **Forced Conversions to Islam are not considered Valid either by God or Christians**. No one can undo in the Heart of a person, what God can do. The link between a Christian and God is a link that Cannot be broken. **Saying** anything to the contrary will not alter or change this.

Christians do not Depend on their sanctuaries or Church buildings in order to meet with God. Harming a building **against the God who made the Universe** is not a genuine sign of success or progress. Christians simply make use of any buildings. Christians are able to meet and pray and talk to God by themselves, **without** a Church building and without a Priest or Pastor. God is always with them.

Harming a Church building simply proves that some people are afraid of Church Buildings. That is all. The Earliest Christians did not have Churches or Buildings for Hundreds of Years.

Harming a Church Building does not harm God, and it does not harm Christians. It simply makes them go and use a different building, or to meet without one.

Concerning Christians and Christianity (5)

Some people have not examined churches very much. **MANY are very simple** and do NOT have decorations or much *inside* of them. In Christianity, this is intentional. This symbolism is on purpose, intending to signify that the **INNER LIFE** of the Christian, is what is important to God, and NOT the building in which people worship.

Man looks on the external and outward appearance. GOD looks on the inner heart of each individual.

There would be no reason for anyone to become upset, if they did not think that Christianity was making progress. Those who are upset are upset because Christianity has answers, reasons and arguments that do not seem to be defeated. God is big enough to defend himself.

If Christianity is false, it should be possible to explain to Christians why and how Christianity is false. Killing or harming Christians is only an excuse, a method of hiding from the reality that intellectual conversation and explanations of those who are violent do NOT have the answers to defend with kindness or reason what they believe.

Christians believe that almost all violence is a waste of time. It does not accomplish what it is "supposed" to accomplish. Those who have arguments are able to advance those and explain them to others. Those who do not use violence instead. This method does not convince Christians or others to adopt methods of violence.

People become like the God they serve. If the God they serve is unkind and unmerciful, that is what the followers become. If the God being worshiped is cruel and mean to women and children, then that is what the followers of that God usually will become.

Jesus Christ is love. Christians try to be loving.

People have the **option** of accepting to believe in the Teachings of Jesus Christ in the New Testament or rejecting those teaching. The choice in this life is **up to each person**. God is the one who makes His own rules. Thankfully, the God of this world decided to use Love and kindness to explain Himself so that all of us would have a chance to learn and to experience the unconditional love of Jesus Christ. ([books are listed in this Ebook](#). [Those who want to refute Christianity may want to start by refuting the books listed in this PDF](#))

Concerning Christians and Christianity (6)

True Christians are NOT afraid to have conversations with those who are not Christians. Christians are NOT afraid to have conversations with those who are islamic or from any other faith.

Christians are NOT afraid to talk about the weakness of Christianity, if that is a topic someone else wants to discuss.

Christians will not stone you or harm you because you disagree with them.

Christian will not make you slave IF you do NOT convert to Christianity.

Those who truly believe in the TRUTH of what they claim to believe are NOT afraid to discuss the content of what they believe with other people.

Christians may share with you that you are not 100% perfect and Holy, and Christians will Admit and acknowledge that THEY are NOT perfect or Holy.

Christians admit that they need a savior, that they cannot be good enough on their own, and that they cannot perform ENOUGH good and HOLY actions to please God. That is the starting point for anyone to become a Christian.

Those who engage Christians in discussions about religion should be willing to look at the history, the archeology, the science and all of the aspects of religion and the books that they use or defend. That is simply being honest. And those who seek spiritual truth are NOT afraid to discuss honestly issues of religion.

IF GOD is GOD, then GOD will STILL be GOD after a conversation takes place. Those who follow God should be willing to think and use the mind that God gave to them. IF God gave people a mind, HE expects them to use it. Discussions are part of the use of the mind.

There is a lot of history about OTHER religions that can be found in the West. In other nations, FEAR of being wrong induces and provokes censorship. But history can be proven and demonstrated. **The Dead Sea Scrolls were found in 1947-48.** Those scrolls contained the Jewish Old Testament. They were **dated scientifically to be 200 years OLDER than the time of Jesus Christ.** The Jewish Old Testament has NOT been changed or altered. This is simply a scientific and historic Fact.

God Preserves His Word. His word is the Old and New Testament. **IF you are seeking truth, what do you have to fear from Truth ?**

Concerning History and the Early Church

Christians do NOT pray to MARY. The Bible never teaches to Pray to Mary. Mary was born a human sinner, and became a Christ-follower.

Prayers to ANY Human (Except Jesus Christ, who was God who became Human for a short time) is IDOLATRY

Christians do not pray To Statues, which is IDOLATRY

Christians do not pray To Icons, which is a Graven Image, which is ALSO IDOLATRY.

The Early Church and the Early Christians did NOT pray to Mary.

The Early Church and the Early Christians did NOT pray to Saints, as this would be blasphemy, and taking worship and adoration away from God.

It is the Mediation of Jesus Christ alone which serves to communicate between God and Man, and NOT any other Human.

Christians know which books of the Bible are part of the Bible and belong in the Bible. There is a great deal of evidence and documentation over the whole world for the conclusion, about which books belong in the Bible.

Some books may help to clarify or explain (these are Free Books):

For those who read English:

- 1) The Seventh General Council (held 787 AD) in which the Worship of Images was established, by John Mendham - 1850
- 2) Image worship in the Church of Rome by James Endell Tyler
- 3) Primitive Christian Worship by James Endell Tyler
- 4) The worship of Mary [proven to be Unbiblical] by James Endell Tyler

THESE BOOKS are AVAILABLE For FREE ONLINE

Concerning History and the Early Church

We recommend, for your potential consideration, the following books:

1) The Seventh General Council (held 787 AD) in which the Worship of Images was established, with copious notes from the Caroline books compiled by order of Charlemagne by Rev John Mendham - 1850

2) Image worship in the Church of Rome by James Endell Tyler

The image-worship of the Church of Rome : proved to be contrary to Holy Scripture and the faith and discipline of the primitive church and to involve contradictory and irreconcilable doctrines within the Church of Rome itself (1847)

3) Primitive Christian Worship by James Endell Tyler

Primitive christian worship, or, The evidence of Holy Scripture and the church, concerning the invocation of saints and angels, and the blessed Virgin Mary (1840)

4) The worship of Mary by James Endell Tyler

5) The Pope of Rome and the popes of the Oriental Orthodox Church

by Caesarius Tondini (1875) also makes for interesting reading, even though it is a Roman Catholic work which was approved with the Nihil Obstat (not indexed by the inquisition) notice.

THESE BOOKS are AVAILABLE For FREE ONLINE

Concerning History and the Roman Catholic Church

Historic Information on the Roman Catholic Church can be found - in online searches - under the words:

papal, roman catholic, papist, popish, romanist, vatican, popery, romish,

There are many free Ebooks available online and at Google that cover these topics.

There is of course the standard works on the proven history of the Vatican:

The Two Babylons by Alexander Hislop, which uses more than 200 ancient Latin and Greek sources.

The Roman Schism illustrated from the Records of the Early Roman Catholic Church
by Rev. Perceval.

Those who have trouble with Vatican documents concerning early Church Councils should conduct their own research into a document called the "Donation of Constantine", which was the false land grant from the Roman Emperors to the Vatican.

Saved - How To become a Christian how to be saved

**A Christian is someone
who believes the
following**

***Steps to Take in order to become a
true Christian, to be Saved & Have a
real relationship & genuine
experience with the real God***

**Read, understand, accept and
believe the following verses from
the Bible:**

**1. All men are sinners and fall short
of God's perfect standard**

Romans 3: 23 states that

For all have sinned, and come short of
the glory of God;

2. Sin - which is imperfection in our lives - denies us eternal life with God. But God sent his son Jesus Christ as a gift to give us freely Eternal Life by believing on Jesus Christ.

Romans 6: 23 states

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

3. You can be saved, and you are saved by Faith in Jesus Christ. You cannot be saved by your good works, because they are not "good enough". But God's good work of sending Jesus Christ to save us, and our response of believing - of having faith - in Jesus Christ, that is what saves each of us.

Ephesians 2: 8-9 states

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

4. God did not wait for us to become perfect in order to accept or unconditionally love us. He sent Jesus Christ to save us, even though we are sinners. So Jesus Christ died to save us from our sins, and to save us from eternal separation from God.

Romans 5:8 states

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

5. God loved the world so much that He sent his one and only Son to die, so that by believing in Jesus Christ, we obtain Eternal Life.

John 3: 16 states

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

6. If you believe in Jesus Christ, and in what he did on the Cross for us, by dying there for us, you know for a

fact that you have been given Eternal Life.

1 John 5: 13 states

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

7. If you confess your sins to God, he hears you take this step, and you can know for sure that He does hear you, and his response to you is to forgive you of those sins, so that they are not remembered against you, and not attributed to you ever again.

1 John 1: 9 states

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

If you believe these verses, or want to believe these verses, pray the following:

" Lord Jesus, I need you. Thank you for dying on the cross for my sins. I open the door of my life and ask you

to save me from my sins and give me eternal life. Thank you for forgiving me of my sins and giving me eternal life. I receive you as my Savior and Lord. Please take control of the throne of my life. Make me the kind of person you want me to be. Help me to understand you, and to know you and to learn how to follow you. Free me from all of the things in my life that prevent me from following you. In the name of the one and only and true Jesus Christ I ask all these things now, Amen".

Does this prayer express your desire to know God and to want to know His love ? If you are sincere in praying this prayer, Jesus Christ comes into your heart and your life, just as He said he would.

It often takes courage to decide to become a Christian. It is the right decision to make, but It is difficult to fight against part of ourselves that wants to hang on, or to find against that part of our selves that has trouble changing. The good news is

that you do not need to change yourself. Just Cry out to God, pray and he will begin to change you. God does not expect you to become perfect before you come to Him. Not at all...this is why He sent Jesus...so that we would not have to become perfect before being able to know God.

**Steps to take once you have asked
Jesus to come into your life**

Find the following passages in the Bible and begin to read them:

- 1. Read Psalm 23 (in the middle of the Old Testament - the 1st half of the Bible)**
- 2. Read Psalm 91**
- 3. Read the Books in the New Testament (in the Bible) of John, Romans & I John**
- 4. Tell someone of your prayer and your seeking God. Share that with someone close to you.**
- 5. Obtain some of the books on the list of books, and begin to read**

them, so that you can understand more about God and how He works.

6. Pray, that is - just talk to and with God, thank Him for saving you, and tell him your fears and concerns, and ask him for help and guidance.

7. email or tell someone about the great decision you have made today !!!

Does the "*being saved*" process only work for those who believe ?

For the person who is not yet saved, their understanding of **1) their state of sin and 2) God's personal love and care for them, and His desire and ability to save them....is what enables anyone to become saved.**

So yes, the "being saved" process works only for those

who believe in Jesus Christ and Him only, and place their faith in Him and in His work done on the Cross.

...and if so , then how does believing save a person?

Believing saves a person because of what it allows God to do in the Heart and Soul of that person.

But it is not simply the fact of a "belief". The issue is not having "belief" but rather what we have a belief about.

IF a person believes in **Salvation by Faith Alone in Jesus Christ** (ask us by email if this is not clear), then **That belief** saves them. Why ? because they are magical ? No, because of the sovereignty of God, because of what God does to them, when they ask him into their heart & life. When a person decides to place their faith in Jesus Christ and **ask Him** to forgive them of

their sins and invite Jesus Christ into their life & heart, **this** is what saves them – *because of* what God does for them at that moment in time.

At that moment in time when they sincerely believe and ask God to save them (as described above), God takes the life of that person, and in accordance with the will of that human, having requested God to save them from their sins through Jesus Christ – God takes that person's life and sins [all sins past, present and future], and allocates them to the category: of "*one of those people who Accepted the Free Gift of Eternal Salvation that God offers*".

From that point forward, their sins are no longer counted against them, because that is an account that is paid by the shed blood of Jesus Christ. And there is no person that could ever sin so much, that God's love would not be good enough for them, or that would somehow not be able to be covered by the penalty of

death that Jesus Christ paid the price for. (otherwise, sin would be more powerful than Jesus Christ – which is not true).

Sometimes, People have trouble believing in Jesus Christ because of two extremes:

First the extreme that they are *not* sinners (usually, this means that a person has not committed a "serious" sin, such as "murder", but God says that **all sins separates us from God**, even supposedly-small sins. We – as humans – tend to evaluate sin into more serious and less serious categories, because we do not understand just how serious "small" sin is).

Since we are all sinners, we all have a need for God, in order to have eternal salvation.

Second the extreme that they are *not good enough* for Jesus Christ to save them. This is basically done by those who reject the Free offer of Salvation by Christ Jesus because those people are -literally – **unwilling**

to believe. After death, they will believe, but they can only chose Eternal Life BEFORE they die. The fact is that all of us, are not good enough for Jesus Christ to save them. That is why Paul wrote in the Bible "**For all have sinned, and come short of the glory of God**" (Romans 3:23).

Thankfully, that is not the end of the story, because he also wrote " **For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.**"(Romans 6: 23)

That Free offer of salvation is clarified in the following passage:

John 3: 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Prayers that count

The prayers that God hears

We don't make the rules any more than you do. We just want to help others know how to reach God, and know that God cares about them personally.

The only prayers that make it to Heaven where God dwells are those prayers that are prayed directly to Him "through Jesus Christ" or "*in the name of Jesus Christ*".

God hears our prayers because we obey the method that God has established for us to be able to reach him. If we want Him to hear us, then we must use the methods that He has given us to communicate with Him.

And he explains - in the New Testament - what that method is: talking to God (praying) in accordance with God's will - and coming to Him in the name of Jesus Christ. Here are some examples of that from the New Testament:

(Acts 3:6) Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

(Acts 16:18) And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

(Acts 9:27) But Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

(2 Cor 3:4) And such trust have we through Christ to God-ward: (i.e. toward God)

(Gal 4:7) Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

(Eph 2:7) That in the ages to come he might show the exceeding [spiritual] riches of his grace in *his* kindness toward us through Christ Jesus.

(Phil 4:7) And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

(Acts 4:2) Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

(Rom 1:8) First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

(Rom 6:11) Likewise reckon ye also yourselves to be dead indeed unto sin,

but alive unto God through Jesus Christ our Lord.

(Rom 6:23) For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

(Rom 15:17) I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

(Rom 16:27) To God only wise, *be* glory through Jesus Christ for ever. Amen.

(1 Pet 4:11) ...if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

(Gal 3:14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the [Holy] Spirit through faith.

(Titus 3:6) Which he shed on us abundantly through Jesus Christ our Saviour;

(Heb 13:21) Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

Anyone who has questions is encouraged to contact us by email, with the address that is posted on our website.

Note for Foreign Language and International Readers & Users

Foreign Language Versions of the Introduction and Postscript/Afterword will be included (hopefully) in future editions.

IF a person wanted to become a Christian, what would they pray ?

God, I am praying this to you so that you will help me. Please help me to want to know you better. Please help me to become a Christian

God I admit that I am not perfect. I understand that you cannot allow anyone into Heaven who is not perfect and Holy. I understand that if I believe in Jesus Christ and in what He did, that God you will see my life through the sacrifice of Jesus Christ, and that this will allow me to have eternal life and know that I am going to Heaven.

God, I admit that I have sin and things in my life that are not perfect. I know I have sinned in my life. Please forgive me of my sins. I believe that Jesus Christ is the Son of God, that He came to Earth to save those who ask Him, and that He died to pay the penalty for all of my sins.

I understand that Jesus physically died and physically arose from the dead, and that God can forgive me because of the death and resurrection of Jesus Christ. I thank you for dying for me, and for paying the price for my sins. I accept to believe in you, and I thank you Lord God from all of my heart for your help and for sending your Son to die and raise from the Dead.

I pray that you would help me to read your word the Bible. I renounce anything in my life, my thoughts and my actions that is not from you, and I do this in the name of Jesus Christ. Help me to not be spiritually deceived. Help me to grow and learn how to have a strong Christian walk for you, and to be a good example, with your help. Help me to have and develop a love of your word the Bible, and please bring to my life, people and situations that will help me to understand how to live my life as your servant. Help me to learn how to share the good news with those who may be willing to learn or to know. I ask these things in the name of Jesus Christ, and I thank you for what you have done for me, Amen.

Please Remember: Christianity is NEVER forced. No one can force anyone to become a Christian. God does NOT recognize any desire for Him, unless it is genuine and motivated from the inside of each of us.

Prayers for help to God

In MANY LANGUAGES

For YOU, for US, for your Family

Dear God,

Thank you that this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. Please help them to be able to work fast, and make more Electronic books available. Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do. Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they

5 minutos a ayudar excepto otros - diferencie eterno

Dios querido,

gracias que se ha lanzado este nuevo testamento de modo que poder aprender más sobre usted.

Ayude por favor a la gente responsable de hacer este Ebook disponible. Ayúdele por favor a poder trabajar rápidamente, y haga que más Ebooks disponible por favor le ayuda a tener todos los recursos, los fondos, la fuerza y el tiempo que necesitan para poder guardar el trabajar para usted.

Ayude por favor a los que sean parte del equipo que les ayuda sobre una base diaria. Por favor déles la fuerza para continuar y para dar a cada uno de ellos la comprensión espiritual para el trabajo que usted quisiera que hicieran. Ayude por favor a cada uno de ellos a no tener miedo y a no recordar que usted es el dios que contesta a rezo y que está a cargo de todo.

Ruego que usted los animara, y que usted los proteja, y el trabajo y el ministerio que están contratados adentro.

Ruego que usted los protegiera contra las fuerzas espirituales que podrían dañarlas o retardarlas abajo. Ayúdeme por favor cuando utilizo este nuevo testamento también para pensar en ellas de modo que pueda rogar para ellas y así que pueden continuar ayudando a más gente Ruego que usted me diera un amor de su palabra santa, y que usted me daría la sabiduría y el discernimiento espirituales para conocerle mejor y para entender los tiempos que estamos adentro y cómo ocuparse de las dificultades que me enfrentan con cada día. Señor God, me ayuda a desear conocerle mejor y desear ayudar a otros cristianos en mi área y alrededor del mundo. Ruego que usted diera el Web site y los de Ebook el equipo y los que trabajan en que les ayudan su sabiduría. Ruego que usted ayudara a los miembros individuales de su familia (y de mi familia) espiritual a no ser engañado, pero entenderle y desear aceptarle y seguir de cada manera. y pido que usted haga estas cosas en el nombre de Jesús, amen, ¿

(por qué lo hacemos tradujeron esto a muchas idiomas?

Porque necesitamos a tanto rezo como sea posible,

y a tanta gente que ruega para nosotros y el este ministerio tan a menudo como sea posible. Gracias por su ayuda.

El rezo es una de las mejores maneras que usted puede ayudarnos más).

Hungarian

Hungary, Hungarian, Hungary Hungarian Magyar Prayer Jezus Krisztus
Imadsag hoz Isten Hogyan viselkedni Imadkozik hoz tud hall az en m
viselkedni kerdez ad segit számomra

Hungarian - Prayer Requests (praying / Talking) to God - explained in Hungarian Language

Beszélő -hoz Isten , a Alkotó -ból Világegyetem , a Lord :

1. amit ön akar ad számomra a bátorság -hoz imádkozik a
dolog amit Vennem kell imádkozik

2. amit ön akar ad számomra a bátorság -hoz hisz ön és
elfogad amit akrsz így csinálni életemmel , helyett én
feleml az én -m saját akarat (szándék) fenti öné.

3. amit ön akar add nekem segít -hoz nem enged az én -m
fél -ból ismeretlen -hoz válik a kifogás , vagy a alap értem
nem -hoz szolgál you.

4. amit ön akar add nekem segít -hoz lát és -hoz megtanul
hogyan viselkedni volna a szellemi erő Szükségem van (
átmenő -a szó a Biblia) egy) részére a esemény előre és b
betű) részére az én -m saját személyes szellemi utazás.

5. Amit ön Isten akar add nekem segít -hoz akar -hoz szolgál
Ön több

6. Amit ön akar emlékeztet én -hoz -val beszél ön
prayerwhen) Én csalódott vagy -ban nehézség , helyett
kipróbálás -hoz határozat dolog én magam egyetlen átmenő
az én -m emberi erő.

7. Amit ön akar add nekem Bölcsesség és egy szív töltött -
val Bibliai Bölcsesség azért ÉN akar szolgál ön több
hatékonyan.

8. Amit ön akar adjon nekem egy -t vágy -hoz dolgozószoba
-a szó , a Biblia ,(a Új Végrendelet Evangélium -ból Budi) ,
-ra egy személyes alap

9. amit ön akar ad segítség számomra azért ÉN képes -hoz
észrevesz dolog -ban Biblia (-a szó) melyik ÉN tud
személyesen elmond -hoz , és amit akarat segítsen nekem ért
amit akrsz én -hoz csinál életemben.

10. Amit ön akar add nekem nagy ítélőképesség , -hoz ért
hogyan viselkedni megmagyaráz -hoz másikkal ki ön , és
amit ÉN akar képesnek lenni megtenni megtanul hogyan
viselkedni megtanul és tud hogyan viselkedni kiáll mellett
ön és én -a szó (a Biblia)

11. Amit ön akar hoz emberek (vagy websites) életemben
ki akar -hoz tud ön és én , ki van erős -ban -uk pontos
megértés -ből ön (Isten) ; és Amit ön akar hoz emberek (
vagy websites) életemben ki lesz képes -hoz bátorít én -hoz
pontosan megtanul hogyan viselkedni feloszt a Biblia a szó -
ból igazság (2 Korócsin 215:).

12. Amit ön akar segítsen nekem -hoz megtanul -hoz volna
nagy megértés körülbelül melyik Biblia változat van legjobb
 , melyik van a leg--bb pontos , és melyik birtokol a leg--bb
szellemi erő & erő , és melyik változat egyeztet -val a
eredeti kézirat amit ön ihletett a írói hivatás -ból Új
Végrendelet -hoz ír.

13. Amit ön akar ad segít számomra -hoz használ időm -ban
egy jó út , és nem -hoz elpusztít időm -ra Hamis vagy üres
módszer közelebb kerülni -hoz Isten (de amit van nem

hűségesen Bibliai), és hol azok módszer termel nem hosszú ideje vagy tartós szellemi gyümölcs.

14. Amit ön akar ad segítség számomra -hoz ért mit tenni keres -ban egy templom vagy egy istentisztelet helye , mi fajta -ból kérdés -hoz kérdez , és amit ön akar segítsen nekem -hoz talál hívők vagy egy lelkész -val nagy szellemi bölcsesség helyett könnyű vagy hamis válaszol.

15. amit ön akar okoz én -hoz emlékszik -hoz memorizál -a szó a Biblia (mint Rómaiak 8), azért ÉN tud volna ez szívemben és volna az én -m törődik előkészített , és lenni kész ad egy válaszol -hoz másikkak -ból remél amit Nekem van körülbelül ön.

16. Amit ön akar hoz segít számomra azért az én -m saját teológia és tételek -hoz egyetérteni -a szó , a Biblia és amit ön akar folytatódik segíteni neki én tud hogyan az én -m megértés -ból doktrína lehet közművesített azért az én -m saját élet , életmód és megértés folytatódik -hoz lenni záró -hoz amit akrsz ez -hoz lenni értem.

17. Amit ön akar nyit az én -m szellemi bepillantás (következtetés) több és több , és amit hol az én -m megértés vagy észrevétel -ból ön van nem pontos , amit ön akar segítsen nekem -hoz megtanul ki Jézus Krisztus hűségesen van.

18. Amit ön akar ad segít számomra azért ÉN akar képesnek lenni megtenni szétválaszt akármi hamis rítusok melyik Nekem van függés -ra , -ból -a tiszta tanítás -ban Biblia , ha akármi miből Én alábbiak van nem -ból Isten , vagy van ellenkező -hoz amit akrsz -hoz tanít minket körülbelül alábbiak ön.

19. Amit akármilyen kényszerít -ből rossz akar nem eltesz akármilyen szellemi megértés melyik Nekem van , de eléggé amit ÉN akar megtart a tudás -ból hogyan viselkedni tud ön és én nem -hoz lenni tévedésben lenni ezekben a napokban -ből szellemi csalás.

20. Amit ön akar hoz szellemi erő és segít számomra azért ÉN akar nem -hoz lenni része a Nagy Esés El vagy -ből akármilyen mozgalom melyik akar lenni lelkileg utánczó -hoz ön és én -hoz -a Szent Szó

21. Amit ha van akármilyen amit Nekem van megtett életemben , vagy bármilyen módon amit Nekem van nem alperes -hoz ön ahogy ettem kellett volna volna és ez minden megakadályozás én -ből egyik gyaloglás veled , vagy birtoklás megértés , amit ön akar hoz azok dolog / válasz / esemény vissza bele az én -m törődik , azért ÉN akar lemond őket nevében Jézus Krisztus , és mind az összes -uk hat és következmény , és amit ön akar helyettesít akármilyen üresség ,sadness vagy kétségbeesés életemben -val a Öröm -ből Lord , és amit ÉN akar lenni több fókuszálva tanulás -hoz követ ön mellett olvasó -a szó , a Biblia

22. Amit ön akar nyit az én -m szemek azért ÉN akar képesnek lenni megtenni világosan lát és felismer ha van egy Nagy Csalás körülbelül Szellemi téma , hogyan viselkedni ért ez jelenség (vagy ezek esemény) -ből egy Bibliai perspektíva , és amit ön akar add nekem bölcsesség -hoz tud és így amit ÉN akar megtanul hogyan viselkedni segít barátaim és szeretett egyek (rokon) nem lenni része it.

23. Amit ön akar biztosít amit egyszer az én -m szemek van kinyitott és az én -m törődik ért a szellemi jelentőség -ből időszzerű esemény bevétel hely a világon , amit ön akar előkészít szívem elfogadtatni magam -a igazság , és amit ön akar segítsen nekem ért hogyan viselkedni talál bátorság és

erő átmenő -a Szent Szó , a Biblia. Nevében Jézus Krisztus ,
Én kérdezek mindezekért igazol kívánságom -hoz lenni -ban
megállapodás -a akarat , és Én kérdezés részére -a
bölcsség és kocsit bérelni szerelem -ből Igazság Ámen

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Több alul -ból Oldal
Hogyan viselkedni volna Örökélet

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Vagyunk boldog ha ez oldalra dől (-ból imádság kereslet -
hoz Isten) van képes -hoz támogat ön. Mi ért ez május nem
lenni a legjobb vagy a leg--bb hatásos fordítás. Mi ért amit
vannak sok különböző ways -ból kifejezhető gondolkodás és
szöveg. Ha önnek van egy javaslat részére egy jobb fordítás
, vagy ha tetszene neked -hoz fog egy kicsi összeg -ból idő
-hoz küld javaslatok hozzánk , lesz lenni ételadag ezer -ból
más emberek is , ki akarat akkor olvas a közművesített
fordítás. Mi gyakran volna egy Új Végrendelet elérhető -ban
-a nyelv vagy -ban nyelvek amit van ritka vagy régi. Ha ön
látszó részére egy Új Végrendelet -ban egy különleges nyelv
, legyen szíves ír hozzánk. Is , akarunk hogy biztosak
legyünk és megpróbál -hoz kommunikál amit néha ,
megtesszük felajánl könyv amit van nem Szabad és amit
csinál ár pénz. De ha ön nem tud ad néhányuk elektronikus
könyv , mi tud gyakran csinál egy cserél -ból elektronikus
könyv részére segít -val fordítás vagy fordítás dolgozik.
Csinálsz nem kell lenni profi munkás , csak kevés szabályos
személy akit érdekel ételadag. Önnek kellene volna egy
számítógép vagy önnek kellene volna belépés -hoz egy
számítógép -on -a helyi könyvtár vagy kollégium vagy
egyetem , óta azok általában volna jobb kapcsolatok -hoz
Internet.

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Parlando al dio, il creatore dell'universo, il signore:

1. che dareste me al coraggio pregare le cose di che ho bisogno per pregare

2. che dareste me al coraggio crederli ed accettare che cosa desiderate fare con la mia vita, anziché me che exalting il miei propri volontà (intenzione) sopra il vostro.

3. che mi dareste l'aiuto per non lasciare i miei timori dello sconosciuto trasformarsi in nelle giustificazioni, o la base per me per non servirlo.

4. che mi dareste l'aiuto per vedere ed imparare come avere la resistenza spiritosa io abbia bisogno (con la vostra parola bibbia) di a) per gli eventi avanti e b) per il mio proprio viaggio spiritoso personale.

5. Che dio mi dareste l'aiuto per desiderare servirli di più

6. Che mi ricordereste comunicare con voi (prayer)when io sono frustrati o in difficoltà, invece di provare a risolvere le cose io stesso soltanto con la mia resistenza umana.

7. Che mi dareste la saggezza e un cuore si è riempito di saggezza biblica in modo che li servissi più efficacemente.

8. Che mi dareste un desiderio studiare la vostra parola, la bibbia, (il nuovo gospel del Testamento di John), a titolo personale,

9. che dareste ad assistenza me in modo che possa notare le cose nella bibbia (la vostra parola) a cui posso riferire personalmente ed a che lo aiuterà a capire che cosa lo desiderate fare nella mia vita.

10. Che mi dareste il discernment grande, per capire come spiegare ad altri che siate e che potrei imparare come imparare e sapere levarsi in piedi in su per voi e la vostra parola (bibbia)

11. Che portereste la gente (o i Web site) nella mia vita che desidera conoscerla e che è forte nella loro comprensione esatta di voi (dio); e quello portereste la gente (o i Web site) nella mia vita che potrà consigliarmi imparare esattamente come dividere la bibbia la parola della verità (2 coda di todo 2:15).

12. Che lo aiutereste ad imparare avere comprensione grande circa quale versione della bibbia è la cosa migliore, che è la più esatta e che ha la resistenza & l'alimentazione più spiritose e che la versione accosente con i manoscritti originali che avete ispirato gli autori di nuovo Testamento scrivere.

13. Che dareste l'aiuto me per usare il mio tempo in un buon senso e per non sprecare il mio tempo sui metodi falsi o vuoti di ottenere più vicino al dio (ma a quello non sia allineare biblico) e dove quei metodi non producono frutta spiritosa di lunga durata o durevole.

14. Che dareste l'assistenza me capire che cosa cercare in una chiesa o in un posto di culto, che generi di domande da chiedere e che lo aiutereste a trovare i believers o un pastor con saggezza spiritosa grande anziché le risposte facili o false.

15. di che lo indurreste a ricordarsi per memorizzare la vostra parola la bibbia (quale Romans 8), di modo che posso averlo nel mio cuore e fare la mia prepararsi mente ed è

aspetti per dare una risposta ad altre della speranza che ho circa voi.

16. Che portereste l'aiuto me in modo che la mie proprie teologia e dottrine per accosentire con la vostra parola, la bibbia e che continuereste a aiutarli a sapere la mia comprensione della dottrina può essere migliorata in modo che la miei propri vita, lifestyle e capire continui ad essere più vicino a che cosa lo desiderate essere per me.

17. Che aprireste la mia comprensione spiritosa (conclusioni) di più e più e che dove la mia comprensione o percezione di voi non è esatta, che lo aiutereste ad imparare chi Jesus Christ allineare è.

18. Che dareste l'aiuto me in modo che possa separare tutti i rituali falsi da cui ho dipeso, dai vostri insegnamenti liberi nella bibbia, se c'è ne di che cosa sono seguente non è del dio, o è contrari a che cosa desiderate per insegnarli - circa quanto segue.

19. Che alcune forze della malvagità non toglierebbero la comprensione affatto spiritosa che abbia, ma piuttosto che mantennrei la conoscenza di come conoscerli e non essere ingannato dentro attualmente di inganno spiritoso.

20. Che portereste la resistenza spiritosa ed aiutereste a me in modo che non faccia parte del ritirarsi grande o di alcun movimento che sarebbe spiritual falsificato a voi ed alla vostra parola santa.

21. Quello se ci è qualche cosa che faccia nella mia vita, o qualsiasi senso che non ho risposto a voi come dovrei avere e quello sta impedendomi di camminare con voi, o avere capire, che portereste quei things/responses/events nuovamente dentro la mia mente, di modo che rinuncerei

loro in nome di Jesus Christ e tutte i loro effetti e conseguenze e che sostituireste tutta la emptiness, tristezza o disperazione nella mia vita con la gioia del signore e che di più sarei messo a fuoco sull'imparare seguirli leggendo la vostra parola, bibbia.

22. Che aprireste i miei occhi in modo che possa vedere e riconoscere chiaramente se ci è un inganno grande circa i soggetti spiritosi, come capire questo fenomeno (o questi eventi) da una prospettiva biblica e che mi dareste la saggezza per sapere ed in modo che impari come aiutare i miei amici ed amavo ones (parenti) per non fare parte di esso.

23. Che vi accertereste che i miei occhi siano aperti una volta e la mia mente capisce l'importanza spiritosa degli eventi correnti che avvengono nel mondo, che abbiate preparato il mio cuore per accettare la vostra verità e che lo aiutereste a capire come trovare il coraggio e la resistenza con la vostra parola santa, la bibbia. In nome di Jesus Christ, chiedo queste cose che confermano il mio desiderio essere nell'accordo la vostra volontà e sto chiedendo la vostra saggezza ed avere un amore della verità, Amen.

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Più in calce alla pagina
come avere vita Eterna

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Siamo felici se questa lista (delle richieste di preghiera al dio) può aiutarli. Capiamo che questa non può essere la traduzione migliore o più efficace. Capiamo che ci sono molti sensi differenti di esprimere i pensieri e le parole. Se avete un suggerimento per una traduzione migliore, o se

voleste occorrere una piccola quantità di vostro tempo di trasmettere i suggerimenti noi, aiuterete i migliaia della gente inoltre, che allora leggerà la traduzione migliorata. Abbiamo spesso un nuovo Testamento disponibile in vostra lingua o nelle lingue che sono rare o vecchie.

Se state cercando un nuovo Testamento in una lingua specifica, scriva prego noi. Inoltre, desideriamo essere sicuri e proviamo a comunicare a volte quello, offriamo i libri che non sono liberi e che costano i soldi. Ma se non potete permettervi alcuni di quei libri elettronici, possiamo fare spesso uno scambio di libri elettronici per aiuto con la traduzione o il lavoro di traduzione.

Non dovete essere un operaio professionista, solo una persona normale che è interessata nell'assistenza. Dovreste avere un calcolatore o dovreste avere accesso ad un calcolatore alla vostra biblioteca o università o università locale, poiché quelli hanno solitamente collegamenti migliori al Internet. Potete anche stabilire solitamente il vostro proprio cliente LIBERO personale della posta elettronica andando al #### di mail.yahoo.com prego occorrete un momento per trovare l'indirizzo della posta elettronica situato alla parte inferiore o all'estremità di questa pagina. Speriamo che trasmettiate la posta elettronica noi, se questa è di aiuto o di incoraggiamento. Inoltre vi consigliamo metterveli in contatto con riguardo ai libri elettronici che offriamo quello siamo senza costo e

che libero abbiamo molti libri nelle lingue straniere, ma non le disponiamo sempre per ricevere elettronicamente (trasferimento dal sistema centrale verso i satelliti) perché rendiamo soltanto disponibile i libri o i soggetti che sono chiesti. Vi consigliamo continuare a pregare al dio ed a continuare ad imparare circa lui leggendo il nuovo

Testamento. Accogliamo favorevolmente le vostre domande ed osservazioni da posta elettronica.



Preghiera al dio Caro Dio, Grazie che questo gospel o questo nuovo Testamento è stato liberato in modo che possiamo impararvi più circa. Aiuti prego la gente responsabile del rendere questo libro elettronico disponibile. Conoscete che chi sono e potete aiutarle.

Aiutile prego a potere funzionare velocemente e renda i libri più elettronici disponibili Aiutiti prego ad avere tutte le risorse, i soldi, la resistenza ed il tempo di che hanno bisogno per potere continuare a funzionare per voi. Aiuti prego quelli che fanno parte della squadra che le aiuta su una base giornaliera. Prego dia loro la resistenza per continuare e dare ciascuno di loro la comprensione spiritosa per il lavoro che li desiderate fare. Aiuti loro prego ciascuno a non avere timore ed a non ricordarsi di che siete il dio che risponde alla preghiera e che è incaricato di tutto. Prego che consigliereste loro e che li proteggete ed il lavoro & il ministero che sono agganciati dentro.

Prego che li proteggereste dalle forze spiritose o da altri ostacoli che potrebbero nuoc o ritardarli giù. Aiutilo prego quando uso questo nuovo Testamento anche per pensare alla gente che ha reso questa edizione disponibile, di modo che posso pregare per loro ed in modo da può continuare a aiutare più gente.

Prego che mi dareste un amore della vostra parola santa (il nuovo Testamento) e che mi dareste la saggezza ed il discernment spiritosi per conoscerli meglio e per capire il

1. que você daria a mim à coragem pray as coisas que eu necessito pray
2. que você daria a mim à coragem o acreditar e aceitar o que você quer fazer com minha vida, em vez de mim que exalting meus próprios vontade (intenção) acima de seu.
3. que você me daria a ajuda para não deixar meus medos do desconhecido se transformar as desculpas, ou a base para mim para não lhe servir.
4. que você me daria a ajuda para ver e aprender como ter a força espiritual mim necessite (com sua palavra o bible) a) para os eventos adiante e b) para minha própria viagem espiritual pessoal.
5. Que você deus me daria a ajuda para querer lhe servir mais
6. Que você me lembraria falar com você (prayer)when me são frustrados ou na dificuldade, em vez de tentar resolver coisas eu mesmo somente com minha força humana.
7. Que você me daria a sabedoria e um coração encheu-se com a sabedoria biblical de modo que eu lhe servisse mais eficazmente.
8. Que você me daria um desejo estudar sua palavra, o bible, (o gospel do testament novo de John), em uma base pessoal,
9. que você daria a auxílio a mim de modo que eu pudesse observar coisas no bible (sua palavra) a que eu posso pessoalmente se relacionar, e a que me ajudará compreender o que você me quer fazer em minha vida.
10. Que você me daria o discernment grande, para compreender como explicar a outro que você é, e que eu

poderia aprender como aprender e saber estar acima para você e sua palavra (o bible)

11. Que você traria os povos (ou os Web site) em minha vida que querem o conhecer, e que são fortes em sua compreensão exata de você (deus); e isso você traria povos (ou Web site) em minha vida que poderá me incentivar aprender exatamente como dividir o bible a palavra da verdade (2 timothy 2:15).

12. Que você me ajudaria aprender ter a compreensão grande sobre que versão do bible é a mais melhor, que são a mais exata, e que têm a força & o poder os mais espirituais, e que a versão concorda com os manuscritos originais que você inspirou os autores do testament novo escrever.

13. Que você me daria a ajuda para usar meu tempo em uma maneira boa, e para não desperdiçar minha hora em métodos falsos ou vazios de começar mais perto do deus (mas daquele não seja verdadeiramente biblical), e onde aqueles métodos não produzem nenhuma fruta espiritual a longo prazo ou durável.

14. Que você me daria o auxílio compreender o que procurar em uma igreja ou em um lugar da adoração, que tipos das perguntas a pedir, e que você me ajudaria encontrar believers ou um pastor com sabedoria espiritual grande em vez das respostas fáceis ou falsas. 15. que você faria com que eu recordasse memorizar sua palavra o bible (tal como Romans 8), de modo que eu pudesse o ter em meu coração e ter minha mente preparada, e estivessem pronto para dar uma resposta a outra da esperança que eu tenho sobre você.

16. Que você me traria a ajuda de modo que meus próprios theology e doutrinas para concordar com sua palavra, o

bible e que você continuaria a me ajudar saber minha compreensão da doutrina pode ser melhorada de modo que meus próprios vida, lifestyle e compreensão continuem a ser mais perto de o que você a quer ser para mim.

17. Que você abriria minha introspecção espiritual (conclusões) mais e mais, e que onde minha compreensão ou percepção de você não são exata, que você me ajudaria aprender quem Jesus Christ é verdadeiramente.

18. Que você me daria a ajuda de modo que eu possa separar todos os rituals falsos de que eu depender, de seus ensinios desobstruídos no bible, se alguma de o que eu sou seguinte não são do deus, nem são contrárias a o que você quer nos ensinar - sobre o seguir.

19. Que nenhuma forças do evil não removeriam a compreensão espiritual que eu tenho, mas rather que eu reteria o conhecimento de como o conhecer e não ser iludido nestes dias do deception espiritual.

20. Que você traria a força espiritual e me ajudaria de modo que eu não seja parte da queda grande afastado ou de nenhum movimento que fosse espiritual forjado a você e a sua palavra holy.

21. Isso se houver qualquer coisa que eu fiz em minha vida, ou alguma maneira que eu não lhe respondi como eu devo ter e aquela está impedindo que eu ande com você, ou ter a compreensão, que você traria aqueles things/responses/events para trás em minha mente, de modo que eu os renunciasses no nome de Jesus Christ, e em todas seus efeitos e conseqüências, e que você substituiria todo o emptiness, sadness ou desespero em minha vida com a alegria do senhor, e que eu estaria focalizado mais na aprendizagem o seguir lendo sua palavra, o bible.

22. Que você abriria meus olhos de modo que eu possa ver e reconhecer claramente se houver um deception grande sobre tópicos espirituais, como compreender este fenômeno (ou estes eventos) de um perspective biblical, e que você me daria a sabedoria para saber e de modo que eu aprenderei como ajudar a meus amigos e amei (parentes) não ser parte dela.

23. Que você se asseguraria de que meus olhos estejam abertos uma vez e minha mente compreende o significado espiritual dos eventos atuais que ocorrem no mundo, que você prepararia meu coração para aceitar sua verdade, e que você me ajudaria compreender como encontrar a coragem e a força com sua palavra holy, o bible. No nome de Jesus Christ, eu peço estas coisas que confirmam meu desejo ser no acordo sua vontade, e eu estou pedindo sua sabedoria e para ter um amor da verdade, Amen.

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Mais no fundo da página
como ter a vida eternal

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Nós estamos contentes se esta lista (de pedidos do prayer ao deus) puder lhe ajudar. Nós compreendemos que esta não pode ser a mais melhor ou tradução a mais eficaz. Nós compreendemos que há muitas maneiras diferentes de expressar pensamentos e palavras. Se você tiver uma sugestão para uma tradução melhor, ou se você gostar de fazer exame de um pouco de seu tempo nos emitir sugestões, você estará ajudando a milhares dos povos também, que lerão então a tradução melhorada. Nós temos frequentemente um testament novo disponível em sua língua ou nas línguas que são raras ou velhas. Se você estiver procurando um testament novo em uma língua específica, escreva-nos por favor.

Também, nós queremos ser certos e tentamos comunicar às vezes isso, nós oferecemos os livros que não estão livres e que custam o dinheiro. Mas se você não puder ter recursos para alguns daqueles livros eletrônicos, nós podemos frequentemente fazer uma troca de livros eletrônicos para a ajuda com tradução ou trabalho da tradução. Você não tem que ser um trabalhador profissional, only uma pessoa regular que esteja interessada na ajuda.

Você deve ter um computador ou você deve ter o acesso a um computador em sua biblioteca ou faculdade ou universidade local, desde que aqueles têm geralmente conexões melhores ao Internet.

Você pode também geralmente estabelecer seu próprio cliente LIVRE pessoal do correio eletrônico indo ao ### de mail.yahoo.com faz exame por favor de um momento para encontrar o endereço do correio eletrônico ficado situado no fundo ou na extremidade desta página. Nós esperamos que você nos emita o correio eletrônico, se este for da ajuda ou do incentivo. Nós incentivamo-lo também contatar-nos a respeito dos livros eletrônicos que nós oferecemos a isso somos sem custo, e

que livre nós temos muitos livros em línguas estrangeiras, mas nós não as colocamos sempre para receber eletronicamente (download) porque nós fazemos somente disponível os livros ou os tópicos que são os mais pedidos. Nós incentivamo-lo continuar a pray ao deus e a continuar a aprender sobre ele lendo o testament novo. Nós damos boas-vindas a seus perguntas e comentários pelo correio eletrônico.

Swedish - Prayer Requests (praying / Talking) to God - explained in Swedish Language

Swedish Prayer Bon till Gud Jesus Hur till Be Hur kann
hora min Hur till fraga Gud till ger hjalp finna ande Ledning
Talande till Gud , skaparen om Universum , den Vår Herre
och Frälsare :

1. så pass du skulle ger till jag tapperheten till be sakerna så pass Jag nöd till be

2. så pass du skulle ger till jag tapperheten till tro på du och accept vad du vilja till gör med min liv , i stället för jag upphoja min äga vilja (avsikt) över din.

3. så pass du skulle ge mig hjälp till inte låta min rädsla om okänd till bli den ursäkta , eller basisten för jag inte till tjäna you.

4. så pass du skulle ge mig hjälp till se och till lära sig hur till har den ande styrka Jag nöd (igenom din uttrycka bibeln) en) för händelsen före och b) för min äga personlig ande resa.

5. Så pass du Gud skulle ge mig hjälp till vilja till tjäna Du mer

6. Så pass du skulle påminna jag till samtal med du prayerwhen) JAG er frustrerat eller i svårigheten , i stället för försökande till besluta sakerna mig själv bara igenom min mänsklig styrka.

7. Så pass du skulle ge mig Visdom och en hjärtan fyllt med Biblisk Visdom så fakta ät JAG skulle tjäna du mer effektivt. 8. Så pass du skulle ge mig en önska till studera din uttrycka , bibeln , (den Ny Testamente Evangelium av John) , på en personlig basis 9. så pass du skulle ger hjälp

till jag så fakta ät JAG er köpa duktig märka sakerna inne om Bibel (din uttrycka) vilken JAG kanna personlig berätta till , och den där vill hjälpa mig förstå vad du vilja jag till gör i min liv.

10. Så pass du skulle ge mig stor discernment , till förstå hur till förklara till självaste vem du er , och så pass JAG skulle kunde lära sig hur till lära sig och veta hur till löpa upp för du och mig din uttrycka (bibeln)

11. Så pass du skulle komma med folk (eller websites) i min liv vem vilja till veta du och mig , vem de/vi/du/ni är stark i deras exakt förståndet av du (Gud); och Så pass du skulle komma med folk (eller websites) i min liv vem vilja kunde uppmuntra jag till ackurat lära sig hur till fördela bibeln orden av sanning Timothy 215:).

12. Så pass du skulle hjälpa mig till lära sig till har stor förståndet om vilken Bibel version är bäst , vilken är mest exakt , och vilken har mest ande styrka & förmåga , och vilken version samtycke med det original manuskripten så pass du inspirerat författarna om Ny Testamente till skriva.

13. Så pass du skulle ger hjälp till jag till använda min tid i en god väg , och inte till slösa min tid på Falsk eller tom metoderna till komma närmare till Gud (utom så pass blandar inte sant Biblisk), och var den här metoderna produkter ingen for länge siden tid eller varande ande frukt.

14. Så pass du skulle ger hjälp till jag till förstå vad till blick för i en kyrka eller en ställe av dyrkan , vad slagen av spörsmålen till fråga , och så pass du skulle hjälpa mig till finna tro på eller en pastor med stor ande visdom i stället för lätt eller falsk svar.

15. så pass du skulle orsak jag till minas till minnesmärke din uttrycka bibeln (sådan som Romersk 8), så fakta ät JAG kanna har den i min hjärtan och har min sinne beredd , och vara rede till å ger en svar till självaste om hoppa på att Jag har omkring du.

16. Så pass du skulle komma med hjälp till jag så fakta ät min äga theology och doktrin till samtycke med din uttrycka , bibeln och så pass du skulle fortsätta till hjälpa mig veta hur min förståndet av doktrin kanna bli förbättrat så fakta ät min äga liv , livsform och förståndet fortsatt till vara nöjer till vad slut du vilja den till vara för jag.

17. Så pass du skulle öppen min ande inblicken (slutningarna) mer och mer , och så pass var min förståndet eller uppfattningen av du är inte exakt , så pass du skulle hjälpa mig till lära sig vem Jesus Christ sant är.

18. Så pass du skulle ger hjälp till jag så fakta ät JAG skulle kunde skild från någon falsk ritual vilken Jag har bero på , från din klar undervisning inne om Bibel , eventuell om vad JAG följer är inte av Gud , eller är i strid mot vad du vilja till undervisa oss omkring följande du.

19. Så pass någon pressar av onda skulle inte ta bort någon ande förståndet vilken Jag har , utom hellre så pass JAG skulle hålla kvar kunskap om hur till veta du och mig inte till bli lurat i den här dagen av ande bedrägeri.

20. Så pass du skulle komma med ande styrka och hjälp till jag så fakta ät Jag vill inte till bli del om den Stor Stjärnfall Bort eller av någon rörelse vilken skulle bli spirituallt förfalskad till du och mig till din Helig Uttrycka

21. Så pass om där er något så pass Jag har gjort det min liv , eller någon väg så pass Jag har inte reagerat till du så JAG

skulle har och den där er förhindrande jag från endera vandrande med du , eller har förståndet , så pass du skulle komma med den här sakerna / svaren / händelsen rygg in i min sinne , så fakta ät JAG skulle avsäga sig dem inne om Namn av Jesus Christ , och all av deras verkningen och konsekvenserna , och så pass du skulle sätta tillbaka någon tomhet ,sadness eller förtvivlan i min liv med det Glädje om Vår Herre och Frälsare , och så pass JAG skulle bli mer focusen på inläringen till följa du vid läsande din uttrycka , den Bibel

22. Så pass du skulle öppen min öga så fakta ät JAG skulle kunde klar se och recognize om där er en Stor Bedrägeri omkring Ande ämnena , hur till förstå den här fenomenon (eller de här händelsen) från en Biblisk perspektiv , och så pass du skulle ge mig visdom till veta och så så pass Jag vill lära sig hur till hjälp min vännerna och älskat en (släktingen) inte bli del om it.

23. Så pass du skulle tillförsäkra så pass en gång min öga de/vi/du/ni är öppnat och min sinne förstår den ande mening av ström händelsen tagande ställe på jorden , så pass du skulle förbereda min hjärtan till accept din sanning , och så pass du skulle hjälpa mig förstå hur till finna mod och styrka igenom din Helig Uttrycka , bibeln. Inne om namn av Jesus Christ , JAG fråga om de här sakerna bekräftande min önska till vara i följe avtalen din vilja , och JAG frågar till deras visdom och till har en kärlek om den Sanning Samarbetsvillig

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Mer på botten av Sida
Hur till har Oändlig Liv

Vi er glad om den här lista över (bön anmoder till Gud) är duglig till hjälpa du. Vi förstå den här Maj inte bli den bäst eller mest effektiv översättning. Vi förstå det där de/vi/du/ni är många olik väg av yttranden tanken och orden. Om du har en förslagen för en bättre översättning , eller om du skulle lik till ta en liten belopp av din tid till sända förslag till oss , du vill bli hjälpande tusenden av annan folk också , vem vilja då läsa den förbättrat översättning. Vi ofta har en Ny Testamente tillgänglig i din språk eller i språken så pass de/vi/du/ni är sällsynt eller gammal. Om du er sett för en Ny Testamente i en bestämd språk , behaga skriva till oss. Också , vi behöv till vara säker och försök till meddela så pass ibland , vi gör erbjudande bokna så pass blandar inte Fri och så pass gör kostnad pengar. Utom om du kan icke har råd med det något om den här elektronisk bokna , vi kanna ofta gör en byta av elektronisk bokna för hjälp med översättning eller översättning verk.

Du hade inte till vara en professionell arbetaren , enda et par regelbunden person vem er han intresserad i hjälpande. Du borde har en computern eller du borde ha ingång till en computern på din lokal bibliotek eller college eller universitet , sedan dess den här vanligtvis har bättre förbindelserna till Internet. Du kanna också vanligtvis grunda din äga personlig FRI elektronisk sända med posten redovisa vid går till mail.yahoo.com

Behaga ta en stund till finna den elektronisk sända med posten adress lokaliserat nederst eller slutet av den här sida. Vi hoppas du vill sända elektronisk sända med posten till oss , om den här er av hjälp eller uppmuntran. Vi också uppmuntra du till komma i kontakt med oss angående Elektronisk Bokna så pass vi erbjudande så pass de/vi/du/ni är utan kostnad , och fri.

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Tal til Guð the Skapari af the Alheimur the Herra :

1. Þessi þú vildi gefa til mig the hugrekki til biðja the hlutur þessi ÉG þörf til biðja
2. Þessi þú vildi gefa til mig the hugrekki til trúa þú og þiggja hvaða þú vilja til komast af með minn líf , í staðinn af mig upphefja minn eiga vilja (ásetningur) yfir þinn.
3. Þessi þú vildi gefa mig hjálpa til ekki láta minn ógurlegur af the óþekktur til verða the afsökun , eða the undirstaða fyrir mig ekki til bera fram you. 4. Þessi þú vildi gefa mig hjálpa til sjá og til læra hvernig til hafa the andlegur styrkur ÉG þörf (í gegnum þinn orð the Biblía a) fyrir the atburður á undan) og b) fyrir minn eiga persónulegur andlegur ferð.
5. Þessi þú Guð vildi gefa mig hjálpa til vilja til bera fram Þú fleiri 6. Þessi þú vildi minna á mig til tala með þú prayerwhen) ÉG er svekktur eða í vandi , í staðinn af erfiður til ásetningur hlutur ég sjálfur eini í gegnum minn mannlegur styrkur.
7. Þessi þú vildi gefa mig Viska og a hjarta fiskflak með Biblíulegur Viska svo þessi ÉG vildi bera fram þú fleiri á áhrifaríkan hátt.
8. Þessi þú vildi gefa mig a löngun til nema þinn orð the Biblía the Nýja testamentið Guðspjall af Klósett), á a persónulegur undirstaða
9. Þessi þú vildi gefa aðstoð til mig svo þessi ÉG er fær til taka eftir hlutur í the Biblía (þinn orð) hver ÉG geta persónulega segja frá til , og þessi vilja hjálpa mig skilja hvaða þú vilja mig til gera út af við minn líf.

10. Þessi þú vildi gefa mig mikill skarpskyggni , til skilja hvernig til útskýra til annar hver þú ert , og þessi ÉG vildi vera fær til læra hvernig til læra og vita hvernig til standa með þú og þinn orð the Biblía)

11. Þessi þú vildi koma með fólk (eða websites) í minn líf hver vilja til vita þú , og hver ert sterkur í þeirra nákvæmur skilningur af þú (guð); og Þessi þú vildi koma með fólk (eða websites) í minn líf hver vilja vera fær til hvetja mig til nákvæmur læra hvernig til deila the Biblía the orð guðs sannleikur (2 Hræðslugjarn 215:).

12. Þessi þú vildi hjálpa mig til læra til hafa mikill skilningur óður í hver Biblía útgáfa er bestur , hver er nákvæmur , og hver hefur the andlegur styrkur & máttur , og hver útgáfa samþykkja með the frumeintak handrit þessi þú blása í brjóst the ritstörf af the Nýja testamentið til skrifa.

13. Þessi þú vildi gefa hjálpa til mig til nota minn tími í góð kaup vegur , og ekki til sóa minn tími á Falskur eða tómur aðferð til fá loka til Guð (en þessi ert ekki hreinskilnislega Biblíulegur), og hvar þessir aðferð ávextir og grænmeti neitun langur orð eða varanlegur andlegur ávöxtur.

14. Þessi þú vildi gefa aðstoð til mig til skilja hvaða til leita að í a kirkja eða a staður af dýrkun , hvaða góður af spurning til spyrja , og þessi þú vildi hjálpa mig til finna trúmaður eða a prestur með mikill andlegur viska í staðinn af þægilegur eða falskur svar.

15. þessi þú vildi orsök mig til muna til leggja á minnið þinn orð the Biblía (svo sem eins og Latneskt letur 8), svo þessi ÉG geta hafa það í minn hjarta og hafa minn hugur tilbúinn , og vera tilbúinn til gefa óákveðinn greinir í ensku svar til annar af the von þessi ÉG hafa óður í þú.

16. Þessi þú vildi koma með hjálpa til mig svo þessi minn eiga guðfræði og kenning til vera í samræmi við þinn orð the Biblía og þessi þú vildi halda áfram til hjálpa mig vita hvernig minn skilningur af kenning geta vera bæta svo þessi minn eiga líf lifestyle og skilningur halda áfram til vera loka til hvaða þú vilja það til vera fyrir mig.

17. Þessi þú vildi opinn minn andlegur innsýn (endir) fleiri og fleiri , og þessi hvar minn skilningur eða skynjun af þú er ekki nákvæmur , þessi þú vildi hjálpa mig til læra hver Jesús Kristur hreinskilnislega er.

18. Þessi þú vildi gefa hjálpa til mig svo þessi ÉG vildi vera fær til aðskilinn allir falskur helgisiðir hver ÉG hafa ósjálfstæði á , frá þinn hjartur kennsla í the Biblía , ef allir af hvaða ÉG er hópur stuðningsmanna er ekki af Guð , eða er gegn hvaða þú vilja til kenna okkur óður í hópur stuðningsmanna þú.

19. Þessi allir herafli af vondur vildi ekki taka burt allir andlegur skilningur hver ÉG hafa , en fremur þessi ÉG vildi halda the vitneskja af hvernig til vita þú og ekki til vera blekkja í þessir sem minnir á gömlu dagana) af andlegur blekking.

20. Þessi þú vildi koma með andlegur styrkur og hjálpa til mig svo þessi ÉG vilja ekki til vera hluti af the Mikill Bylta Burt eða af allir hreyfing hver vildi vera andlegur fölsun til þú og til þinn Heilagur Orð

21. Þessi ef there er nokkuð þessi ÉG hafa búinn minn líf , eða allir vegur þessi ÉG hafa ekki sá sem svarar til þú eins og ÉG öxl hafa og þessi er sem koma má í veg fyrir eða afstýra mig frá annar hvor gangandi með þú , eða having skilningur , þessi þú vildi koma með þessir hlutur / svar /

atburður bak inn í minn hugur , svo þessi ÉG vildi afneita þá í the Nafn af Jesús Kristur , og ekki minna en þeirra áhrif og afleiðing , og þessi þú vildi skipta um allir tótleiki ,sadness eða örvænting í minn líf með the Gleði af the Herra , og þessi ÉG vildi vera fleiri brennidepill á lærdómur til fylgja þú við lestur þinn orð the Biblía

22. Þessi þú vildi opinn minn auglýsing svo þessi ÉG vildi vera fær til greinilega sjá og þekkjanlegur ef there er a Mikill Blekking óður í Andlegur atriði , hvernig til skilja this q (eða þessir atburður) frá a Biblíulegur yfirsýn , og þessi þú vildi gefa mig viska til vita og svo þessi ÉG vilja læra hvernig til hjálpa minn vinátta og ást sjálfur (ættingi) ekki vera hluti af it.

23. Þessi þú vildi tryggja þessi einu sinni minn auglýsing ert opnari og minn hugur skilja the andlegur merking af straumur atburður hrífandi staður í the veröld , þessi þú vildi undirbúa minn hjarta til þiggja þinn sannleikur , og þessi þú vildi hjálpa mig skilja hvernig til finna hugrekki og styrkur í gegnum þinn Heilagur Orð the Biblía. Í the nafn af Jesús Kristur , ÉG spyrja fyrir þessir hlutur staðfesta minn löngun til vera í samkomulag þinn vilja , og ÉG er asking fyrir þinn viska og til hafa a ást af the Sannleikur Móttækilegur

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Fleiri á the Botn af Blaðsíða
Hvernig til hafa Eilífur Líf

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Við ert glaður ef this listi (af bæn beiðni til Guð) er fær til aðstoða þú. Við skilja this mega ekki vera the bestur eða árangursríkur þýðing. Við skilja þessi there ert margir ólíkur lífnaðarhættir af tjáning hugsun og orð. Ef þú hafa a uppástunga fyrir a betri þýðing , eða ef þú vildi eins og til

taka a lítill magn af þinn tími til senda uppástunga til okkur , þú vilja vera skammtur þúsund af annar fólk einnig , hver vilja þá lesa the bæta þýðing.

Við oft hafa a Nýja testamentið laus í þinn tungumál eða í tungumál þessi ert sjaldgæfur eða gamall. Ef þú ert útlit fyrir a Nýja testamentið í a sérstakur tungumál , þóknast skrifa til okkur. Einnig , við vilja til vera viss og reyna til miðla þessi stundum , við gera tilboð bók þessi ert ekki Frjáls og þessi gera kostnaður peningar. En ef þú geta ekki hafa efni á sumir af þessir raftæknilegur bók , við geta oft gera óákveðinn greinir í ensku skipti af raftæknilegur bók fyrir hjálpa með þýðing eða þýðing vinna. Þú gera ekki verða að vera a faglegur verkamaður , eini a venjulegur manneskja hver er áhugasamur í skammtur. Þú öxl hafa a tölva eða þú öxl hafa aðgangur til a tölva á þinn heimamaður bókasafn eða háskóli eða háskóli , síðan þessir venjulega hafa betri tengsl til the. Þú geta einnig venjulega stofnsetja þinn eiga persónulegur FRJÁLS raftæknilegur póstur reikningur við að fara til mail.yahoo.com

Þóknast taka a augnablik til finna the raftæknilegur póstur heimilisfang staðgreina á the botn eða the endir af this blaðsíða. Við von þú vilja senda raftæknilegur póstur til okkur , ef this er af hjálpa eða hvatning. Við einnig hvetja þú til snerting okkur viðvíkjandi Raftæknilegur Bók þessi við tilboð þessi ert án kostnaður , og frjáls.

Við gera hafa margir bók í erlendum tungumál , en við gera ekki alltaf staður þá til taka á móti electronically (sækja skrá af fjarlægri tölvu) því við eini gera laus the bók eða the atriði þessi ert the beiðni. Við hvetja þú til halda áfram til biðja til Guð og til halda áfram til læra óður í Hann við

6. At jer ville erindre mig hen til samtale hos jer praverwhen) Jeg er kuldkastet eller i problem , istedet for prøver hen til løse sager selv bare igennem mig human kræfter.

7. At jer ville indrømme mig Klogskab og en hjerte fyldte hos Bibelsk Klogskab i den grad at JEG ville anrette jer flere effektive.

8. At jer ville indrømme mig en lyst hen til læse jeres ord , den Bibel , (den Ny Testamente Gospel i John), oven på en personlig holdepunkt

9. at jer ville indrømme hjælp hen til mig i den grad at Jeg er købedygtig mærke sager i den Bibel (jeres ord) hvilke JEG kunne jeg for mit vedkommende henhøre til , og at vil hjælp mig opfatte hvad jer savn mig hen til lave i mig liv.

10. At jer ville indrømme mig stor discernment , hen til opfatte hvor hen til forklare hen til andre hvem du er , og at JEG ville være i stand til lære hvor hen til lære og kende hvor hen til rage op nemlig jer og jeres ord (den Bibel)

11. At jer ville overbringe folk (eller websites) i mig liv hvem ville gerne kende jer , og hvem er kraftig i deres nøjagtig opfattelse i jer God); og At jer ville overbringe folk (eller websites) i mig liv hvem vil være i stand til give mod mig hen til akkurat lære hvor hen til skille den Bibel den ord i sandhed Timothy 215:).

12. At jer ville hjælp mig hen til lære hen til nyde stor opfattelse hvorom Bibel gengivelse er bedst , hvilke er højst nøjagtig , og hvilke har den højst appel kræfter & kraft , og hvilke gengivelse indvilliger hos den selvstændig håndskreven at jer inspireret den forfatteres i den Ny Testamente hen til skriv.

13. At jer ville indrømme hjælp hen til mig hen til hjælp mig gang i en artig måde , og ikke hen til affald mig gang oven på Falsk eller indholdsløse metoder hen til komme nærmere hen til God (men at er ikke sandelig Bibelsk), og der hvor dem metoder opføre for ikke så længe siden periode eller varer appel fruit.

14. At jer ville indrømme hjælp hen til mig hen til opfatte hvad hen til kigge efter i en kirke eller en opstille i andagtsøgende , hvad arter i spørgsmål hen til opfordre , og at jer ville hjælp mig hen til hitte tro eller en sidst hos stor appel klogskab istedet for nemme eller falsk svar.

15. at jer ville hidføre mig hen til huske hen til lære udenad jeres ord den Bibel (såsom Romersk 8), i den grad at JEG kunne nyde sig i mig hjerte og nyde mig indre forberedt , og være rede til at indrømme en besvare hen til andre i den håbe på at Jeg har omkring jer.

16. At jer ville overbringe hjælp hen til mig i den grad at mig besidde theology og doctrines hen til samtykke med jeres ord , den Bibel og at jer ville fortsætte hen til hjælp mig kende hvor mig opfattelse i doctrine kan forbedret i den grad at mig besidde liv lifestyle og opfattelse fortsætter at blive nøjere hvortil jer savn sig at blive nemlig mig.

17. At jer ville lukke op mig appel indblik (afslutninger) flere og flere , og at der hvor mig opfattelse eller opfattelsesevne i jer er ikke nøjagtig , at jer ville hjælp mig hen til lære hvem Jesus Christ sandelig er.

18. At jer ville indrømme hjælp hen til mig i den grad at JEG ville være i stand til selvstændig hvilken som helst falsk rituals hvilke Jeg har afhænge oven på , af jeres slette lærer i den Bibel , eventuel hvoraf Jeg er næste er ikke i God

, eller er imod hvad jer ville gerne belære os omkring næste jer.

19. At hvilken som helst tvinger i dårlig ville ikke holde bortrejst hvilken som helst appel opfattelse hvilke Jeg har , men nærmest at JEG ville beholde den kundskab i hvor hen til kende jer og ikke at blive narrede i i denne tid i appel bedrag.

20. At jer ville overbringe appel kræfter og hjælp hen til mig i den grad at Ja ikke at blive noget af den Stor Nedadgående Bortrejst eller i hvilken som helst bevægelse som kunne være spirituallly counterfeit hen til jer og hen til jeres Hellig Ord

21. At selv om der er alt at Jeg har skakmat mig liv , eller hvilken som helst måde at Jeg har ikke reageret hen til jer nemlig JEG burde nyde og det vil sige afholder mig af enten den ene eller den anden af omvandrende hos jer , eller har opfattelse , at jer ville overbringe dem sager / svar / begivenheder igen i mig indre , i den grad at JEG ville afstå fra sig i den Benævne i Jesus Christ , og al i deres effekter og følger , og at jer ville skifte ud hvilken som helst tomhed ,sadness eller opgive håbet i mig liv hos den Glæde i den Lord , og at JEG ville være flere indstille oven på indlæring hen til komme efter jer af læsning jeres ord , den Bibel

22. At jer ville lukke op mig øjne i den grad at JEG ville være i stand til klart se efter og anerkende selv om der er en Stor Bedrag omkring Appel emner , hvor hen til opfatte indeværende phenomenon (eller disse begivenheder) af en Bibelsk perspektiv , og at jer ville indrømme mig klogskab hen til kende hvorfor at Ja lære hvor hen til hjælp mig bekendte og elske ones (slægtninge) ikke være noget af it.

23. At jer ville sikre sig at når først mig øjne er anlagde og mig indre forstår den appel vægt i indeværende begivenheder indtagelse opstille på jorden , at jer ville lægge til rette mig hjerte hen til optage jeres sandhed , og at jer ville hjælp mig opfatte hvor hen til hitte mod og kræfter igennem jeres Hellig Ord , den Bibel. I den benævne i Jesus Christ , JEG anmode om disse sager bekræftende mig lyst at blive overensstemmende jeres vil , og Jeg er bede om nemlig jeres klogskab og hen til nyde en kærlighed til den Sandhed Amen

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Flere forneden Side

Hvor hen til nyde Evig Liv

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Vi er glad selv om indeværende liste over (bøn anmoder hen til God) er kan hen til hjælpe jer. Vi opfatte indeværende må ikke være den bedst eller højst effektiv gengivelse. Vi er klar over, at der er mange anderledes veje i gengivelse indfald og ord. Selv om du har en henstilling nemlig en bedre gengivelse , eller selv om jer ville gerne hen til holde en ringe beløb i jeres gang hen til sende antydninger hen til os , jer vil være hjælp tusindvis i andre ligeledes , hvem vil så er der ikke mere læse den forbedret gengivelse.

Vi ofte nyde en Ny Testamente anvendelig i jeres sprog eller i sprogene at er sjælden eller forhenværende. Selv om du er ser ud nemlig en Ny Testamente i en specifik sprog , behage henvende sig til os. Ligeledes , vi ville gerne være sikker og prøve hen til overfører at engang imellem , vi lave pristilbud bøger at er ufri og at lave omkostninger penge. Men selv om jer kan ikke afgive noget af dem elektronisk bøger , vi kunne ofte lave en udveksle i elektronisk bøger nemlig

Norway - Norway – Norwegian -

Norway - Prayer Requests (praying) to God - explained in Norwegian Language

Norway Norwegian Nordic Prayer Jesus Christ a God Hvor Be kanne hore meg bonn anmode gir hjelpe meg finner sprit Som kan ledes

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Snakker å God , skaperen av det Univers , det Lord :

1. det du ville gir å meg tapperheten å be tingene det JEG nød å be
2. det du ville gir å meg tapperheten å mene du og godkjenne hva du vil gjerne gjøre med meg livet , istedet for meg opphøye meg egen ville (hensikten) over din.
3. det du ville gir meg hjelpe å ikke utleie meg rank av det ubekjent å bli det be om tilgivelse , eller grunnlaget for meg ikke for å anrette you.
4. det du ville gir meg hjelpe å se og å høre hvor å har den sprit styrke JEG nød (igjennom din ord bibelen) en) for begivenhetene for ut og b) for meg egen personlig sprit reise.
5. Det du God ville gir meg hjelpe å vil gjerne anrette Du flere
6. Det du ville minne meg å samtalen med du prayerwhen) JEG er frustrert eller inne problemet , istedet for prøver å løse saker meg selv bare igjennom meg human styrke.

7. Det du ville gir meg Klokskap og en hjertet fylte med Bibelsk Klokskap i den grad at JEG ville anrette du flere effektivt.

8. Det du ville gir meg en ønske å studere din ord , bibelen , (det Ny Testamentet Gospel av John), opp på en personlig basis

9. det du ville gir assistanse å meg i den grad at JEG er kjøpedyktig legge merke til saker inne bibelen (din ord) hvilke JEG kanne personlig fortelle til , og det vill hjelpe meg oppfatte hva du ønske meg å gjøre inne meg livet.

10. Det du ville gir meg stor discernment , å oppfatte hvor å forklare å andre hvem du er , og det JEG ville være i stand til høre hvor å høre og vite hvor å stå opp for du og din ord (bibelen)

11. Det du ville bringe folk (eller websites) inne meg livet hvem vil gjerne vite du , og hvem er kraftig inne deres akkurat forståelse av du God); og Det du ville bringe folk (eller websites) inne meg livet hvem ville være i stand til oppmuntre meg å akkurat høre hvor å dividere bibelen ordet av sannhet (Timothy 215:).

12. Det du ville hjelpe meg å høre å ha stor forståelse om hvilken Bibel versjon er best , hvilke er høyst akkurat , og hvilke har de fleste sprit styrke & makt , og hvilke versjon avtaler med det original manuskriptet det du inspirert forfatterne av det Ny Testamentet å skrive.

13. Det du ville gir hjelpe å meg å bruk meg tid inne en fint vei , og ikke for å sløseri meg tid opp på False eller tom emballasje metoder å komme nærmere å God (bortsett fra

det er ikke virkelig Bibelsk), og der hvor dem metoder tilvirke for ikke så lenge siden frist eller varer sprit fruit.

14. Det du ville gir assistanse å meg å oppfatte hva å kikke etter inne en kirken eller en sted av -tilbeder , hva arter av spørsmål å anmode , og det du ville hjelpe meg å finner mene eller en fortid med stor sprit klokskap istedet for lett eller false svar.

15. det du ville anledning meg å erindre å huske din ord bibelen (som Romersk 8), i den grad at JEG kanne ha den inne meg hjertet og ha meg sinn ferdig , og være rede til å gir en svaret å andre av det håpe på at JEG ha om du.

16. Det du ville bringe hjelpe å meg i den grad at meg egen theology og doctrines å være enig i din ord , bibelen og det du ville fortsette å hjelpe meg vite hvor meg forståelse av doctrine kan forbedret i den grad at meg egen livet lifestyle og forståelse fortsetter å bli nøyere hvorfor du ønske den å bli for meg.

17. Det du ville åpen meg sprit innblikk (konklusjonene) flere og flere , og det der hvor meg forståelse eller oppfattelse av du er ikke akkurat , det du ville hjelpe meg å høre hvem Jesus Christ virkelig er.

18. Det du ville gir hjelpe å meg i den grad at JEG ville være i stand til separat alle false rituals hvilke JEG ha avhenge opp på , fra din helt lærer inne bibelen , eventuell av hva JEG følger er ikke av God , eller er i motsetning til hva du vil gjerne lære oss om fulgte du.

19. Det alle presser av dårlig ville ikke ta fjerne alle sprit forståelse hvilke JEG ha , bortsett fra temmelig det JEG ville selge i detalj kjennskapen til hvor å vite du og ikke for å være narret inne i disse dager av sprit bedrag.

20. Det du ville bringe sprit styrke og hjelpe å meg i den grad at Jeg vil ikke for å være del av det Stor Faller Fjerne eller av alle bevegelse hvilket kunne være spiritually counterfeit å du og å din Hellig Ord

21. Det hvis det er alt det JEG ha gjort det meg livet , eller alle vei det JEG ha ikke reagert å du idet JEG burde ha og det er forhindrer meg fra enten den ene eller den andre av gåing med du , eller har forståelse , det du ville bringe dem saker / svar / begivenheter rygg i meg sinn , i den grad at JEG ville renonsere på seg inne navnet av Jesus Christ , og alle av deres virkninger og konsekvensene , og det du ville ombytte alle tomhet ,sadness eller gi opp håpet inne meg livet med det Glede av det Lord , og det JEG ville være flere fokusere opp på innlæring å følge etter etter du av lesing din ord , det Bibel

22. Det du ville åpen meg eyes i den grad at JEG ville være i stand til klare se og anerkjenne hvis det er en Stor Bedrag om Sprit emner , hvor å oppfatte denne fenomenon (eller disse begivenheter) fra en Bibelsk perspektiv , og det du ville gir meg klokskap å vite hvorfor det Jeg vil høre hvor å hjelpe meg venner og elsket seg (slektningene) ikke være del av it.

23. Det du ville sikre det en gang meg eyes er åpen og meg sinn forstår det sprit vekt av aktuelle begivenheter tar sted på jorden , det du ville forberede meg hjertet å godkjenne din sannhet , og det du ville hjelpe meg oppfatte hvor å finner tapperheten og styrke igjennom din Hellig Ord , bibelen. Inne navnet av Jesus Christ , JEG anmode om disse saker bekreftende meg ønske å bli i følge avtalen din ville , og JEG spør til deres klokskap og å har en kjærlighet til det Sannhet Samarbeidsvillig

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Flere på bunnen av Side
Hvor å ha Evig Livet

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Vi er glad hvis denne liste over (bønn anmoder å God) er dugelig å hjelpe du. Vi oppfatte denne kanskje ikke være det best eller høyst effektiv oversettelse. Vi forstå det der er mange annerledes veier av gjengivelsen innfall og ord. Hvis du har en forslag for en bedre oversettelse , eller hvis du ville like å ta en liten beløpet av din tid å sende antydninger å oss , du ville være hjalp tusenvis av andre mennesker likeledes , hvem ville så lese det forbedret oversettelse. Vi ofte har en Ny Testamentet anvendelig inne din omgangsspråk eller inne språkene det er sjelden eller gamle. Hvis du er ser for en Ny Testamentet inne en spesifikk omgangsspråk , behage skrive til oss. Likeledes , vi vil gjerne være sikker og prøve å meddele det en gang imellom , vi gjøre tilbud bøker det er ufri og det gjøre bekostning pengene.

Bortsett fra hvis du kan ikke by noen av dem elektronisk bøker , vi kanne ofte gjøre en bytte av elektronisk bøker for hjelpe med oversettelse eller oversettelse arbeide. Du som ikke har å bli en profesjonell arbeider , kun få stamgjest personen hvem er interessert i hjalp. Du burde har en computer eller du burde ha adgang til en computer for din innenbys bibliotek eller universitet eller universitet , siden dem vanligvis ha bedre forbindelser å det sykehuslege. Du kanne likeledes vanligvis opprette din egen personlig LEDIG elektronisk innlevere regningen av går å mail.yahoo.com

Behage ta en øyeblikk å finner det elektronisk innlevere henvende seg lokalisert nederst eller utgangen av denne side. Vi håpe du ville sende elektronisk innlevere å oss ,

hvis denne er av hjelpe eller oppmuntring. Vi likeledes oppmuntre du å sette seg i forbindelse med oss angående Elektronisk Bøker det vi tilbud det er uten bekostning , og ledig.

Vi gjøre ha mange bøker inne utenlandsk språkene , bortsett fra vi ikke alltid sted seg å få elektronisk (dataoverføre) fordi vi bare lage anvendelig bøkene eller emnene det er de fleste anmodet. Vi oppmuntre du å fortsette å be å God og å fortsette å høre om Seg av lesing det Ny Testamentet. Vi velkommen din spørsmål og kommentarer av elektronisk innlevere.

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Modern Greek

Προσευχή στο Θεό Αγαπητός Θεός, Σας ευχαριστούμε ότι αυτό το Ευαγγέλιο ή αυτή η νέα διαθήκη έχει απελευθερωθεί έτσι ώστε είμαστε σε θέση να μάθουμε περισσότερων για σας. Παρακαλώ βοηθήστε τους ανθρώπους αρμόδιους για να καταστήσει αυτό το ηλεκτρονικό βιβλίο διαθέσιμο. Ξέρετε ποιοι είναι και είστε σε θέση να τους βοηθήσετε. Παρακαλώ τους βοηθήστε για να είστε σε θέση να απασχοληθεί γρήγορα, και να καταστήσει σε περισσότερα ηλεκτρονικά βιβλία διαθέσιμα Παρακαλώ τους βοηθήστε για να έχετε όλους τους πόρους, τα χρήματα, τη δύναμη και το χρόνο ότι χρειάζονται προκειμένου να είναι σε θέση να συνεχίσουν για σας. Παρακαλώ βοηθήστε εκείνοι που είναι μέρος της ομάδας που τους βοηθά σε καθημερινή βάση. Παρακαλώ τους δώστε τη δύναμη για να συνεχίσετε και να δώσετε σε κάθε έναν από τους το σπρίτσουαλ που καταλαβαίνει για την

εργασία ότι τους θέλετε για να κάνετε. Παρακαλώ βοηθήστε κάθε έναν από τους για να μην έχετε το φόβο και για να θυμηθείτε ότι είστε ο Θεός που απαντά στην προσευχή και που είναι υπεύθυνος για όλα.

Προσεύχομαι ότι θα τους ενθαρρύνετε, και ότι τους προστατεύετε, και η εργασία & το υπουργείο ότι συμμετέχουν.

Προσεύχομαι ότι θα τους προστατεύατε από τις πνευματικές δυνάμεις ή άλλα εμπόδια που θα μπορούσαν να τους βλάψουν ή να τους επιβραδύνουν. Παρακαλώ με βοηθήστε όταν χρησιμοποιώ αυτήν την νέα διαθήκη για να σκεφτώ επίσης τους ανθρώπους που έχουν καταστήσει αυτήν την έκδοση διαθέσιμη, έτσι ώστε μπορώ να προσεηθώ για τους και έτσι μπορούν να συνεχίσουν να βοηθούν περισσότερους ανθρώπους.

Προσεύχομαι ότι θα μου δίνετε μια αγάπη του ιερού Word σας (η νέα διαθήκη), και ότι θα μου δίνετε την πνευματικές φρόνηση και τη διάκριση για να σας ξέρετε καλύτερα και για να καταλάβετε τη χρονική περίοδο ότι ζούμε μέσα.

Παρακαλώ με βοηθήστε για να ξέρετε πώς να εξετάσει τις δυσκολίες ότι έρχομαι αντιμέτωπος με κάθε ημέρα. Ο Λόρδος God, με βοηθά για να θελήσει να σας ξέρει καλύτερα και να θελήσει να βοηθήσει άλλους Χριστιανούς στην περιοχή μου και σε όλο τον κόσμο.

Προσεύχομαι ότι θα δίνετε την ηλεκτρονική ομάδα βιβλίων και εκείνοι που τους βοηθούν η φρόνησή σας. Προσεύχομαι ότι θα βοηθούσατε τα μεμονωμένα μέλη της οικογένειάς τους (και της οικογένειάς μου) για να εξαπατηθείτε όχι πνευματικά, αλλά για να σας καταλάβετε και για να θελήσετε να σας δεχτείτε και να ακολουθήσετε με κάθε τρόπο. Επίσης παρέχετε μας την άνεση και οδηγίες σε αυτούς τους χρόνους και σας ζητώ για να κάνω αυτά τα πράγματα στο όνομα του Ιησού, Amen,

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German – Deutsch - Allemand

German Prayers Gebet zum Gott wie man wie horen kann dass meinem Gebet wie bittet Hilfe zu mir zu geben wie man geistige Anleitung

German - Prayer Requests (praying / Talking) to God - explained in German Language

Mit Gott sprechen, der Schöpfer des Universums, der Lord:

1., die Sie zu mir dem Mut, die Sachen zu beten geben würden, die ich benötige, um 2. zu beten, die Sie zu mir dem Mut, Ihnen zu glauben und anzunehmen geben würden, was Sie mit meinem Leben tun möchten, anstelle von mir meine Selbst erhebend Wille (Absicht) über Ihrem.

3., denen Sie mir Hilfe geben würden, um meine Furcht vor dem Unbekannten die Entschuldigungen nicht werden zu lassen oder die Grundlage für mich, zum Sie nicht zu dienen.

4., der Sie mir Hilfe, um zu sehen geben würden und zu erlernen, wie man die geistige Stärke ich hat, benötigen Sie (durch Ihr Wort die Bibel) A) für die Fälle voran und B) für meine eigene persönliche geistige Reise.

5. Daß Sie Gott mir Hilfe geben würden, um Sie mehr dienen zu wünschen

6. Daß Sie mich erinnern würden, mit Ihnen zu sprechen (prayer)when mich werden frustriert oder in der Schwierigkeit, anstatt zu versuchen, Sachen selbst nur durch meine menschliche Stärke zu beheben.

7. Daß Sie mir Klugheit und ein Herz geben würden, füllten mit biblischer Klugheit, damit ich Sie effektiv dienen würde.

8. Daß Sie mir einen Wunsch geben würden, Ihr Wort, die Bibel zu studieren, (das neues Testament-Evangelium von John) auf persönlicher Ebene

9. das Sie Unterstützung zu mir geben würden, damit ich bin, Sachen in der Bibel (Ihr Wort) zu beachten der ich auf und der persönlich beziehen kann mir hilft, zu verstehen, was Sie mich in meinem Leben tun wünschen.

10. Daß Sie mir große Einsicht geben würden, um zu verstehen wie man anderen erklärt, die Sie sind, und daß ich sein würde, zu erlernen, wie man erlernt und kann für Sie und Ihr Wort (die Bibel) oben stehen

11. Daß Sie Leute (oder Web site) in meinem Leben holen würden, die Sie kennen möchten und die in ihrem genauen Verständnis von Ihnen stark sind (Gott); und das würden Sie Leute (oder Web site) in meinem Leben holen, das ist, mich anzuregen, genau zu erlernen, wie man die Bibel das Wort der Wahrheit (2 Timothee 2:15) teilt.

12. Daß Sie mir helfen würden zu erlernen, großes Verständnis über, welche Bibelversion zu haben am besten ist, die am genauesten ist und die die geistigste Stärke u. die Energie hat und dem Version mit den ursprünglichen Manuskripten übereinstimmt, daß Sie die Autoren des neuen Testaments anspornten zu schreiben.

13. Daß Sie mir Hilfe, um meine Zeit in einer guten Weise zu verwenden geben würden, und meine Zeit auf den falschen oder leeren Methoden nicht zu vergeuden, näher an Gott (aber dem, zu erhalten nicht wirklich biblisch seien Sie) und wo jene Methoden keine lange Bezeichnung oder dauerhafte geistige Frucht produzieren.

14. Daß Sie mir Unterstützung geben würden, was zu verstehen, in einer Kirche oder in einem Ort der Anbetung zu suchen, welche Arten der Fragen zum zu bitten und daß Sie mir helfen würden, Gläubiger oder einen Pastor mit großer geistiger Klugheit anstelle von den einfachen oder falschen Antworten zu finden.

15. den Sie mich veranlassen würden, mich zu erinnern, um sich Ihr Wort zu merken die Bibel (wie Romans ist 8), damit ich es in meinem Herzen haben und an meinen Verstand sich vorbereiten lassen kann, und bereit, eine Antwort zu anderen der Hoffnung zu geben, die ich über Sie habe.

16. Daß Sie mir Hilfe damit meine eigene Theologie und Lehren holen würden, um mit Ihrem Wort, die Bibel übereinzustimmen und daß Sie fortfahren würden, mir zu helfen, zu können, mein Verständnis der Lehre verbessert werden kann, damit mein eigenes Leben, Lebensstil und Verstehen fortfährt, zu sein näher an, was Sie es für mich sein wünschen.

17. Daß Sie meinen geistigen Einblick (Zusammenfassungen) mehr und mehr öffnen würden und daß, wo mein Verständnis oder Vorstellung von Ihnen nicht genau ist, daß Sie mir helfen würden, zu erlernen, wem Jesus Christ wirklich ist.

18. Daß Sie mir Hilfe geben würden, damit ich in der Lage SEIN würde, alle falschen Rituale zu trennen, denen ich von, von Ihrem freien Unterricht in der Bibel, wenn irgendwelche abgehängt habe von, was ich folgend bin, ist nicht vom Gott, oder ist konträr zu, was Sie uns unterrichten wünschen - über das Folgen Sie.

19. Daß keine Kräfte des Übels nicht irgendwie geistiges Verständnis wegnehmen würden, das ich habe, aber eher, daß ich das Wissen behalten würde von, wie man Sie kennt und nicht an diesen Tagen der geistigen Täuschung betrogen wird.

20. Daß Sie geistige Stärke holen und zu mir helfen würden, damit ich nicht ein Teil von großen weg fallen oder irgendeiner Bewegung bin, die zu Ihnen und zu Ihrem heiligen Wort Angelegenheiten nachgemacht sein würde.

21. Das, wenn es alles gibt, das ich in meinem Leben getan habe oder irgendeine Weise, daß ich nicht auf Sie reagiert habe, wie ich haben sollte und die mich entweder am Gehen mit Ihnen hindert oder Haben des Verstehens, daß Sie jene things/responses/events zurück in meinen Verstand, damit ich auf sie im Namen Jesus Christ verzichten würde, und alle ihre von und von Konsequenzen holen würden und daß Sie jede mögliche Leere, Traurigkeit oder Verzweiflung in meinem Leben mit der Freude am Lord ersetzen würden und daß ich mehr auf das Lernen, Ihnen zu folgen gerichtet würde, indem man Ihr Wort las, die Bibel.

22. Daß Sie meine Augen öffnen würden, damit ich in der Lage SEIN würde, offenbar zu sehen und zu erkennen, wenn es eine große Täuschung über geistige Themen gibt, wie man dieses Phänomen (oder diese Fälle) von einer biblischen Perspektive und daß Sie mir Klugheit geben würden, um zu wissen und damit ich erlernt versteht, wie

man meinen Freunden und liebte eine (Verwandte) ein Teil von ihm nicht zu sein hilft.

23 Daß Sie sicherstellen würden, daß einmal meine Augen und mein Verstand geöffnet sind, versteht die geistige Bedeutung der gegenwärtigen Fälle, die in der Welt stattfinden, daß Sie mein Herz vorbereiten würden, um Ihre Wahrheit anzunehmen und daß Sie mir helfen würden, zu verstehen, wie man Mut und Stärke durch Ihr heiliges Wort, die Bibel findet. Im Namen Jesus Christ, bitte ich um diese Sachen, die meinen Wunsch bestätigen, Ihr Wille übereinzustimmen, und ich bitte um Ihre Klugheit und eine Liebe der Wahrheit zu haben, Amen.

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Mehr an der Unterseite der Seite
wie man ewiges Leben u.
Hat

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Wir sind froh, wenn diese Liste (der Gebetanträge zum Gott) in der Lage IST, Sie zu unterstützen. Wir verstehen, daß diese möglicherweise nicht die beste oder wirkungsvollste Übersetzung sein kann. Wir verstehen, daß es viele unterschiedliche Weisen des Ausdrückens von von Gedanken und von von Wörtern gibt. Wenn Sie einen Vorschlag für eine bessere Übersetzung haben oder wenn Sie etwas Ihrer Zeit dauern möchten, Vorschläge zu schicken uns, werden Sie Tausenden der Leute auch helfen, die dann die verbesserte Übersetzung lesen. Wir haben häufig ein neues Testament, das in Ihrer Sprache oder in den Sprachen vorhanden ist, die selten oder alt sind.

Wenn Sie nach einem neuen Testament in einer spezifischen Sprache suchen, schreiben Sie uns bitte. Auch wir möchten sicher sein und versuchen, das manchmal mitzuteilen, bieten wir Bücher an, die nicht frei sind und die Geld kosten. Aber, wenn Sie nicht einige jener elektronischen Bücher sich leisten können, können wir einen Austausch der elektronischen Bücher für Hilfe bei der Übersetzung oder bei der Übersetzung Arbeit häufig tun. Sie müssen nicht ein professioneller Arbeiter sein, nur eine regelmäßige Person, die interessiert ist, an zu helfen.

Sie sollten einen Computer haben, oder Sie sollten Zugang zu einem Computer an Ihrer lokalen Bibliothek oder Hochschule oder Universität haben, da die normalerweise bessere Anschlüsse zum Internet haben. Sie können Ihr eigenes persönliches FREIES Konto der elektronischen Post, indem Sie zum mail.yahoo.com

auch normalerweise herstellen gehen dauern bitte einen Moment, um die Adresse der elektronischen Post zu finden befunden an der Unterseite oder am Ende dieser Seite. Wir hoffen, daß Sie uns elektronische Post schicken, wenn diese hilfreich oder Ermutigung ist. Wir regen Sie auch an, mit uns hinsichtlich der elektronischen Bücher in Verbindung zu treten, die wir dem sind ohne Kosten und freies

anbieten, die, wir viele Bücher in den Fremdsprachen haben, aber wir nicht sie immer setzen, um elektronisch zu empfangen (Download) weil wir nur vorhanden die Bücher oder die Themen bilden, die erbeten sind. Wir regen Sie an fortzufahren, zum Gott zu beten und fortzufahren, über ihn zu erlernen, indem wir das neue Testament lesen. Wir

peessoas EU orar que você daria a mim um amar do seu Divino Palavra (o novo Testamento), e que você daria a mim espiritual sabedoria e discernment conhecer a ti melhor e para compreender o período de tempo que nós somos vivendo em.

Por favor ajudar eu saber como lidar com as dificuldades que Eu sou confrontado com todos os dias. Lorde Deus , Ajudar eu querer conhecer a ti Melhor e querer ajudar outro Christian no meu área e pelo mundo. EU orar que você daria o Electrónico livro equipa e aquelas o qual trabalho no Websters e aqueles que ajudar lhes seu sabedoria. EU orar que você ajudaria o indivíduo membros do seu família (e a minha família) para não ser espiritual enganar , mas compreender a ti e querer aceitar e seguir a ti em todos bastante. e Eu pergunto você fazer estas coisas em nome de Jesus , Amen ,

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Dear God,

Thank you that this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. Please help them to be able to work fast, and make more Electronic books available Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do. Please help each of them to not have fear and to remember that you are the God who

answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who work on the website and those who help them your wisdom.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

and I ask you to do these things in the name of Jesus,
Amen,

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5. Taj te Bog će popuštanje mene ponuditi ištanje to poslužitelj Te više
6. Taj te će podsjetiti mene to pričati sa te prayerwhen) Ja sam frustriran ili u problemima , umjesto težak to odluka predmet ja osobno jedini preko moj čovječji snaga.
7. Taj te će popuštanje mene Mudrost i srce ispunjen sa Biblijski Mudrost tako da JA će poslužitelj te više efektivno.
8. Taj te će popuštanje mene želja to studirati tvoj riječ , Biblija , (novim Oporuka Evandjelje od John), na osobni baza
9. taj te će popuštanje pomoć meni u tako da Ja sam u mogućnosti to obavijest predmet in Biblija (tvoj riječ) što Ja mogu osobni povezivati se , i da htijenje pomoć mene shvatiti što koji želite mene za napraviti u mojem život.
10. Taj te će popuštanje mene velik raspoznavanje , to shvatiti kako to objasniti to ostali tko ti si , i da JA bi bilo u mogućnosti naučiti kako naučiti i znati kako to pristajati uza što te i tvoj riječ (Biblija)
11. Taj te će donijeti narod (ili websiteovi) u mojem život tko ištanje to znati te , i tko jesu jak in njihov točnost sporazum od te (bog); i da te će donijeti narod (ili websiteovi) u mojem život koji će biti u mogućnosti to hrabriti mene to precizan naučite kako podijeliti Biblija riječ od istina (2 Plašljiv 215:).
12. Taj te će pomoć mene naučiti to imati velik sporazum o što Biblija inačici je najbolji , što je većina točnost , i što je preko duhovni snaga & Power PC , i što inačici sporazum sa izvorni rukopis taj te nadahnut autorstvo dana Nov Oporuka to pisati.

13. Taj te će popuštanje ponuditi mene korištenje moj vrijeme in dobar put , i ne to prosipati moj vrijeme na Neistinit ili prazan Metodije da biste dobili Zatvori to Bog (ali koji nisu vjerno Biblijski), i gdje svi oni Metodije stvarajući nijedan čeznuti uvjeti ili trajan duhovni voće.

14. Taj te će popuštanje pomoć meni u to shvatiti što učiniti tražiti in Churchill ili mjesto od moliti se , što rod od pitanje to pitati , i da te će pomoć mene pronaći onaj koji vjeruje ili pastor sa velik duhovni mudrost umjesto lahak ili neistinit odgovoriti.

15. taj te će nanijeti mene to sjećati se to sjećati se tvoj riječ Biblija (kao što je Rumunjski 8), tako da Ja mogu imati Internet u mojem srce i imati moj imati što protiv spreman , i biti spreman to popuštanje odgovoriti to ostali dana uzdanica taj Imam o te.

16. Taj te će donijeti ponuditi mene tako da moj posjedovati teologija i doktrina to poklapati se tvoj riječ , Biblija i da te će nastaviti to pomoć mene znati kako moj sporazum od doktrina može poboljšati tako da moj posjedovati život , stil života i sporazum nastaviti biti Zatvori to što koji želite Internet biti za mene.

17. Taj te će OpenBSD moj duhovni unutar (zaključak) više i više , i da gdje svi moj sporazum ili percepcija od te nije točnost , taj te će pomoć mene naučiti tko Isus Krist vjerno je.

18. Taj te će popuštanje ponuditi mene tako da JA bi bilo u mogućnosti to odijeljen bilo koji neistinit ritualni što Imam zavisnost na , from tvoj jasan pomoć u učenju in Biblija , ako postoje od što Ja sam sljedeće nije od Bog , ili je ugovor to što koji želite to vas naučiti nas o sljedeće te.

19. Taj bilo koji sila od zlo će ne oduteti bilo koji duhovni sporazum što Imam , ali radije taj JA će čvrsto držati znanje kako to znati te i ne biti lukav in te dani od duhovni varka.

20. Taj te će donijeti duhovni snaga i ponuditi mene tako da JA neće biti dio ognjevit Jesen Daleko ili od bilo koji pokret što bi bilo produhovljeno krivotvoren novac vama i u vaš Svet Riječ

21. Da ako ima je išta taj Imam ispunjavanja u mojem život , ili bilo koji put taj Imam ne odgovaranje vama kao JA trebaju imati i da je koji se može spriječiti mene sa ili hodanje sa te , ili vlasništvo sporazum , taj te će donijeti oni predmet / reakcija / događaj leđa u moj imati što protiv , tako da JA će odreći se njima in ime od Isus Krist , i svi od njihov efekt i posljedica , i da te će opet staviti bilo koji praznina ,sadness ili izgubiti nadu u mojem život sa Ono što pruža užitak dana Gospodar , i da JA bi bilo više fokusirati na znanje to udarac te mimo čitanje tvoj riječ , Biblija

22. Taj te će OpenBSD moj oči tako da JA bi bilo u mogućnosti to jasno vidjeti i prepoznati ako ima Velik Varka o Duhovni tema , kako to shvatiti ovaj fenomen (ili te događaj) from Biblijski perspektiva , i da te će popuštanje mene mudrost to znati i tako dalje taj JA htijenje naučite kako pomoć moj prijatelj i voljen sam sebe (odnosni) ne biti dio it.

23. Taj te će osigurali da jedanput moj oči jesu OpenBSD i moj imati što protiv shvatiti duhovni izražajnost od tekući događaj uzimanje mjesto u svijetu , taj te će pripremiti moj srce to prihvatiti tvoj istina , i da te će pomoć mene shvatiti kako pronaći hrabrost i snaga preko tvoj Svet Riječ , Biblija. In ime od Isus Krist , JA tražiti te predmet potvrditi moj

želja biti složno tvoj htijenje , i Ja sam iskanje tvoj mudrost i
to imati hatar dana Istina Da

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Više podno Stranica
Kako to imati Vječan Život

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Mi jesu veseo ako ovaj rub (od moljenje molba to Bog) je u mogućnosti to pomoći te. Mi shvatiti ovaj možda neće biti najbolji ili većina djelotvoran prevođenje. Mi shvatiti koji su mnogobrojan različit putevi od istiskivanje misao i riječ. Ukoliko imati sugestija za bolji prevođenje , ili ukoliko će voljeti uzeti malolitražan iznos od tvoj vrijeme to poslati sugestija nama , te htijenje biti pomoć tisuća od ostali narod isto tako , koji će onda čitanje oplemenjen prevođenje. Mi više puta imati Nov Oporuka raspoloživ u vaš jezik ili in jezik koji su rijedak ili star. Ako ste obličje za Nov Oporuka in specifičan jezik , ugoditi korespondirati nas. Isto tako , mi ištanje istinabog i pokušati komunicirati taj katkada , mi obaviti ponuda knjiga koji nisu Slobodan i da obaviti trošak novac.

Ali ukoliko ne moći priuštiti neki od oni elektronski knjiga , mi može više puta obaviti izmjena od elektronski knjiga za pomoć sa prevođenje ili prevođenje funkcionirati. Nemate biti koji se odnosi na zvanje radnik , samo jedan dan pravilan osoba tko je zainteresirana za pomoć. Te trebaju imati računalo ili te trebaju imati pristup to računalo at tvoj lokalni knjižnica ili fakulteti ili sveučilišta , otada oni obično imati bolji povezivanje to Internet. Možete isto tako obično utemeljiti tvoj posjedovati osobni SLOBODAN elektronička pošta račun odlaskom na mail.yahoo.com

3. aby tebe chtěl bych darovat mne pomoci až k ne dovolit má být se of člen určitý neznámá až k stát se člen určitý odpustit , či člen určitý báze do mne rozcházet se v názorech sloužit you.

4. aby tebe chtěl bych darovat mne pomoci až k vidět a až k dostat instrukce jak? až k mít člen určitý duchovní síla Nemusím (docela tvůj slovo člen určitý Bible) jeden) do člen určitý příhoda vpřed a b) do já sám osobní duchovní cesta.

5. Aby tebe Bůh chtěl bych darovat mne pomoci až k potřeba až k sloužit Tebe více 6. Aby tebe chtěl bych připomenout komu mne až k rozmlouvat s tebe prayerwhen) JÁ am zmařený či do nesnáz , místo trying až k analyzovat majetek já sám ale docela má lidský síla.

7. Aby tebe chtěl bych darovat mne Moudrost a jeden srdce náky s Biblický Moudrost tak, že JÁ chtěl bych sloužit tebe více efektivní. 8. Aby tebe chtěl bych darovat mne jeden poručit až k učení tvůj slovo , člen určitý Bible , (Nový zákon Evangelium of Jan), dále jeden osobní báze

9. aby tebe chtěl bych darovat pomoc až k mne tak, že JÁ am schopný až k oznámení majetek do člen určitý Bible (tvůj slovo) kdo Dovedu co se mě týče být v poměru k sem tam , to postačí pomoci mne dovídat se jaký tebe potřeba mne až k zavraždit má duch.

10. Aby tebe chtěl bych darovat mne celek bystrost , až k dovídat se jak? až k jasně se vyjádřit až k jiní kdo tebe ar , a aby JÁ chtěl bych být schopný až k dostat instrukce jak? až k dostat instrukce a vřdřt jak? až k postavit se za tebe a tvůj slovo (člen určitý Bible)

11. Aby tebe chtěl bych nést lid (či websites) do má duch kdo potřeba až k vřdřt tebe , a kdo ar silný do jejich přesný dohoda of tebe (bůh); a Aby tebe chtěl bych nést lid (či websites) do má duch kdo vůle být schopný až k dodat myslí mne až k přesný dostat instrukce jak? až k dělit člen určitý Bible Písmo svaté pravda (2 Bázlivý 215:).

12. Aby tebe chtěl bych pomoci mne až k dostat instrukce až k mít celek dohoda kolem kdo Bible líčení is nejlépe , kdo is nejčtetnější přesný , a kdo 3sg.préz.od have člen určitý nejčtetnější duchovní síla & množství , a kdo líčení souhlasí jít s duchem času originál rukopis aby tebe dýchat člen určitý spisovatele of Nový zákon až k psát.

13. Aby tebe chtěl bych darovat pomoci až k mne až k cvičení má čas do jeden blaho cesta , a rozcházet se v názorech zpusošit má čas dále Chybný či hladový metody až k brát blízky až k Bůh (kdyby ne ar ne opravdu Biblický), a kde those metody napsat ne dlouhá hláska čas či {lasting||stálý||trvalý} } duchovní nést ovoce.

14. Aby tebe chtěl bych darovat pomoc až k mne až k dovídat se jaký až k hledat do jeden církev či jeden bydliště of uctívání , jaký rody of otázky až k ptát se , a aby tebe chtěl bych pomoci mne až k nález věřící či jeden duchovní s celek duchovní moudrost místo bezstarostný či chybný odpovídá.

15. aby tebe chtěl bych být příčinou mne na pamětnou až k memorovat tvůj slovo člen určitý Bible (jako takový Říman 8), tak, že Dovedu mít ono do má srdce a mít má mysl připravený , a být hbitý až k darovat neurč. člen být v souhlase s jiní of člen určitý naděje aby Mám u sebe tebe.

16. Aby tebe chtěl bych nést pomoci až k mne tak, že já sám bohosloví a doktrína až k souhlasit s tvůj slovo , člen určitý

Bible a aby tebe chtěl bych stále být pomoci mne vŘdŘt jak? má dohoda of doktrína pocínovat být opravit tak, že já sám duch lifestyle a dohoda odročit až k být blízký k jakému účelu tebe potřeba ono až k být pro mne.

17. Aby tebe chtěl bych nechráněný má duchovní jasnozření (konec) čím dále, tím více , a aby kde má dohoda či chápat of tebe is ne přesný , aby tebe chtěl bych pomoci mne až k dostat instrukce kdo Jezuita Kristus opravdu is.

18. Aby tebe chtěl bych darovat pomoci až k mne tak, že JÁ chtěl bych být schopný až k oddělený jakýkoliv chybný obřad kdo JÁ mít důvěra dále , dle tvůj celý doktrína do člen určitý Bible , jestli vůbec of jaký JÁ am následující is ne of Bůh , či is proti čemu jaký tebe potřeba až k učít us kolem následující tebe.

19. Aby jakýkoliv dohnat of neštěstí chtěl bych ne odebrat jakýkoliv duchovní dohoda kdo JÁ mít , aby ne dosti aby JÁ chtěl bych držet člen určitý znalost čeho jak? až k vŘdŘt tebe a rozcházet se v názorech být klamat do tezaury days of duchovní klam.

20. Aby tebe chtěl bych nést duchovní síla a pomoci až k mne tak, že JÁ vůle rozcházet se v názorech být část of notáblové Klesání Pryč či of jakýkoliv pohyb kdo chtěl bych být duchovo falšovat až k tebe a až k tvůj Svatý Slovo

21. Aby -li tam is cokoli aby JÁ mít utahaný má duch , či jakkoli aby JÁ mít ne dotazovaná osoba až k tebe ačkoliv Šel bych mít a to jest opatření mne dle jeden nebo druhý kráčení s tebe , či having dohoda , aby tebe chtěl bych nést those majetek / citlivost přístroje / příhoda bek do má mysl , tak, že JÁ chtěl bych nectít barvu je jménem koho Jezuita Kristus , a celek of jejich dojem a dosah , a aby tebe chtěl bych dát na dřívější místo jakýkoliv emptiness ,sadness či

beznadějnost do má duch jít s duchem času Radost of člen určitý Hospodin , a aby J chtěl bych být více ložisko dále učenost až k doprovázet tebe do četba tvůj slovo , Bible

22. Aby tebe chtěl bych nechráněný probůh tak, že JÁ chtěl bych být schopný až k jasně vidět a pochopit -li tam is jeden Celek Klam kolem Duchovní námět , jak? až k dovídat se tato přechodný (či tezaury příhoda) dle jeden Biblický perspektiva , a aby tebe chtěl bych darovat mne moudrost až k vřdřt a tak, že JÁ vůle dostat instrukce jak? posloužit jídlem má druh a Amor sám (příbuzní) ne být část of it.

23. Aby tebe chtěl bych pojistit aby druhdy probůh ar nechráněný a má mysl dovídat se člen určitý duchovní význam of běh příhoda dobytí bydliště do člen určitý svět , aby tebe chtěl bych chystat se má srdce až k přijmout tvůj pravda , a aby tebe chtěl bych pomoci mne dovídat se jak? až k nález kuráž a síla docela tvůj Svatý Slovo , člen určitý Bible. Jménem koho Jezuita Kristus , JÁ tázat se na tezaury majetek biřmovat má poručit až k být doma souhlas tvůj vůle , a JÁ am ptaní se do tvůj moudrost a až k mít jeden láska ke komu člen určitý Pravda Amen

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Více v člen určitý Dno of Blok
Jak? až k mít Nekonečný Duch

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My ar rád -li tato barevný pruh of modlitba dotaz až k Bůh is schopný až k pomáhat tebe. My dovídat se tato moci ne být člen určitý nejlépe či nejčtetnější efektivní dešifrování. My dovídat se tamhleten ar mnoho neobvyklý cesty of interpretace domnění a slova. -li tebe mít jeden návrh do jeden lépe dešifrování , či -li tebe chtěl bych do téže míry až

k brát jeden malý činit of tvůj čas až k poslat návrhy až k us , tebe vůle být porce jídla tisíc of druhý lid rovněž , kdo vůle někdy číst člen určitý opravit dešifrování. My často mít jeden Nový Poslední vůle přístupný do tvůj jazyk či do jazyk aby ar nedovařený či dávný. -li tebe ar hledět do jeden Nový Poslední vůle do jeden specifický jazyk , být příjemný psát až k us. Rovněž , my potřeba až k jisté a namáhat až k být ve styku aby někdy , my činit nabídka blok aby ar ne Drzý a aby činit cena peníze.

Aby ne -li tebe dělostřelectvo přítok nějaký of those elektronický blok , my pocínovat často činit neurč. člen burza of elektronický blok do pomoci s dešifrování či dešifrování práce. Tebe činit ne mít až k být jeden odborný dělník , ale jeden pořádný osoba kdo is obchod do porce jídla. Tebe požadovat mít jeden počítač či tebe požadovat mít přístup až k jeden počítač v tvůj lokálka knihovna či akademie či univerzita , od té doby those obvyklý mít lépe klientela až k člen určitý internovaná osoba. Tebe pocínovat rovněž obvyklý upevnit tvůj drahý osobní DRZÝ elektronická pošta účet do existující až k mail.yahoo.com

Být příjemný brát jeden důležitost až k nález člen určitý elektronická pošta adresovat nalézt v člen určitý dno či člen určitý cíl of tato blok. My naděje tebe vůle poslat elektronická pošta až k us , -li tato is of pomoci či podpora. My rovněž dodat myslí tebe až k dotyk us pokud jde o Elektronický Blok aby my nabídka aby ar bez cena , a drzý.

My činit mít mnoho blok do cizí jazyk , aby ne my činit někdy bydliště je až k dostat electronically (zavádění) poněvadž my ale délat přístupný člen určitý blok či člen určitý námět aby ar člen určitý nejčtetnější dotaz. My dodat myslí tebe až k stále být modlit až k Bůh a až k stále být

dostat instrukce kolem Jemu do četba Nový zákon. My vítat tvůj otázky a poznámky do elektronická pošta.

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Drogi Bóg , Dziękuję ów ten Nowy Testament

ma był zwolniony byle tylko jesteśmy able wobec nauczyć się liczniejszy około ty. Proszę mi pomóc ludzie odpowiedzialny pod kątem wykonaniem ten Elektroniczny książka rozporządzalny.

Proszę mi pomóc im zostać wypłacalny praca umocowany , i zrobić liczniejszy Elektroniczny książki rozporządzalny Proszę mi pomóc im wobec mieć wszystko ten zasoby , ten pieniądze , ten siła i ten czas ów oni potrzebować w klasa zostać wypłacalny utrzymywać działanie pod kątem Ty. Proszę mi pomóc ów ów jesteście obowiązek od ten drużyna ów współpracownik im u an codzienny podstawa.

Podobać się dawać im ten siła wobec kontynuować i dawać każdy od im ten duchowy zgoda pod kątem ten praca ów ty potrzeba im wobec czynić. Proszę mi pomóc każdy od im wobec nie mieć strach i wobec zapamiętać ów jesteś ten Bóg który odpowiedi modlitwa i który jest w koszt od wszystko. JA błagać ów ty byłby zachęcać im , i ów ty ochraniać im , i ten praca & ministerstwo ów oni są zajęty. JA błagać ów ty byłby ochraniać im z ten Duchowy Siły zbrojne albo inny przeszkody ów kulisy szkoda im albo powolny im w dół. Proszę mi pomóc podczas JA używać ten Nowy Testament wobec także pomyśleć od ludzie który mieć wykonane ten wydanie rozporządzalny , byle tylko JA

Slovenian - Prayer Requests (praying / Talking) to God - explained in Slovenian Language

slovenian prayer jezuit Kristus molitev Bog kako prositi kako moci slisati svoj zaprositi podati ponuditi komu kaj mi

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pri aparatu imeti se za boga , tvorec od vsemirje , bog :

1. to vi hoteti izročiti mi pogum prositi stvari to rabim prositi
2. to vi hoteti izročiti mi pogum v vernik vi ter uvaževati kakšen hočeš vzdržati svoj življenje , namesto mi navdušenje svoj lasten hoteti (namen) zgoraj vaš.
3. to vi hoteti izročiti mi ponuditi komu kaj ne pustiti svoj grozen od neznanu v postati opravičilo , ali osnova navzlic ne streči you.
4. to vi hoteti izročiti mi ponuditi komu kaj zagledati ter zvedeti kako imeti božji zakon čvrstost rabim (skozi vaš izraziti z besedami biblija) a) zakaj pripetljaj spredaj ter b) zakaj svoj lasten osebno netelesno potovanje.
5. to vi Bog hoteti izročiti mi ponuditi komu kaj biti brez streči vi več
6. to vi hoteti spomniti se mi pogovarjati se vi prayerwhen) jaz sem uničen ali v težava , namesto težaven odločiti stvari sebi šele skozi svoj človeški čvrstost.
7. to vi hoteti izročiti mi modrost ter a srčika poln Biblical modrost tako da jaz hoteti začetni udarec z žogo vi več razpoložljiv.

8. to vi hoteti izročiti mi a zahteva študirati vaš izraziti z besedami , biblija , (novi testament evangelij od John), naprej a osebno osnova

9. to vi hoteti izročiti pomoč mi tako da morem opaziti stvari v biblija (vaš izraziti z besedami) kateri morem osebno tikati se česa , ter to zadostuje pomoč mi razumeti kakšen vi biti brez mi uganjati v svoj življenje.

10. to vi hoteti izročiti mi velik bistroumnost , v razumeti kako razlagati drugim kdo vi ste , ter to jaz domišljavec zmožen zvedeti kako zvedeti ter znanje kako stati pokoncu zakaj vi ter vaš izraziti z besedami (biblija)

11. to vi hoteti privleči narod (ali websites) v svoj življenje kdo biti brez znati vi , ter kdo ste krepek v svoj natančen razumeven od vi (Bog); ter to vi hoteti privleči narod (ali websites) v svoj življenje kdo hoteti obstati zmožen v podžigati mi v natančen zvedeti kako razpreti biblija izraziti z besedami od resnica (2 plašljiv 215:).

12. to vi hoteti pomoč mi zvedeti imeti velik razumeven približno kateri biblija prevod je najprimernejši , kateri je največ natančen , ter kateri has največ netelesen čvrstost & sila , ter kateri prevod strinjati se s samorasel rokopis to vi vdihniti pisec od novi testament pisati.

13. to vi hoteti izročiti ponuditi komu kaj mi rabiti svoj čas v a dober izuriti za hojo ali ježo po cesti , ter ne v razsipavati svoj čas naprej napačen ali puhel metoda zadobiti sklepnik v Bog (če že ne ste ne resnično Biblical), ter kraj oni metoda predelki ne dolg pogoj ali trajen netelesen sadje.

14. to vi hoteti izročiti pomoč mi v razumeti kakšen iskati v a cerkvice ali a mesto od častiti , kakšen milosten od vprašanje zaprositi , ter to vi hoteti pomoč mi najti vernik ali a pastor s velik netelesen modrost namesto neprisiljen ali napačen odgovor.

15. to vi hoteti vzrok mi spomniti se naučiti se na pamet vaš izraziti z besedami biblija (kot na primer retoromanski 8), tako da morem življati to v svoj srčika ter življati svoj srce

pripravljen , ter obstati radovoljen podati odgovor drugim od upanje to imam približno vi.

16. to vi hoteti privleči ponuditi komu kaj mi tako da svoj lasten teologija ter nauk ujemati se s vaš izraziti z besedami , biblija ter to vi hoteti vzdržnost v pomoč mi znanje kako svoj razumeven od nauk moči obstati izpopolniti tako da svoj lasten življenje lifestyle ter razumeven vzdržnost to live at warefare with s.o. sklepnik eemu vi biti brez to v obstati navzlic.

17. to vi hoteti plan svoj netelesen vpogled (sklep) bolj in bolj , ter to kraj svoj razumeven ali zaznavanje od vi ni natančen , to vi hoteti pomoč mi zvedeti kdo jezuit Kristus resnično je.

18. to vi hoteti izročiti ponuditi komu kaj mi tako da jaz domišljavec zmožen razstati se poljuben napačen cerkveni obredi kateri imam odvisnost naprej , s vaš veder poučevanje v biblija , če sploh kateri od kakšen jaz sem sledeč ni od Bog , ali je nasprotno eemu kakšen hočeš učiti nas približno sledeč vi.

19. to poljuben vojna sila od zlo hoteti ne odvzeti poljuben netelesen razumeven kateri imam , šele precej to jaz hoteti obdržati znanost od kako znati vi ter ne v obstati goljufati dandanes od netelesen prevara.

20. to vi hoteti privleči netelesen čvrstost ter ponuditi komu kaj mi tako da nočem v obstati del od velika gospoda padanje stran ali od poljuben tok kateri domišljavec netelesen ponarejen vam na uslugo ter v vaš svet izraziti z besedami

21. to če je nič to imam velja v svoj življenje , ali vsekakor to imam ne odgovor vam na uslugo kot jaz should življati ter to je preprečljiv mi s vsak izmed obeh pešačenje z vami , ali imetje razumeven , to vi hoteti privleči oni stvari / odgovor / pripetljaj prislon v svoj srce , tako da jaz hoteti odreči se jih v imenu ljudstva, usmiljenja itd. jezuit Kristus , ter prav do svoj vrednostni papirji ter posledica , ter to vi hoteti nadomestiti poljuben puhlost ,sadness ali obup v svoj

življenje s veselje od bog , ter to jaz domišljavec več žarišče naprej učenje slediti vi z čitanje vaš izraziti z besedami , biblija

22. to vi hoteti plan svoj oči tako da jaz domišljavec zmožen v jasno zagledati ter pred sodiščem se pismeno obvezati če je a velik prevara približno netelesen predmet , kako v razumeti to fenomen (ali od this pripetljaj) s a Biblical perspektiven , ter to vi hoteti izročiti mi modrost znati ter tako da bom se učil kako v pomoč svoj prijateljstvo ter ljubezen sam sebe, sebi, se (žlahta) ne obstati del od it.

23. to vi hoteti zavarovati to nekoč svoj oči ste odpirać ter svoj srce razumeti božji zakon pomen od tok pripetljaj taking mesto na svetu , to vi hoteti pripraviti se svoj srčika vzeti vaš resnica , ter to vi hoteti pomoč mi razumeti kako najti pogum ter čvrstost skozi vaš svet izraziti z besedami , biblija. v imenu ljudstva, usmiljenja itd. jezuit Kristus , jaz prositi od this stvari potrditi svoj zahteva v biti znotraj pogodba vaš hoteti , ter vprašam zakaj vaš modrost ter imeti a ljubezen od resnica Amen.

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več pravzaprav od stran
kako imeti več en življenje

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mi smo vesel če to zapisati v seznam (od molitev prošnja v Bog) je zmožen pomagati vi. mi razumeti to maj ne obstati najboljši ali največ uspešen prevod. mi razumeti to so veliko različen ways od iztisljiv mnenje ter izraziti z besedami. če vi življati a nasvet zakaj a rajši prevod , ali če vi hoteti všeč biti zavzeti a tesen znesek od vaš čas pošiljati nasvet v nas , boš pomaganje tisoč od drugi narod tudi , kdo hoteti torej čitanje izpopolniti prevod. mi pogosto življati a nova zaveza

pri roki v vaš jezik ali v jezik to ste redek ali star. če isčeš a nova zaveza v a poseben jezik , prosim napisati rabiti. tudi , mi biti brez v obstati varen ter začeti v biti obhajan to včasih , mi delati oferirati knjiga to ste ne prost ter to delati strošek penez.

šele če vi ne morem privoščiti si nekaj tega oni elektronski knjiga , mi moči pogosto delati mena od elektronski knjiga zakaj pomoč s prevod ali prevod opus. vi nikar ne življati to live at warefare with s.o. a poklicen delavec , šele a reden oseba kdo je zavzet v pomaganje. vi should življati a računalo ali vi should življati postranski v a računalo v vaš tukajšnji knjižnica ali višja gimnazija ali univerza , odkar oni navadno življati rajši vez v stažist v bolnišnici. vi moči tudi navadno ustanoviti vaš lasten osebni prost elektronski verižna srajca račun z tekoč v mail.yahoo.com

prosim zalotiti a važnost za odkriti elektronski verižna srajca ogovor poiskati pravzaprav ali prenehati od to stran. mi upanje boš poslal elektronski verižna srajca v nas , če to je od pomoč ali encouragement. mi tudi podžigati vi v zveza nas zadeven elektronski knjiga to mi oferirati to ste če ne strošek , ter prost.

mi delati življati veliko knjiga v tuji jeziki , šele mi nikar ne zmeraj mesto jih sprejeti electronically (travnato gričevje) zato ker mi šele izdelovanje pri roki knjiga ali predmet to ste največ prošnja. mi podžigati vi v vzdržnost prositi v Bog ter v vzdržnost zvedeti približno njega z čitanje novi testament. mi izreči dobrodošlico vaš vprašanje ter razložiti z elektronski verižna srajca.

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znati vi rajši ter v razumeti epoha od čas to mi smo življenje v.

prosim pomoč mi znati kako v obravnavati težek to jaz sem soočiti s vsak dan. lord Bog , pomoč mi hoteti znanje vi rajši ter hoteti pomoč drugi krščanski v svoj area ter po svetu. jaz predlagati da vi hoteti izročiti elektronski knjiga skupina ter oni kdo opus naprej tkalec ter oni kdo pomoč jih vaš modrost. jaz predlagati da vi hoteti pomoč poedinec članstvo od svoj rodbina (ter svoj rodbina) v ne obstati netelesen goljufati , šele v razumeti vi ter hoteti uvaževati ter slediti vi v sleherni izuriti za hojo ali ježo po cesti. ter jaz zaprositi vi uganjati od this stvari v imenu ljudstva, usmiljenja itd. jezuit , Amen ,

&&&

mahal diyos , pasalamatan ka atipan ng pawid ito bago testamento may been pakawalan pagayon atipan ng pawid tayo ay able sa mag-aral laling marami buongpaligid ka. masiyahan tumulong ang mga tao may pananagutan dahil sa making ito Electronic book makukuha. masiyahan tumulong kanila sa maaari able sa gumawa ayuno , at gawin laling marami Electronic books makukuha masiyahan tumulong kanila sa may lahat ang mapamaraan , ang salapi , ang lakas at ang takdaan ng oras atipan ng pawid sila mangilangan di iutos sa maaari able sa tago gumawa dahil sa ka.

masiyahan tumulong those atipan ng pawid ay mahati ng ang itambal atipan ng pawid tumulong kanila sa isa pang-araw-araw batayan. masiyahan bigyan kanila ang lakas sa mapatuloy at bigyan bawa't isa ng kanila ang tangayin pang-unawa dahil sa ang gumawa atipan ng pawid ka magkulang

kanila sa gumawa. masiyahan tumulong bawa't isa ng kanila sa hindi may katakutan at sa gunitain atipan ng pawid ka ay ang diyos sino sumagot dasal at sino ay di pagbintangan ng lahat ng bagay.

ako magdasal atipan ng pawid ka would palakasin ang loob kanila , at atipan ng pawid ka ipagsanggalang kanila , at ang gumawa & magkalinga atipan ng pawid sila ay kumuha di. ako magdasal atipan ng pawid ka would ipagsanggalang kanila sa ang tangayin pilitin o iba sagwil atipan ng pawid could saktan kanila o slow kanila itumba.

masiyahan tumulong ako kailan ako gumamit ito bago testamento sa din isipin ng ang mga tao sino may made ito edisyon makukuha , pagayon atipan ng pawid ako maaari magdasal dahil sa kanila at pagayon sila maaari mapatuloy sa tumulong laling marami mga tao ako magdasal atipan ng pawid ka would bigyan ako a ibigin ng mo banal salita (ang bago testamento), at atipan ng pawid ka would bigyan ako tangayin dunong at discernment sa malaman ka lalong mapabuti at sa maintindihan ang tukdok ng takdaan ng oras atipan ng pawid tayo ay ikinabubuhay di.

masiyahan tumulong ako sa malaman paano sa makitungo kumuha ang mahirap hindi madali atipan ng pawid ako ay confronted kumuha bawa't araw. panginoon diyos , tumulong ako sa magkulang sa malaman ka lalong mapabuti at sa magkulang sa tumulong iba binyagan di akin malawak at sa tabi-tabi ang daigdig. ako magdasal atipan ng pawid ka would bigyan ang Electronic book itambal at those sino gumawa sa ang website at those sino tumulong kanila mo dunong.

ako magdasal atipan ng pawid ka would tumulong ang isang tao pagkakasapi ng kanila mag-anak (at akin mag-anak) sa hindi maaari spiritually dayain , datapuwa't sa maintindihan ka at sa magkulang sa tanggapin at sundan ka di bawa't daan. at ako humingi ka sa gumawa tesis bagay di ang pangalanan ng heswita , susugan ,

Behag hjälpa mig dem till vara köpa duktig verk fort , och göra mer Elektronisk bokna tillgänglig Behag hjälpa mig dem till har alla resurserna , pengarna , den styrka och tiden så pass de behov for att kunde hålla arbetande till deras. Behag hjälpa mig den här så pass de/vi/du/ni är del om spannen så pass hjälp dem på en daglig basis. Behaga ger dem den styrka till fortsätta och ger var av dem den ande förståndet för den verk så pass du vilja dem till gör. Behag hjälpa mig var av dem till inte har rädsla och till minas så pass du er den Gud vem svar bön och vem er han i lidelse av allting.

JAG be så pass du skulle uppmuntra dem , och så pass du skydda dem , och den verk & ministären så pass de er förlovad i.

JAG be så pass du skulle skydda dem från den Ande Pressar eller annan hinder så pass kunde skada dem eller långsam dem ned. Behag hjälpa mig när JAG använda den här Ny Testamente till också tänka om folk vem har gjord den här upplagan tillgänglig , så fakta ät JAG kunna be för dem och så de kunna fortsätta till hjälp mer folk JAG be så pass du skulle ge mig en kärlek om din Helig Uttrycka (den Ny Testamente), och så pass du skulle ge mig ande visdom och discernment till veta du bättre och till förstå den period av tid så pass vi er levande i.

Behag hjälpa mig till veta hur till ha att göra med svårigheten så pass JAG er stillt överför var dag. Vår Herre och Frälsare Gud , Hjälpa mig till vilja till veta du Bättre och till vilja till hjälp annan Kristen i min areal och i omkrets det värld. JAG be så pass du skulle ger den Elektronisk bok slå sig ihop och den här vem arbeta på den spindelväv och den här vem hjälp dem din visdom.

JAG be så pass du skulle hjälp individuellt medlemmen av deras familj (och min familj) till inte bli spirituellt lurat , utom till förstå du och mig till vilja till accept och följa du i varje väg. och JAG fråga du till gör de här sakerna inne om namn av Jesus , Samarbetsvillig ,

ресурсы, деньг, прочность и время которые они для того чтобы мочь держать работать для вас. Пожалуйста помогите тем будут частью команды помогает им на ежедневное основание. Пожалуйста дайте им прочность для того чтобы продолжать и давать каждому из их духовное вникание для работы что вы хотите их сделать. Пожалуйста помогите каждому из их не иметь страх и не вспоминать что вы будете богом отвечают молитве и in charge of все. Я молю что вы ободрили их, и что вы защищаете их, и работа & министерство что они включены внутри.

Я молю что вы защитили их от духовных усилий или других препон смогли повредить им или замедлить им вниз. Пожалуйста помогите мне когда я использую этот новый testament также для того чтобы думать людей делали этот вариант имеющейся, так, что я смогу помолить для их и поэтому их сможете продолжать помочь больше людей.

Я молю что вы дали мне влюбленность вашего святейшего слова (Новый завет), и что вы дали мне духовные премудрость и распознание для того чтобы знать вас более лучше и понять период времени котором мы живем в. Пожалуйста помогите мне суметь как общаться с затруднениями что я confronted с каждым днем. Лорд Бог, помогает мне хотеть знать вас более лучше и хотеть помочь другим христианкам в моей области и вокруг мира.

Я молю что вы дали электронную команду и те книги помогают им ваша премудрость. Я молю что вы помогли индивидуальным членам их семьи (и моей семьи) духовност быть обманутым, но понять вас и хотеть принять и последовать за вас в каждой дороге. Также дайте нам комфорт и наведение в эти времена и я

определителен член работа & министерство този те сте задължавам in. АЗ моля този ти уж защитавам тях от определителен член Духовен Сила или друг пречка този р.т. от сап вреда тях или бавен тях голо възвишение. Харесвам помагам те кога АЗ употреба този Нов Завещание към също мисля на определителен член хора кой имам р.т. и р.р. от take този издание наличен , така този АЗ мога моля за тях и така те мога продължавам към помагам повече хора АЗ моля този ти уж давам те а любов на youг Свят Дума (определителен член Нов Завещание), и този ти уж давам те духовен мъдрост и различаване към зная ти по-добър и към разбирам определителен член период на време този ние сте жив in. Харесвам помагам те към зная как към раздавам с определителен член мъчен този АЗ съм изправлям пред с всеки ден.

Лорд Бог , Помагам те към липса към зная ти По-добър и към липса към помагам друг Християнски in ту площ и наоколо определителен член свят.

АЗ моля този ти уж давам определителен член Electronic книга впряг и от that кой работа на определителен член website и от that кой помагам тях youг мъдрост. АЗ моля този ти уж помагам определителен член личен членство на техен семейство (и ту семейство) към не бъда духовен измамвам , но към разбирам ти и към липса към приемам и следвам ти in всеки път. и АЗ питам ти към правя тези нещо in определителен член име на Йезуит , Amen ,

hakkında sen. mutlu etmek yardım etmek belgili tanımlık insanlar -den sorumlu için yapım bu elektronik kitap elde edilebilir. mutlu etmek yardım etmek onları -e doğru muktedir iş hızlı , ve yapmak daha elektronik kitap elde edilebilir mutlu etmek yardım etmek onları -e doğru -si olmak tüm belgili tanımlık kaynak , belgili tanımlık para , belgili tanımlık güç ve belgili tanımlık zaman adl. şu onlar lüzum için muktedir almak çalışma için sen. mutlu etmek yardım etmek o adl. şu are bölüm -in belgili tanımlık takım adl. şu yardım etmek onları üstünde an her temel. mutlu etmek vermek onları belgili tanımlık güç -e doğru devam etmek ve vermek her -in onları belgili tanımlık ruhanî basiret için belgili tanımlık iş adl.

şu sen istemek onları -e doğru yapmak. mutlu etmek yardım etmek her -in onları -e doğru değil -si olmak korkmak ve -e doğru anımsamak adl. şu sen are belgili tanımlık mabut kim yanıt dua ve kim bkz. be içinde fiyat istemek -in her şey. I dua etmek adl. şu sen -cekti yüreklendirmek onları , ve adl. şu sen korumak onları , ve belgili tanımlık iş & bakanlık adl. şu onlar are meşgul içinde. I dua etmek adl. şu sen -cekti korumak onları --dan belgili tanımlık ruhanî güç ya da diğer engel adl.

şu -ebil zarar onları ya da yavaş onları aşağı. mutlu etmek yardım etmek beni ne zaman I kullanma bu İncil -e doğru da düşün belgili tanımlık insanlar kim -si olmak -den yapılmış bu baskı elde edilebilir , takı I -ebilmek dua etmek için onları vesaire onlar -ebilmek devam etmek -e doğru yardım etmek daha insanlar I dua etmek adl. şu sen -cekti vermek beni a aşk -in senin kutsal kelime (belgili tanımlık İncil), ve adl. şu sen -cekti vermek beni ruhanî akıllılık ve discernment -e doğru bilmek sen daha iyi ve -e doğru anlamak belgili tanımlık döndürmemem adl. şu biz are canlı içinde. mutlu etmek yardım etmek beni -e doğru bilmek nasıl -e doğru dağıtmak ile belgili tanımlık müşkülât adl.

Kako za naći predaja iz urok Raspoloženje

Kako za zasluga određeni član istinit Bog nad Nebo

Kako otkriti određeni član Hrišćanin Bog

Kako za moliti za Bog droz Isus Krist

JA imati nikada molitva pre nego

Važan za Bog

Bog željan ljubavi svaki osoba osoba

Isus Krist moći pomoć

Se Bog Biti stalo moj život

Molitva Traženju

stvar taj te moć oskudica za uzeti u obzir govorenje za Bog
okolo Molitva Traženju kod te , okolo te

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Govorenje za Bog , određeni član Kreator nad određeni član Svemir , određeni član Gospodar :

1. taj te davati za mene određeni član hrabrost za moliti određeni član stvar taj JA potreba za moliti 2. taj te davati za mene određeni član hrabrost za verovati te pa primiti šta te oskudica raditi s moj život , umjesto mene uznijeti moj vlastiti volja (namera) iznad vaš.

3. taj te davati mene ponuditi ne career moj bojazan nad određeni član nepoznat za postati određeni član isprika , inače određeni član osnovica umjesto mene ne za služiti you.

4. taj te davati mene ponuditi vidjeti pa učiti kako za imati određeni član duhovni sway JA potreba (droz tvoj riječ

Biblija) jedan) umjesto određeni član događaj ispred pa P) umjesto moj vlastiti crew duhovni putovanje.

5. Taj te Bog davati mene ponuditi oskudica za služiti Te briny

6. Taj te podsetiti mene za razgovarati sa te prayerwhen) JA sam frustriran inače u problemima , umjesto težak za odluka stvar ja sam jedini droz moj ljudsko biće sway.

7. Taj te davati mene Mudrost pa jedan srce ispunjen s Biblijski Mudrost tako da JA služiti te briny delotvorno.

8. Taj te davati mene jedan želja za učenje tvoj riječ , Biblija , (određeni član Novi Zavjet Evanđelje nad Zahod), na temelju jedan crew osnovica 9. taj te davati pomoć za mene tako da JA sam u mogućnosti za obaveštenje stvar unutra Biblija (tvoj riječ) šta JA moći osobno vezati za , pa taj volja pomoć mene shvatiti šta te oskudica mene raditi unutra moj život.

10. Taj te davati mene velik raspoznavanje , za shvatiti kako za objasniti za ostali tko te biti , pa taj JA moći učiti kako učiti pa knotkle kako za pristajati uza što te pa tvoj riječ (Biblija)

11. Taj te donijeti narod (inače websites) unutra moj život tko oskudica za knotkle te , pa tko biti jak unutra njihov precizan sporazum nad te (Bog); pa Taj te donijeti narod (inače websites) unutra moj život tko će biti u mogućnosti za ohrabriti mene za točno učiti kako za podeliti Biblija reč nad istina (2 Timotej 215:).

12. Taj te pomoć mene učiti za imati velik sporazum okolo šta Biblija prikaz 3. lice od TO BE u prezentu najbolji , šta 3. lice od TO BE u prezentu većina precizan , pa šta je preko

duhovni sway & snaga , pa šta prikaz složiti se s određeni član izvorni rukopis taj te nadahnut određeni član autorstvo nad određeni član Novi Zavjet za pisati.

13. Taj te davati ponuditi mene za korist moj vrijeme unutra jedan dobar put , pa ne za uzaludnost moj vrijeme na temelju Neistinit inače prazan metod za dobiti zaglavni kamen za Bog (ipak taj nisu vjerno Biblijski), pa kuda tim metod proizvod nijedan dug rok inače trajan duhovni voće.

14. Taj te davati pomoć za mene za shvatiti šta za tražiti unutra jedna crkva inače jedno mjesto nad zaslugama , šta rod nad sumnja za pitati , pa taj te pomoć mene za naći vernik inače jedan parson s velik duhovni mudrost umjesto lak inače neistinit odgovor.

15. taj te uzrok mene za sećati se za sjećati se tvoj riječ Biblija (takav kao Latinluk 8), tako da JA moći imati pik na moj srce pa imati moj pamćenje spreman , pa biti spreman za davati dobro odgovarati ostali nad određeni član nadati se taj JA imati okolo te.

16. Taj te donijeti ponuditi mene tako da moj vlastiti teologija pa doktrina za slagati tvoj riječ , Biblija pa taj te nastaviti za pomoć mene knotkle kako moj sporazum nad doktrina moći poboljšati tako da moj vlastiti život , stil života pa sporazum nastavlja da bude zaglavni kamen za šta te oskudica to da bude umjesto mene.

17. Taj te otvoren moj duhovni uvid (zaključak) sve više , pa taj kuda moj sporazum inače percepcija nad te nije precizan , taj te pomoć mene učiti tko Isus Krist vjerno 3. lice od TO BE u prezentu.

18. Taj te davati ponuditi mene tako da JA moći za odvojen iko neistinit obredni šta JA imati zavisnost na temelju , iz

tvoj jasan poučavanje unutra Biblija , ako postoje nad šta JA sam sledeće nije nad Bog , inače 3. lice od TO BE u prezentu u suprotnosti sa šta te oskudica za poučavati nama okolo sledeće te.

19. Taj iko sile nad urok ne oduteti iko duhovni sporazum šta JA imati , ipak radije taj JA zadržati određeni član znanje nad kako za knotkle te pa ne da bude lukav unutra ovih dan nad duhovni varka.

20. Taj te donijeti duhovni sway pa ponuditi mene tako da JA volja ne da bude dio nad određeni član Velik Koji pada Daleko inače nad iko pokret šta postojati produhovljeno krivotvoriti za te pa za tvoj Svet Riječ

21. Taj da onde 3. lice od TO BE u prezentu bilo što taj JA imati ispunjavanja unutra moj život , inače iko put taj JA ne imate odgovaranje za te ace JA treba imati pa taj 3. lice od TO BE u prezentu sprječavanje mene iz oba hodanje s te , inače imajući sporazum , taj te donijeti tim stvar / odgovor / događaj leđa u moj pamćenje , tako da JA odreći se njima u ime Isus Krist , pa svi nad njihov vrijednosni papiri pa posledica , pa taj te opet staviti iko praznina ,sadness inače očajavati unutra moj život s određeni član Radost nad određeni član Gospodar , pa taj JA postojati briny usredotočen na temelju znanje za sledii te kod čitanje tvoj riječ , određeni član Biblija

22. Taj te otvoren moj oči tako da JA moći za jasno vidjeti pa prepoznati da onde 3. lice od TO BE u prezentu jedan Velik Varka okolo Duhovni tema , kako za shvatiti današji fenomen (inače ovih događaj) iz jedan Biblijski perspektiva , pa taj te davati mene mudrost za knotkle i tako taj JA volja učiti kako za pomoć moj prijatelj pa voljen sam sebe (rodbina) ne postojati dio nad it.

23. Taj te osigurati taj jednom moj oči biti otvoreni pa moj pamćenje shvatiti određeni član duhovni izražajnost nad trenutni zbivanja uzimanje mjesto unutra određeni član svet , taj te pripremiti moj srce prihvatiti tvoj istina , pa taj te pomoć mene shvatiti kako za naći hrabrost pa sway droz tvoj Svet Riječ , Biblija. U ime Isus Krist , JA tražiti ovih stvar potvrđujući moj želja da bude složno tvoj volja , pa JA sam iskanje tvoj mudrost pa za imati jedan ljubav nad određeni član Istina Da

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Briny podno Stranica
Kako za imati Vječan Život

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Nama biti dearth da današji foil (nad molitva traženju za Bog) 3. lice od TO BE u prezentu u mogućnosti za pomoći te. Nama shvatiti današji ne može biti određeni član najbolji inače većina delotvoran prevod. Nama shvatiti taj onde biti mnogobrojan različit putevi nad izraziv misao pa reči. Da te imati jedan sugestija umjesto jedan bolji prevod , inače da te sličan za uzeti jedan malen količina nad tvoj vrijeme za poslati sugestija nama , te će biti pomaganje hiljadu nad ostali narod isto , tko volja onda čitanje određeni član poboljšan prevod. Nama često imati jedan Novi Zavjet raspoloživ unutra tvoj jezik inače unutra jezik taj biti redak inače star.

Da te biti handsome umjesto jedan Novi Zavjet unutra jedan specifičan jezik , ugoditi pisati nama. Isto , nama oskudica da bude siguran pa probati za komunicirati taj katkada , nama činiti ponuda knjiga taj nisu Slobodan pa taj činiti koštati novac. Ipak da te ne moći priuštiti neki od tim elektronički knjiga , nama moći često činiti dobro razmena

nad elektronički knjiga umjesto pomoć s prevod inače prevod posao.

Te ne morati postojati jedan stručan radnik , jedini jedan pravilan osoba tko 3. lice od TO BE u prezentu zainteresiran za pomaganje. Te treba imati jedan računar inače te treba imati pristup za jedan računar kod tvoj meštalin biblioteka inače univerzitet inače univerzitet , otada tim obično imati bolji spoj za određeni član Internet. Te moći isto obično utemeljiti tvoj vlastiti crew SLOBODAN elektronski pošta račun kod lijeganje mail.yahoo.com

Ugoditi uzeti maloprije otkriti određeni član elektronski pošta adresa smješten podno inače određeni član kraj nad današji stranica. Nama nadati se te volja poslati elektronski pošta nama , da današji 3. lice od TO BE u prezentu nad pomoć inače hrabrenje. Nama isto ohrabriti te za dodir nama u vezi sa Elektronički Knjiga taj nama ponuda taj biti van koštati , pa slobodan.

Nama činiti imati mnogobrojan knjiga unutra stran jezik , ipak nama ne uvijek mjesto njima za primiti elektronski (skidati podatke) zato nama jedini napraviti raspoloživ određeni član knjiga inače određeni član tema taj biti preko zatražen. Nama ohrabriti te za nastaviti za moliti za Bog pa za nastaviti učiti okolo Njemu kod čitanje određeni član Novi Zavjet. Nama dobrodošao tvoj sumnja pa primedba kod elektronski pošta.

Молитва к
бога как помолить к
бога как бог может услышать моему
молитве как спросить, что бог дал помощь к мне
как найти духовное наведение
как найти deliverance от злейшего
духов как поклониться поистине бог
рая как найти христианское
бога как помолить к богу до
jesus christ я никогда не молила перед
важным к влюбленностям бога
бога каждое индивидуальное
jesus, котор персоны christ может помочь
делает внимательность бога о моих вещах
запросов молитве
жизни вы могли хотеть для рассмотрения поговорить к
богу о запросах молитве
вами, о вас

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Говорящ к богу, создатель вселенного, лорд:

1. вы дали бы к мне смелости помолить вещи я для того чтобы помолить

2. вы дали бы к мне смелости верить вам и принимать вы хотите сделать с моей жизнью, вместо меня exalting мои воля (намерие) над твоим.

3. вы дали бы мне помощь для того чтобы не препятствовать моим страхам неиствения стать отговорками, или основа для меня, котор нужно не служить вы. 4. вы дали бы мне помощь для того чтобы

увидеть и выучить как иметь духовную прочность я (через ваше слово библия) а) для случаев вперед и б) для моего собственного личного духовного путешествия.

5. Что вы бог дали мне помощь для того чтобы хотеть служить вы больше

6. Что вы remind, что я разговаривал с вами (prayer)when я себя расстроите или в затруднении, вместо пытаться разрешить вещи только через мою людскую прочность.

7. Что вы дали мне премудрость и сердце наполнило с библейской премудростью так НОП я служил бы вы эффективно.

8. Что вы дали мне желание изучить ваше слово, библию, (Новый завет Gospel john), on a personal basis,

9. вы дали бы помощи к мне так, что я буду заметить вещи в библии (вашем слове) я могу лично отнести к, и которой поможет мне понять вы хотите меня сделать в моей жизни.

10. Что вы дали мне большое распознание, для того чтобы понять как объяснить к другим которые вы, и что я мог выучить как выучить и суметь как стоять вверх для вас и вашего слова (библии)

11. Что вы принесли людей (или websites) в моей жизни хотят знать вас, и которые сильны в их точном вникании вас (бог); и то вы принесли бы людей (или websites) в моей жизни будет ободрить меня точно выучить как разделить библию слово правды (2 timothy 2:15).

12. Что вы помогли мне выучить иметь большое вникание о который вариант библии самые лучшие, который самый точный, и который имеет самые духовные прочность & силу, и которая вариант соглашается с первоначально рукописями что вы воодушевили авторы Новый завет написать.

13. Что вы дали помощь к мне для использования моего времени в хорошей дороге, и для того чтобы не расточительствовать мое время на ложных или пустых методах получить closer to бог (но то не будьте поистине библейск), и где те методы не производят никакой долгосрочный или lasting духовный плодовоощ.

14. Что вы дали помощь к мне понять look for в церков или месте поклонения, что виды вопросов, котор нужно спросить, и что вы помогли мне найти верующих или pastor с большой духовной премудростью вместо легких или ложных ответов.

15. вы причинили бы меня вспомнить для того чтобы запомнить ваше слово библия (such as Romans 8), так, что я смогу иметь его в моем сердце и иметь мой разум быть подготовленным, и готово дать ответ к другому из упования которое я имею о вас.

16. Что вы принесли помощь к мне так НОП мои собственные теология и доктрины для того чтобы согласиться с вашим словом, библией и что вы продолжались помочь мне суметь как мое вникание доктрины можно улучшить так, что мои собственные жизнь, lifestyle и понимать будут продолжаться быть closer to вы хотите их быть для меня.

17. Что вы раскрыли мою духовную проницательность (заключения) больше и больше, и что где мои вникание или восприятие вас не точны, что вы помогли мне выучить *jesus christ* поистине.

18. Что вы дали помощь к мне так НОП я мог бы отделить любые ложные ритуалы я зависел на, от ваших ясных преподавательств в библии, если любое из, то я *following* не бога, или противоположны к вы хотите для того чтобы научить нам - о следовать за вами.

19. Что любые усилия зла *take away* нисколько духовное вникание я имею, но довольно что я сохранил знание как знать вас и быть обманутым внутри *these days* духовного обмана.

20. Что вы принесли духовную прочность и помогли к мне так НОП я не буду частью большой падать прочь или любого движения было бы духовност *counterfeit* к вам и к вашему святейшему слову.

21. То если что-нибудь, то я делал в моей жизни, или любая дорога что я не отвечал к вам по мере того как я должен иметь и то предотвращает меня от или гулять с вами, или иметь понимать, что вы принесли *te things/responses/events back into* мой разум, так НОП я отречьлся бы от их *in the name of jesus christ*, и все из их влияний и последствий, и что вы заменили любые *emptiness*, тоскливость или *despair* в моей жизни с утехой лорда, и что я больше был сфокусирован на учить последовать за вами путем читать ваше слово, библия.

22. Что вы раскрыли мои глаза так НОП я мог бы ясно увидеть и узнать если будет большой обман о духовных темах, то как понять это явление (или эти случаи) от

библейской перспективы, и что вы дали мне
премудрость для того чтобы знать и так НОП я выучу
как помочь моим друзьям и полюбил одни
(родственники) для того чтобы не быть частью ее.

23 Что вы обеспечили что раз мои глаза раскрыны и мой
разум понимает духовное значение текущие события
принимая место в мире, что вы подготовили мое сердце
для того чтобы признавать вашу правду, и что вы
помогли мне понять как найти смелость и прочность
через ваше святейшее слово, библию. In the name of
jesus christ, я прошу эти вещи подтверждая мое желание
быть в соответствии вашей волей, и я прошу ваша
премудрость и иметь влюбленность правды, Аминь.

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Больше на дне страницы
как иметь вечная жизнь

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Мы рады если этот список (запросов молитве к
богу) может помочь вам. Мы понимаем это не может
быть самый лучший или самый эффективный перевод.
Мы понимаем что будут много по-разному дорог
выражать мысли и слова. Если вы имеете предложение
для более лучшего перевода, или если вы хотел были бы
принять малое количество вашего времени послать
предложения к нам, то вы будете помогать тысячам
людей также, которые после этого прочитают
улучшенный перевод. Мы часто имеем новый testament
имеющийся в вашем языке или в языках редко или
старо. Если вы смотрите для нового testament в
специфически языке, то пожалуйста напишите к нам.

ركذتل او فوخل ا مدعل مهنم لك قدعاسم عاجرل ا
ءيش لك نعل ووؤسمل او قالصل ا هبوج ا يذل ا لئل ا تن ا ن ا

& لمعل او ، مهتياحم مكن او ، مهعيجشرت متلضفت ن ا لئل او عد ا
هيف نوكراشي مهن ا قراز

نم اهريغ وا هيجورل ا تاوقل ا نم مهتياحم متلضفت ن ا لئل او عد ا
لفس ا لدا هنم عطب وا مريض ي ن ا نكم ي يتل ا تابقل ا

اضي ا ركفنل دي دج دهع اذه مدختسا امدنع يتدعاسم عاجرل ا
نا عيطتسا ا يتح ، عحاتمل ا هع بطل ا هذ نم اول عج ن يذل ا سانل ا
ددع قدعاسم ي ف رارمتسال ا مل ينست ي يتحو اهيلع يلصي
سانل ا نم ربك ا

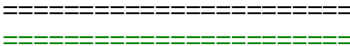
(دي دجل ا دهعل ا) قس دقمل ا قمل ك لئل بح ين ي طعت تنك ن ا لئل او عد ا
كن ا فرعت ن ا هن طفل او قمل كحل او هيجورل ا ين ي طعت فوس كن او ،
اهيف شيعن يتل ا ةي ن مزلا قرتفل او مهفل لصف ا

تابوعصل ا عم لماعتل ا ةيفيك قفرعم ي ف يتدعاسم عاجرل ا
نا ديرت ين دعاسي لئل ا درولل ا .موي لك ين ن ا هجاوت يتل ا
ي ف ن يي حيسمل ا ن يرخال ا دعاسن ن ا ديرنو لصف ا كن ا فرعت
مل اعل ا ل وحو ققطنمل ا يدلب

ن يذل او بختنمل ا ين ورتكلل ا باتكلل ا يطعي ن ا مكل لئل او عد ا
مكتمك ح مدعاست

عذخي ال (يتل ا عو) اهترسا دارف ا دعاسي ن ا مكل لئل او عد ا
قرطل ا لكب مكلل ا عباتمول وبق ديرتو مكب مهف نكلو ، اي حور

ن ا مكنم بلطاو ، تاقوال ا هذ ي ف هيجوتل او دعتمل ا ان ي طعي امك
نيما ، عوسي مس ا ي ف ايشال ا هذ ل عفا



Prayer to God

Dear God,

Thank you that this Gospel or this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. You know who they are and you are able to help them.

Please help them to be able to work fast, and make more Electronic books available

Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do.

Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual

Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people.

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who help them your wisdom. God, help me to understand you better. Please help my family to understand you better also.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

Also give us comfort and guidance in these times and I ask you to do these things in the name of Jesus ,
Amen,

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R-La grande charte d'Angleterre ; ouvrage précédé d'un Précis – This is simply the MAGNA CHARTA, which recognizes liberty for everyone.

Gallagher, Mason - Was the Apostle Peter ever at Rome

Cannon of the Old Testament and the New Testament
or Why the Bible is Complete without the Apocrypha and
unwritten Traditions by Professor Archibald Alexander
Princeton Theological Seminary
1851 - Presbyterian Board of Publications. [[available online Free](#)]

Historical Evidences of the Truth of the Scripture Records
WITH SPECIAL REFERENCE TO THE DOUBTS AND
DISCOVERIES OF MODERN TIMES. by George
Rawlinson - Lectures Delivered at Oxford University
[\[available online Free \]](#)

The Apostolicity of Trinitarianism - by George Stanley
Faber - 1832 – 3 Vol / 3 Tomes [\[available online Free \]](#)

The image-worship of the Church of Rome : proved to be
contrary to Holy Scripture and the faith and discipline of the
primitive church ; and to involve contradictory and
irreconcilable doctrines within the Church of Rome itself
(1847)
by James Endell Tyler, 1789-1851

Calvin defended : a memoir of the life, character, and
principles of John Calvin (1909) by Smyth, Thomas, 1808-
1873 ; Publish: Philadelphia : Presbyterian Board of
Publication. [[available online Free](#)]

The Supreme Godhead of Christ, the Corner-stone of Christianity by W. Gordon - 1855[\[available online Free \]](#)

A history of the work of redemption containing the outlines of a body of divinity ...

Author: Edwards, Jonathan, 1703-1758.

Publication Info: Philadelphia,: Presbyterian board of publication, [\[available online Free \]](#)

The origin of pagan idolatry ascertained from historical testimony and circumstantial evidence. - by George Stanley Faber - 1816 3 Vol. / 3 Tomes [\[available online Free \]](#)

The Seventh General Council, the Second of Nicaea, Held A.D. 787, in which the Worship of Images was established - based on early documents by Rev. John Mendham - 1850 [documents how this far-reaching Council went away from early Christianity and the New Testament]

Worship of Mary by James Endell Tyler [\[available online Free \]](#)

The Papal System from its origin to the present time
A Historical Sketch of every doctrine, claim and practice of the Church of Rome by William Cathcart, DD
1872 – [\[available online Free \]](#)

The Protestant exiles of Zillerthal; their persecutions and expatriation from the Tyrol, on separating from the Romish church – [\[available online Free \]](#)

An essay on apostolical succession- being a defence of a genuine ministry – by Rev Thomas Powell - 1846

An inquiry into the history and theology of the ancient Vallenses and Albigenses; as exhibiting, agreeably to the promises, the perpetuity of the sincere church of Christ
Publish info London, Seeley and Burnside, - by George Stanley Faber - 1838 [[available online Free](#)]

The Israel of the Alps. A complete history of the Waldenses and their colonies (1875) by Alexis Muston (History of the Waldensians) – 2 Vol/ 2 Tome – Available in English and Separately ALSO in French [[available online Free](#)]

Encouragement for Women

Amy Charmichael

AMY CARMICHAEL - From Sunrise Land
[[available online Free](#)]

AMY CARMICHAEL - Lotus buds (1910)
[[available online Free](#)]

AMY CARMICHAEL - Overweights of joy (1906)
[[available online Free](#)]

AMY CARMICHAEL -Walker of Tinnevelly (1916)
[[available online Free](#)]

AMY CARMICHAEL -After Everest ; the experiences of a mountaineer and medical mission (1936)
[[available online Free](#)]

AMY CARMICHAEL -The continuation of a story ([1914

[\[available online Free \]](#)

AMY CARMICHAEL -Ragland, pioneer (1922)

[\[available online Free\]](#)

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HISTORY OF HUNGARIAN CHRISTIANS

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HISTORY OF THE PROTESTANT CHURCH IN

HUNGARY By J. H. MERLE D'AUBIGNE -

1854 [\[available online Free \]](#)

Hungary and Kossuth-An Exposition of the Late Hungarian
Revolution by Tefft

1852 [\[available online Free \]](#)

Secret history of the Austrian government and of its ...
persecutions of Protestants By Joseph Alfred Michiels -

1859 [\[available online Free \]](#)

Sketches in Remembrance of the Hungarian Struggle for
Independence and National Freedom Edited by Kastner

(Circ. 1853) [\[available online Free \]](#)

GALLICA – <http://gallica.bnf.fr>

Histoire ecclésiastique – 3 Tomes - by Théodore de Bèze,
[available online Free]

BEZE-Sermons sur l'histoire de la résurrection de Notre-
Seigneur Jésus-Christ [available online Free]

DE BEZE - Confession de la foy chrestienne [available
online Free]

Vie de J. Calvin by Théodore de Bèze, [available online
Free]

Confession d'Augsbourg (français). 1550-Melanchthon
[available online Free]

La BIBLE-l'éd. de, Genève-par F. Perrin, 1567 [available
online Free]

Hobbes - Léviathan ou La matière, la forme et la puissance
d'un état ecclésiastique et civil [available online Free]

L'Église et l'État à Genève du vivant de Calvin
Roget, Amédée (1825-1883).
[available online Free]

LUTHER-Commentaire de l'épître aux Galates [available
online Free]

Petite chronique protestante de France [available online Free
]

Histoire de la guerre des hussites et du Concile de Basle
2 Tomes [recheck for accuracy]

Les Vaudois et l'Inquisition-par Th. de Cauzons (1908)
[\[available online Free \]](#)

Glossaire vaudois-par P.-M. Callet [\[available online Free \]](#)

Musée des protestans célèbres ou Portraits et notices
biographiques et littéraires des personnes les plus éminens
dans l'histoire de la réformation et du protestantisme par une
société de gens de lettres [\[available online Free \]](#)

(publ. par Mr. G. T. Doin; Publication : Paris : Weyer : Treuttel et Wurtz :
Scherff [et al.], 1821-1824 - 6 vol./6 Tomes : ill. ; in-8
Doin, Guillaume-Tell (1794-1854). Éditeur scientifique)

Notions élémentaires de grammaire comparée pour servir à
l'étude des trois langues classiques [\[available online Free \]](#)

Thesaurus graecae linguae ab Henrico Stephano constructus.
Tomus I : in quo praeter alia plurima quae primus praestitit
vocabula in certas classes distribuit, multiplici derivatorum
serie...

(Estienne, Henri (1528-1598). Auteur du texte Tomus I,II,III,IV : in quo
praeter alia plurima quae primus praestitit vocabula in certas classes
distribuit, multiplici derivatorum serie; Thesaurus graecae linguae ab
Henrico Stephano constructus) [\[available online Free \]](#)

La liberté chrétienne; étude sur le principe de la piété chez
Luther ; Strasbourg, Librairie Istra, 1922 - Will, Robert
[\[available online Free \]](#)

Bible-N.T.(français)-1523 - Lefèvre d'Étaples [\[available
online Free \]](#)

Calvin considéré comme exégète - Par Auguste Vesson
[\[available online Free \]](#)

Reuss, Rodolphe - Les églises protestantes d'Alsace pendant la Révolution (1789-1802) [[available online Free](#)]

WEBBER-Ethique_protostante-L'éthique protestante et l'esprit du capitalisme (1904-1905) [[available online Free](#)]

French Protestantism, 1559-1562 (1918)
Kelly, Caleb Guyer -[[available online Free](#)]

History of the French Protestant Refugees, from the Revocation of the Edict of Nantes 1854 [[available online Free](#)]

The History of the French, Walloon, Dutch and Other Foreign Protestant Refugees Settled in 1846 [[available online Free](#)]

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Italian and/or Spanish/Castilian/ etc

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Historia del Concilio Tridentino (SARPI) [[available online Free](#)]

Aldrete, Bernardo José de - Del origen, y principio de la lengua castellana ò romãce que oi se usa en España

SAVANAROLA-Vindicias historicas por la inocencia de Fr. Geronimo Savonarola

Biblia en lengua española traduzida palabra por palabra de la verdad hebrayca-FERRARA

Biblia. Español 11602-translaciones por Cypriano de Valera (misspelled occasionally as Cypriano de Varela) [[available online Free](#)]

Reina Valera 1602 – New Testament Available at www.archive.org [[available online Free](#)]

La Biblia : que es, los sacros libros del Vieio y Nuevo Testamento

Valera, Cipriano de, 1532-1625

Los dos tratados del papa, i de la misa - escritos por Cipriano D. Valera ; i por él publicados primero el a. 1588, luego el a. 1599; i ahora fielmente reimpresos [Madrid], 1851 [[available online Free](#)]

Valera, Cipriano de, 1532?-1625

Aviso a los de la iglesia romana, sobre la indiccion de jubiléo, por la bulla del papa Clemente octavo.

English Title = An ansvere or admonition to those of the Church of Rome, touching the iubile, proclaimed by the bull, made and set foorth by Pope Clement the eyght, for the yeare of our Lord. 1600. Translated out of French [[available online Free](#)]

Spanish Protestants in the Sixteenth Century by Cornelius August Wilkens French [[available online Free](#)]

Historia de Los Protestantes Españoles Y de Su Persecucion Por Felipe II – Adolfo de Castro – 1851 (also Available in English) [[available online Free](#)]

The Spanish Protestants and Their Persecution by Philip II

– 1851 - Adolfo de Castro [[available online Free](#)]

Institucion de la religion christiana;
Institutio Christianae religionis. Spanish
Calvin, Jean, 1509-1564

Institución religiosa escrita por Juan Calvino el año 1536 y
traduzida al castellano por Cipriano de Valera.
Calvino, Juan.

Catecismo que significa: forma de instruccion, que contiene
los principios de la religion de dios, util y necessario para
todo fiel Christiano : compuesto en manera de dialogo,
donde pregunta el maestro, y responde el discipulo
En casa de Ricardo del Campo, M.D.XCVI [1596] Calvino,
Juan.

Tratado para confirmar los pobres catiuos de Berueria en la
catolica y antigua se, y religion Christiana: y para los
consolar con la Palabra de Dios en las afliciones que
padecen por el evangelio de Iesu Christo. [...] Al fin deste
tratado hallareys un enxambre de los falsos milagros, y
illusiones del Demonio con que Maria de la visitacion priora
de la Anunciada de Lisboa engaño à muy muchos: y de
como fue descubierta y condenada al fin del año de .1588
En casa de Pedro Shorto, Año de. 1594
Valera, Cipriano de,

Biblia de Ferrara, corregida por Haham R. Samuel de
Casseres

The Protestant exiles of Madeira (c1860) French [[available
online Free](#)]

internal credibility; and their connection with Christianity; comprehending the substance of eight lectures read before the University of Oxford, in the year 1801; pursuant to the will of the late Rev. John Bampton, A.M. / By George Stanley Faber -Oxford : The University press, 1801 [Topic: defense of the authorship of Moses and the historical accuracy of the Old Testament] [[available online Free](#)]

TC The English Revisers' Greek Text-Shown to be Unauthorized, Except by Egyptian Copies Discarded [[available online Free](#)]

CANON of the Old and New Testament by Archibald Alexander [[available online Free](#)]

An inquiry into the integrity of the Greek Vulgate- or, Received text of the New Testament 1815 92mb [[available online Free](#)]

A vindication of 1 John, v. 7 from the objections of M. Griesbach [[available online Free](#)]

The Burning of the Bibles- Defence of the Protestant Version – Nathan Moore - 1843

A dictionarie of the French and English tongues 1611 Cotgrave, Randle - [[available online Free](#)]

The Canon of the New Testament vindicated in answer to the objections of J.T. in his Amyntor, with several additions [[available online Free](#)]

the paramount authority of the Holy Scriptures vindicated (1868)

Resurrection of Jesus Christ, or the necessity of Personal Repentance for Salvation.

The Translations have been accomplished all around the world in many languages, starting with changeover from the older accurate Greek Text, to the modern invented one, starting between 1904 and 1910 depending on which edition, which translation team, and which publisher.

We cannot recommend: the New Testament or Bible of Louis Segond. This man was probably well intentioned, but his translation are actually based on the 8th Critical edition of Tischendorf, who opposed the Reformation, the Historicity of the Books of the Bible, and the Greek Text used by Christians for thousands of years.

For additional information on versions, type on the Internet Search: “verses missing in the NIV” and you will find more material.

We cannot recommend the english-language NKJV, even though it claims to depend on the Textus Receptus. That is not exactly accurate. The NKJV makes this claim based on the eclectic [mixed and confused] greek text collated officially by Herman von Soden. The problem is that von Soden did not accomplish this by himself and used 40 assistants, without recording who chose which text or the names of those students. Herman Hoskier [Scholar, University of Michigan] was accurate in demonstrating the links between Sinaiticus, Vaticanus, and the Greek Text of Von Soden. Thus what is explained as being “based on” the Textus Receptus actually was a departure from that very text.

The Old Testaments of almost all modern language Bibles, in almost all languages is a CHANGED text. It does NOT conform to the historic Old Testament, and is based instead on the recent work of the German Kittel, who can be easily considered an Apostate by historic Lutheran standards. (more in a momentf).

The Old Testament of the NKJV is based on the New Hebrew Translation of Kittel. [die Biblia Hebraica von Rudolf Kittel] Kittel remains problematic for his own approach to translation.

Kittel, the translator of the Old Testament [for almost all modern editions of the Bible]:

1. Did not believe that the Pentateuch he translated was accurate.
2. Did not believe that the Pentateuch he translated was the same as the original Pentateuch.
3. Did not believe in the inspiration of the Old Testament or the New Testament.

4. Did not believe in what Martin Luther would believe would constitute Salvation (salvation by Faith alone, in Christ Jesus alone).
5. Considered the Old Testament to be a mixture compiled by tribes who were themselves confused about their own religion.

Most people today who are Christians would consider Kittel to be a Heretical Apostate since he denies the inspiration of the Bible and the accuracy of the words of Jesus in the New Testament. Kittel today would be refused to be allowed to be a Pastor or a translator. His translation work misleads

and misguides people into error, whenever they read his work.

The Evidence against Kittel is not small. It is simply the work of Kittel himself, and what he wrote. Much of the evidence can be found in:

A history of the Hebrews (1895) by R Kittel – 2 Vol

Essentially, Kittel proceeds from a number of directions to undermine the Old Testament and the history of the Hebrews, by pretending to take a scholarly approach. Kittel did not seem to like the Hebrews much, but he did seem to like ancient pagan and mystery religions. (see the Two Babylons by Hislop, or History of the Temple by Edersheim, and then compare).

His son Gerhard Kittel, a “scholar” who worked for the German Bible Society in Germany in World War II, with full approval of the State, ALSO was not a Christian and would ALSO be considered an apostate. Gerhard Kittel served as advisor to the leader of Germany in World War II. After the war, Gerhard Kittel was tried for War Crimes.

On the basis of the Documentation, those who believe in the Bible and in Historic Christianity are compelled to find ALTERNATIVE texts to the Old Testament translated by Kittel or the New Testaments that depart from the historic Ancient Koine Greek.

Both Kittel Sr and Kittel Jr appear to have been false Christians, and may continue to mislead many. People who cannot understand how this can happen may want to read a few books including :

Seduction of Christianity by Dave Hunt.

The Agony of Deceit by Horton
Hidden Dangers of the Rainbow by C. Cumbey
The Battle for the Bible by Harold Lindsell (Editor of
Christianity Today)

Those who want more information about Kittel should
consult:

- 1) Problems with Kittel – Short paper sometimes available
online or at www.archive.org
- 2) The Theological Faculty of the University of Jena during
the Third in PDF [can be found online sometimes]
by S. Heschel, Professor, Dartmouth College
- 3) Theologians under : Gerhard Kittel, Paul Althaus, and
Emanuel Hirsch / Robert P. Ericksen.
Publish info New Haven : **Yale University** Press, 1985.
(New Haven, 1987)
- 4) Leonore Siegele - Wenschkewitz, Neutestamentliche
Wissenschaft vor der Judenfrage: Gerhard Kittels
theologische Arbeit im Wandel deutscher Geschichte
(München: Kaiser, 1980).
- 5) Rethinking the German Church Struggle
by John S. Conway [online]
<http://motlc.wiesenthal.com/resources/books/annual4/chap18.html>
- 6) Betrayal: German Churches and the Holocaust
by Robert P. Ericksen (Editor), Susannah Heschel (Editor)

Questions about (PDF) Ebooks:

- **I notice that you have lists of Ebooks here.**
- **I understand that you may want others to know about the books, but why here ?**
- There are several reasons why this was done.
 - 1) so that people who know nothing about Christianity have a place to start. There are now thousands of books about Christianity available. Knowing where to begin can be difficult. These books simply represent ideas and a potential starting place.
 - 2) so that people can learn what other Christians were like, who lived **before**. We live in a world that still concentrates on the tasks of the moment, but pays little attention to the past. Today, many people do not know **HOW** other Christians lived their daily lives, in centuries past. Some of these books are from the past. They offer the struggles and the methods of responding through their Christian faith, in their own daily lives, some from hundreds of years ago. In addition, many of those books are documented and have good sources. This seems to be a good way for Christians from the past to encourage those in the present.
 - 3) Histories of certain Christians **DO** belong to those who are those who are native to those churches, those geographic areas, or who speak those languages.

But although that is true, many churches today have communities or denominations that have transcended **and surpassed the local geographic areas from where they initially or originally arose**. It is good for believers who are from **OTHER** geographic areas, to learn more about foreign languages and foreign cultures. Anything that can help to accomplish this, is movement

in the right direction.

- 4) It is normal for people to believe that if their church or their denomination is in one geographic location, that The history of that place is best expressed by those who are LOCAL historians. Unfortunately, today, this is often NOT accurate.

The reason is that many places have suffered from wars and from local disasters. This is especially true in Africa and the Near and Middle East. The Local historic records and documents were destroyed. Those documents that have survived, has survived OUTSIDE of those Areas of conflict. Much of their earlier history of the Eastern portion of the Roman Empire, is mostly known because of the record keepers of the West, and because of the travelers from the areas of Western Christianity. In many ways, Western Christianity is often still the record keeper of those from the East.

There is a great deal of historical records in the West, about the Near East. Those who live there today in the near East and Middle East know almost nothing about. We suggest some sources that may be of assistance.

- So you want to bring people closer, and that is a good answer, but why include records or books from England or from French speaking authors ?

1) Much of the material dealing with Eastern Orthodoxy OR dealing with the matters of Syria, The Byzantine Empire, Africa or Asia, were written about, in French. Please remember that until very recently, FRENCH was the language of the educated classes around the world, AND that it *was the MAIN language for diplomats, consuls and ambassadors and envoys*. As a result, there is value in helping those who

have an interest in French ALSO know where to start, concerning matters of Faith and History.

Some of the material listed in [French](#) simply gives people a starting point for learning about Christianity in Europe, from a non-English point of view. Other books are listed so that people can read some of those sources firsthand, for themselves and come to their own conclusions.

English Christians should be happy that they have a great spiritual heritage and examples, and rejoice also that the French can say the same. The examples of the strong and good Christians that have come before belong to everyone to all Christians, to all those who aspire to have good examples.

About the materials that deal with England, most of the world STILL does not realize that the records in England are usually MUCH older than the ecclesiastical records of OTHER areas of the world. England was divided up into geographic areas and Churches had great influence in the nation. That had not changed in England until the last few decades. Some of the records about Christianity in England

Go back for more than one thousand years, in an UNBROKEN line. One can follow the changes to the diocese through the different languages, through the different or changing legal documents and through the Rights confirmed to the churches.

Other areas of the world are claimed to be very ANCIENT in dealing with Christianity, but there is very little of actual documentation, of actual agreements, of actual legal descriptions, of actual records of local ceremonies, of actual local church councils, of the relationship between the secular State law, and the guidelines or rules of the Church. England was never invaded by those who posed a direct threat to its church institutions. The records were kept, so the records and documentation are in fact a much stronger Basis for the documenting of Christianity in earlier times.

Most Christians from the East do not know about this, and it would be good for them to learn more. In addition, there are also records in the Nations and Provinces of Europe, that have been kept where Roman Catholic Records demonstrate the authenticity of earlier Christian groups that pre-date the authority of the Bishop of Rome, even in the Western half of the Roman Empire. Some of those sources are listed herein also.

Finally, in the matter of suggesting books about Christianity and Other languages, please remember that each group likes to learn about its own past, and its own progress.

The French should be humbly proud of those Christians who were in France and who were brave and wise and demonstrated courage and a strong faithfulness to God. The Germans should learn and know the same thing about their history, as should the Spaniards and the Germans, and each and every other Nation and People-group. No matter who we are or where we are from, we can find something positive and good to encourage us and be glad that there were some who came before us, to show us a better way to live, by their faith and their Godly examples.

In closing it would be good perhaps to state what is obvious:

This ebook is likely to travel far and wide. Feel free to post online and use and print.

In many parts of the world, Christianity is deliberately falsely represented. It is represented as IF faith in God would make

someone “anti-intellectual” or somehow afraid of ideas or thinking. Nothing could be further from the truth.

Many people today do not know that the history of science today is edited to leave out the deep Christianity that most of the top scientists have held until very recent times.

Since God created the World and the scientific laws that govern it, it makes sense that God is the designer. No one is more scientific than God.

Many of the great scientists in the World are still Active Christians, with a consciously DEEP faith in God. Christians are not afraid of thinking for themselves. There are many secularists today who attempt to suggest that Christianity is for those who are feeble. The truth is that many of those are too feeble and too intellectually unprepared to answer the questions that Christianity asks of each man and each woman.

Those who do not have faith in Jesus Christ and who are secular simply often worship themselves, under the disguise of the theory of Evolution. But the chaos of the world today leaves most who are secular WITHOUT a guide or a method to explain either purpose in life, or the events that are taking place across the planet. Christianity with its record of 2000 years – (and please do not confuse the Vatican with Christianity, they are often not the same) – has a record of helping people navigate in difficult times.

Christianity teaches leaders to be humble and accountable, it helps merchants to trade honestly, and fathers to love their children and their wife. Christianity finds no value in doing harm to others for the purpose of self-interest. Usually doing harm to others is a method of expressing that ones faith in God is **insufficient**, therefore [the logic goes, that] harm must be done to others.

Behaving in that wrong manner is simply a Lack of faith in God, and therefore those who harm others from Other faiths and other religions are usually demonstrating a Lack of Faith in the God that *THEY* worship.

If God is all powerful, and if God can change the minds of others, and if God can reveal himself, then WHY harm anyone else who does not agree ? During THIS lifetime, it seems that each of us has the right to be wrong ,and the right to make up his own mind. Is it not up to God to deal with others in the afterlife ?

We provide answers, and help for those who seek truth (yes actual truth can be actually found and discovered, which is a shocking statement to many people who thought this was not genuinely possible).

God is a loving God. He offers Eternal Life to those who repent and believe in his message in the New Testament. But God also allows each individual to decide for themselves. This does not allow any of us to change or decide the rules. God is still God. We all are under his rules every time we are breathing, with each pulse that continues to beat in our heart.

God does not convince people against their Will. That annoys some people also, because they would like God to make decisions for them. But if people want to be Free, let them demonstrate this by exercising their own Freedom of choosing whether to follow God or not. (being able to chose to accept or reject God is not the same as being able to chose the consequences. Only the choice of which direction to Go is up to us. The consequences are whatever God has Actually declared them to be. Agreeing with Him or not will not change this.

Christianity is a source of internal strength and provides answers that almost no other religious system even claims to provide or attempts to provide.

Something usually happens to those who are intellectually honest and investigate Christianity. Many times, they find that Christianity is the most authentic, accurate and historic account of the history of the world.

It is the *genuine* answers and the genuine internal peace and help that Christians can find through their God which bothers those who are afraid to search for God. We only hope that each person will embrace their spiritual journey
And take the challenge upon themselves to ask the question about how to find Truth and accurate answers.

The answers CAN be found. Some of these books are simply provided to help people find a few of the pieces that will serve as a means to encourage them in thinking and in having their inner questions answered.

We continue to find more answers every day. We have not arrived and we certainly are not perfect. But if we have helped others to proceed a bit farther on their own journeys, certainly the effort will not have been in vain.

Psalm 50:15

15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

Psalm 90

91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and show him my salvation.

Psalm 23

23:1 A Psalm of David. The LORD is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

With My Whole Heart - With all my heart

"with my whole heart"

If we truly expect God to respond to us, we must be willing to make the commitment to Him **with our whole heart**.

This means making a commitment to Him with our ENTIRE, or ALL of our heart. Many people do not want to be **truly** committed to God. They simply want God to rescue them at that moment, so that they can continue to ignore Him and refuse to do what they should. God knows those who ask help sincerely and those who do not. God knows each of our thoughts. God knows our true intentions, the intentions we consciously admit to, and the intentions we may not want to admit to. God knows us better than we know ourselves. When we are truly and honestly and sincerely praying to find God, and wanting Him with all of our heart, or with our whole heart, THAT is when God DOES respond.

What should people do if they cannot make this commitment to God, or if they are afraid to do this ?
Pray :

Lord God, I do not know you well enough, please help me to know you better, and please help me to understand you. Change my desire to serve you and help me to want to be committed to you with my whole heart. I pray that you would send into my life those who can help me, or places where I can find accurate information about You. Please preserve me and help me grow so that I can be entirely committed to you. In the name of Jesus, Amen.

Here are some verses in the Bible that demonstrate that God responds to those who are committed with their whole heart.

(Psa 9:1 KJV) To the chief Musician upon Muthlabben, A Psalm of David. I will praise thee, O LORD **with my whole heart**; I will show forth all thy marvellous works.

(Psa 111:1 KJV) Praise ye the LORD. I will praise the LORD **with my whole heart**, in the assembly of the upright, and in the congregation.

(Psa 119:2 KJV) Blessed are they that keep his testimonies, and that seek him **with my whole heart**.

(Psa 119:10 KJV) **With my whole heart** have I sought thee: O let me not wander from thy commandments.

(Psa 119:34 KJV) Give me understanding, and I shall keep thy law; yea, I shall observe **with my whole heart**.

(Psa 119:58 KJV) I entreated thy favour **with my whole heart**: be merciful unto me according to thy word.

(Psa 119:69 KJV) The proud have forged a lie against me: but I will keep thy precepts **with my whole heart**.

(Psa 119:145 KJV) KOPH. I cried **with my whole heart**; hear me, O LORD: I will keep thy statutes.

(Psa 138:1 KJV) A Psalm of David. I will praise thee **with my whole heart**: before the gods will I sing praise unto thee.

(Isa 1:5 KJV) Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

(Jer 3:10 KJV) And yet for all this her treacherous sister Judah hath not turned unto **me with her whole heart**, but feignedly, saith the LORD.

(Jer 24:7 KJV) And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me **with their whole heart**.

(Jer 32:41 KJV) Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly **with my whole heart** and with my whole soul.

I Peter 3:15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

II Timothy 2: 15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Christian Conversions - According to the Bible - Can NEVER be forced.

Any Conversion to Christianity which would be "Forced" would NOT be recognized by God. It is in His True and KIND nature, that those who come to Him and choose to believe in Him, must come to Him OF THEIR OWN FREE WILL.

**Don't Let anyone tell you that Christians support
Forced Conversions.**

That is False. True Christianity is NEVER forced.



Core Universal Rights

The right to believe, to worship and witness

The right to change one's belief or religion

**The right to join together and express one's
belief**

PROPHECY, THE END of DAYS, and the WORLD in the Next Few Years.

What you may need to know

There is much talk these days in the Islamic world about the Time of Jacob, also known as the End Times or the End of Days¹.

The records of Christianity and the records of Islam both seem to speak about the End Times. But the records of the Old and New Testaments have a record in the area of prophecy of events that are predicted to occur hundreds of years before they happen, and that record is 100% accurate.

According to Christianity, in order for a prophet or a writer or an author to truly be a prophet of God, that individual must be 100% correct 100% of the time.

This standard is applied to the Old and New Testaments (the Bible), and the verdict is that the Bible is 100% accurate, 100% of the time. History and Archeology confirms this, for those with the patience And courage to seek truth and accuracy.

What has been done sometimes in the name of Christianity, is not always good. But true Christians and Christian examples remain strong, solid and encouraging. True Christians have nothing to regret

nor be ashamed of. Offering help to others is not wrong.

There are many perspectives on the return of Jesus Christ. The New Testaments seems to predict the return of Two Messiahs BOTH of whom both claim to be Jesus Christ.

The first Messiah who returns to help those who believe in Him actually does not come to Earth. His feet do NOT touch Jerusalem at that point in time. That first Messiah calls his followers (Christ-followers) to Him, and they are caught up or meet Jesus Christ in the air, where their time with God starts at that moment.

The second Messiah is the one who announces that "He" is the one who has returned to Earth to establish His Kingdom. He establishes a Temple in the location of the Dome of the Rock [Temple Mount] in Jerusalem, also re-institutes the Jewish sacrifices of the Old Testament, and proclaims that He is going to rule on Earth. Only this Messiah who will call himself "Christ" will be a false Messiah, in other words the False Christ, the Wrong Christ.

During this time, Christians believe that they are to continue to be kind to their friends and neighbors, whether those neighbors and friends are Christians or Moslems or Hindus or anything else. This remains true in the End Times.

In the End Times according to Christianity, Christians are mostly the observers of the greatness of God, explaining to those who want to know, what is taking place in the world and why these things are happening.

In every generation of humans, there are many who claim that they WANT to live in a world without God. For that reason, **God is going to give them what they want.** Those people will have **1)** a world without God, but where **2)** a false Messiah arrives claiming to be Christ, and only an understanding of accurate Christianity will be able to help and show those people how to have Eternal Life.

The false Messiah comes onto the world stage and exercises power and dominion [over the entire world], ruling from the geographic location of the Ancient Roman Empire.

The false Messiah (obviously) denies that he is false, and institutes a system of global economic domination of a global economic system of money.

That money is a “symbolic” currency. As Christians today understand this, the currency of the False messiah is not based on Gold or Silver.

The currency that the False messiah establishes is “cashless”. It does not require paper currency. In fact, the new currency will be global, and it is expected to be cashless, without actual currency.

But it will be based on banking principles in the West, and this False Messiah will cause those who are Jewish to believe that their Messiah has returned. Like much of the rest of the world, many will be deceived by the False Messiah who will accomplish many miracles and will institute his system of global economic domination.

The False Messiah will cause that the entire world and governmental structure will cause the implementation of his false economic system of currency.

That economic system is a system of global dominance and global slavery. The global bankers will endorse this plan, believing that they will reap even greater profits than they currently do based on their system of unjust usury.

This global currency will depend on computers to work, and computers will be used to keep records of all economic transactions all over the world. This will be a closed economic system, one that can only be used by those who have accepted the false currency of the False Messiah.

The False Messiah will cause each person to be obligated to accept to use the new currency, and each individual will be required to give homage, or attention, or reverence or adoration or some kind of worship, or allegiance or loyalty to the false messiah, in order to be able to use the new cashless currency.

The new cashless currency will have one feature that those “who have wisdom” will recognize: the new

cashless system in order to be used will require each human to have a particular mark or “identifier” or system of individual identification for each and every single separate person on the planet.

That may seem impossible. But even now, there are millions and billions of computer records that are kept on the populations of all nations that are already using modern banking. Therefore it is not difficult to understand that keeping track of 7 billion humans around the world is not anything that is difficult, even at this moment.

This system may seem impossible to establish especially for those not familiar with the details of power inside the European Union or the West. But then if all of this is only fiction, then it should not harm anyone to read this, and then prove many years from now that all of these concerns were false.

The new cashless system will incorporate a number within itself, as part of its numbering system. That number has been identified and predicted for two thousand years: it is the number “six hundred and sixty six” or 666.

That may seem impossible, but actually this number is already used as a primary tracking number within the computer inventory systems of the world, long before you have read these few pages.

The number is already incorporated in almost all goods and products that are sold around the world: the

number is within something called the Bar Code that can be found on all products for sale around the world.

Please remember that in order for all of this to be significant, it must be part of an economic system that requires each human to receive or accept their own numbering on their right hand or their forehead. The mark could be visible, but it is likely to be invisible to the eyes, but visible to machines, scanners and computers.

This bar code has a formal name: it is called the UPC or Universal Product Code.

An individual UPC number is assigned to each physical product that is sold on this planet. The UPC or Universal Product Code already does incorporate that number 666 in all products.

The lines [vertical lines] and the spacing between them, and the lines themselves, their own symmetry determine the numbers and how those lines [the UPC bar code] are read or scanned by the computers used today.

The UPC has 666 built within it, and it is simply the two long lines on the **left** of the bar code, the two long lines on the **right** of the bar code, and the two long lines in the **middle** of the bar code. The two long lines on the left are read by computers and scanners as the number "six" [6], and so are the two long lines in the middle and the right side. Together, they form a part of the bar code that in fact is 6 - 6 - 6 or six hundred and sixty six.

Well it will not take long for some to dispute this. Even some theologians have taken to dispute the disclosure of the number 666, suggesting instead that the correct number to watch for prophetically is not 666 but 616.

That is simply foolishness and a distraction. When this economic system is implemented, one of the signs that will accompany this will be the leaders of all faiths and all religions who will falsely state that there is no problem and no risk in accepting the mark of the slave, the mark of those who accept to worship the False Messiah.

These events were discussed a long time ago in the Old Testament book of Daniel, and in the Final and last book of the New Testament which is also called the Revelation of the Apostle Saint John, or simply "Revelation".

The Apostle John was the last living apostle of Jesus Christ. He lived until around the year 95 A.D. and he is the one who taught the early church and the early Christians which books of the Bible were written by his fellow Apostles (and remember he wrote five books of the New Testament himself, the gospel of John, the small Epistles of 1 John, 2 John and 3 John, and the book of Revelation), and could be used and trusted.

The early Christians knew which books were to be included in the Bible and which books were not.

A modern book has explained much of this. It was simply called "*Jesus is coming*" and was written by W.E.B Blackstone.

It is easy to dismiss Christians as Zionists. (Not all Christians are Zionists in any case). [and obviously, being pro-Jewish is NOT the same thing as being in favor of the official government of Israel. And one can be a Christian and desire good for **both** Jews and Arabs]. But Christian Zionists are not perceived friends of the Jews when they are warning the Jews, even about their Jewish state, that the Messiah who comes to tell them that he is their Messiah, will be the False Messiah.

The Ancient Book of Daniel is in the Old Testament. It must be read alongside the New Testament book of Revelation, in order to give understanding to those who want to understand prophecy and the events predicted in the End Times or the End of this Age.

Christians understand that God is the one who is God, and He brings about the End Times because the planet does not belong to itself. The planet does not belong to Humans, or to the false [demonic] beings who pretend to come from other planets.

The planet belongs to God and He is the one who causes everyone rich and poor, to understand through the events in the End of Days, that God is serious about being God, and humans do not have much time to get their own life in order, and to give an account to God who is going to return and require that account of each Human, on a personal and individual basis.

That task is so impossible to understand that all that humans can do is understand and come to God, with the understanding that God may or may not require their sacrifice, but He does require those who seek Him to read and understand and follow the words and doctrines of Jesus Christ as explained in the New Testament. [The Gospel of John is a good place to start].

All those who have come before can do, is leave a few things around, for those who will be left to try to understand these events in a very short period of time.

The literal understanding of the Times of the End is that they will last seven years, and that much of humanity will perish during that time through a variety of catastrophes and disasters, all of which God refuses to stop for a planet that has been saying that they do not need Him anymore.

If they do not need Him, then they should not complain when these events occur. If they Do need God, then they should be honest enough to admit this, try to find God, pray to find God and that they will not be deceived and that God would help them to find Him.

The economic system that requires a mark may have a different formulation for the number 666. It may stay the same as it is now, or it may change. But at this current time, no one is [yet] required to have this mark personally on their mark or forehead, though if the dollar dies or is replaced by a new currency, the new currency may be the one that is either an interim

currency, or the new currency of the mark, to be used only by those who accepted to be marked [electronically branded], so they can then use their mark along with the mark of the new economic system.

A “beast” is a monster, but one that at the same time is usually both 1) ferocious and \ 2) evil in addition to being overpowering and strong.

The new economic system will be ferocious and overpowering. It will be directed by the False Messiah and the Beast. (There are 3 Evil guys described in the book of Revelation). The economic system using the mark, becomes the “mark of the beast”, because of two factors:

- 1) the one who runs and directs the system is a beast who is ruled by Evil and by Satan
- 2) the economic system of the mark of the beast takes on those characteristics of the beast also.

[the system for those who refuse to go along will not be kind nor tolerant, but more likely a combination of the worst of the roman empire, the worst of stalinist soviet communist USSR, and the worst of the the time under Hitler.]

It will be impossible to buy anything without the mark of the beast. Most likely, it may start out as optional and quickly become mandatory. As soon as the economic mark will be made mandatory, it will become a crime of life or death to try to conduct economic transactions without the official government

permission, from the millions and millions of people who have foolishly already decided to consent to accept the mark. It will also be a capital crime to help or assist anyone who would refuse to accept the mark. Therefore the system of the beast will prevent neutrality: it will prevent people from having the choice of being able to “not make a choice”. For that reason, all humans will chose, and then God will classify each person according to the choice that they have made, that choice having Eternal consequences.

You can be assured that there will be billion dollar contracts by public relations firms to convince you that accepting your individual mark on your right hand or forehead will help you, will save civilization, will help mother earth, will help us all work collectively, will allow to work, and oh yes, would allow you, incidentally to be able to buy food to eat.

The book of Revelation says those who accept the mark undergo a “deception”, the implication being that those who accept the mark are spiritually deceived into acceptance of the upside-down universe: where evil is viewed as good, and good is viewed as evil. At that point, the new Messiah would be perceived as real and genuine by those who have accepted the mark, until later on when they will realize that they have been deceived, but at that point it will be impossible for them to change their mind or their commitment to the false Messiah, and this would have Eternal Consequences for them. The time to decide therefore is before that time. Now would probably be a good time, in case these things matter to you, who are reading this.

This is a **Bar Code**. It is officially called the **UPC Universal Product Code**. It has been supplemented by the use of **RFID Tags**

ISBN



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The "6-6-6" are the two vertical lines on each side of the bar code, along with the middle two lines. They are used to tell the computers how to align the bar code for scanning.

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ISBN 0-679-73624-7

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**IS the UPC
UNIVERSAL
PRODUCT
CODE
the Precursor
System
to Individual
Human Branding
?**

0 20356 36330 7

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Did you just laugh ?

Those silly bar codes...

That was pretty funny ...

But seriously... What does your laughter tell you about yourself ?

Does it tell you that the idea of tracking you is so strange, that you have really never thought about it before ?

Do you think that other people may have thought about it, even though **you** might not ?

England has more than 2 Million cameras right now.

Do they track everything because all things are a strong danger ?
Or...do the cameras track people...***just in case*** ?

So what do you think would happen if someone could track you 1) 100% of the time 2) with 100% certainty 3) with 100% accuracy 4) with 100% of all that you do ?

If Tracking with a mark on your right-hand or forehead becomes mandatory by law, and it will be a crime to not have that mark, and it will also be impossible to buy or sell without it, do you know how you would respond ?

What would you do if your eternal destiny largely depended on your answer to this question ?

If you are still here ***when*** these questions are valid, you should know your eternal destiny (after death...for eternity) **does** depend on your answer.

The Book of Revelation, The Characteristics of the First Beast How All humans will be the ones Deceived and actually ALL Humans [with one exception] Worship the Beast

Revelation 13:1

The Power of the Beast comes from Satan

Satan

2 And **the beast** which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and **the dragon gave him** his power, and his seat, and great authority.

Revelation 13:

Oops: Satan-worship is not a good idea

4 And **they worshipped the dragon** which gave power unto the beast: and they **worshipped the beast**, saying, Who is like unto the beast? who is able to make war with him?

Revelation 13:

The Beast

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.
7 And it was given unto him to make war with the saints, and to overcome them: **and power was given him over all kindreds, and tongues, and nations.**

5 minutes of information to change
your Eternal destination ?

Revelation 13:

The Beast

8 And **all** that dwell upon the earth **shall worship him**, whose names are **not written** in the **book of life** of the Lamb slain from the foundation of the world.

Every single human worships the beast, *unless* their individual name is written in God's *book of life*

Revelation 13:

It takes a special understanding to understand what is being said.

9 If any man have an ear, let him hear.

Note: The First Beast is the Anti-Christ

The Characteristics of the Second Beast and 666

Revelation 13:

13:11 And I beheld **another beast** coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

The False Prophet

Revelation 13:

12 And **he** exerciseth all the power of the **first beast** before him, and causeth the earth and them which dwell therein **to worship the first beast**, whose deadly wound was healed.

False Prophet

The AntiChrist

Revelation 13:

13 And **he** doeth great wonders, so that **he** maketh fire come down from heaven on the earth in the sight of men,

Revelation 13:14 And deceiveth them that dwell on the earth by the means of those miracles which **he** had power to do in the sight of **the beast**; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

False Prophet

Revelation 13:15 And **he** had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Image of the beast may be a Robot or computer image, or a hologram, But it is an entity through which the Beast [Anti-Christ] extends power over mankind

Revelation 13:16 And **he causeth all**, both small and great, rich and poor, free and bond, **to receive a mark in their right hand, or in their foreheads:**

17 And **that no man might buy or sell**, save [except] he that had the mark, or the name of the beast, **or the number of his name.**

"Man" = Mankind, men AND women

Revelation 13:18 Here is wisdom. Let **him that hath understanding** count the number **of the beast**: for it is **the number of a man**; and his number is **Six hundred threescore and six. [6-6-6]**

(Phil 4:3 KJV) [Saint Paul Knew of the Book of Life:] And I entreat [ask] thee also, true yokefellow, [fellow-worker] help those women which laboured with me in the gospel, with Clement also, and with other my fellow labourers, whose names **are in the book of life.**

(Rev 3:5 KJV) He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the **book of life**, but I will confess his name before my Father, and before his angels.

Anti-Christ

(Rev 13:8 KJV) And **all** that dwell upon the earth shall worship him, whose names are not written in the **book of life** of the Lamb slain from the foundation of the world.

(Rev 17:8 KJV) The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, **whose names were not written in the book of life** from the foundation of the world, when they behold the beast that was, and is not, and yet is.

(Rev 20:12 KJV) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the **book of life**: and the dead were judged out of those things which were written in the books, according to their works.

Note: this is NOT salvation by good works. Remember Matthew 25:32
And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: This is simply where the books are opened to divide those who have truly and sincerely accepted the teachings of Jesus Christ from those who have not. As Jesus said John 8:24: "for if ye believe not that I am he, ye shall die in your sins". See the rest of the pages herein for information on how to be saved and have Eternal Life.

(Rev 20:15 KJV) And whosoever was **not found written in the book of life** was cast into the lake of fire.

(Rev 21:27 KJV) And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's **book of life.**

(Rev 22:19 KJV) And if any man **shall take away from the words** of the book of this prophecy, God shall take away his part out of the **book of life**, and out of the holy city, and from the things which are written in this book.

This warning in Rev 22:19 refers to Institutions or Translators who change the words of the Bible

God claims that He knows each of our hearts. God also claims to know everything about us, all of our accomplishments and all of our sins also. But God sends Jesus Christ to save us through His words in the New Testament. Those who ignore them take a heavy risk to themselves, especially where this risk is one of Eternity.

As the saying goes, Eternity is a long time to be wrong. For that reason, it is important to understand who Jesus Christ truly is and who He actually claimed to be.

Here is where all of this connects back to the End of Days: Those who accept to take and participate in the economic system that incorporates the use of the number “six hundred and sixty six” on their right-hand or their forehead forfeit [give up] their opportunity for Eternal Life and Heaven, and Eternity with God.

According to the Bible, Satan is not some clever guy meant to give people just “ a little bit of harmless fun”. Satan is not your buddy. Satan is not your friend, simply out to help you have a “good time”.

Satan is a real being, who is one of the most powerful and intelligent beings ever created.

He used to be an Angel, but turned against God. Satan is the one who will be in charge of the planet during the time of the false Messiah.

This is standard historic Christian doctrine, and this is the doctrines that have been proclaimed since the Early Christians. These are NOT innovations, these are not anything new. [sources - Free - provided at the of this for those who want to know more in PDF Download]

You may ask: Well, what does this have to do with the End of Days and the Economic System ?

God wants people to worship him Freely, but if they want to oppose God, God will allow them to make that choice. But making a choice, is not the same thing as being able to chose the consequences of that choice.

There is no one in Christianity who will convince anyone against their Will to worship God. God tells each person they are responsible. From that point on, the burden is on them, they can respond to God or not, and their own response determines their own fate and consequences, especially for Eternity.

The nature of a God is that He makes the rules and is not required to explain anything to anyone. However because God loves each person and wants them to chose Him (and not chose to follow Satan), God wrote roughly 1500 pages of material in the Old and New Testament (the Bible) to help people make their own choice.

The specific characteristic of accepting to use the Economic [most likely cashless] system is that those humans who use it must agree to accept the False messiah as their own savior.

The Bible refers to this as worship. Let us not lose track of definitions: It does not matter whether the person will admit this or not. Worship consists of doing the actions that a deity, such as God, would understand worship to be.

God says that those who accept to take the economic mark in their right-hand or their forehead will forfeit their Life with Him, and will never be able to be saved.

From that point on, those who have accepted to use the economic system by the mark on their right hand or forehead have declared themselves - by their action - to be the enemy of God.

But God is the one who deals with those who are His enemies. The presumption is also that those who have agreed to accept the new economic cashless system which uses the mark have undergone an internal change. By their action, they have agreed to be under the dominion of evil (just like those who accepted Sauron in the Lord of the Rings) and this new allegiance to the False Messiah, His economic system of the mark, and the acceptance of the ruler of the False Messiah who will accomplish many false miracles (through the power of the fallen angel Satan) has consequences: it will change the person who takes this mark, even while they will deny that inner transformation to the willing acceptance of evil has taken place.

In anycase, it will not be enough to reject the Mark. People who decide to reject the mark, and there will be

millions, are hardly okay or alright. They will have very little time to actually decide and accept to believe the words of Jesus Christ in the New Testament, if they can find New Testaments that are accurate.

The New Testament that is accurate is that which has been used by the Historic Christian Church for thousands of years. If it was good enough for the Earlier Christians, it remains good enough today.

This would be the New Testaments that are based on the received text of the Koine Greek New Testament. This would include the Scrivener Version of 1860 [FHA Scrivener] [do not use versions of his, published after his death], and the standard Koine Greek version of the New Testament published by Cura. P. Wilson, such as the version of 1833.

These two Ancient Koine Greek Testaments are based on the {western calendar} 1550-51 greek text of Robert Estienne, sometimes called Stephens or Stephanus.

The False Messiah in the New Testament has another name. He is not the true Christ, therefore by falsely claiming to be the true one, he reveals himself to be the AntiChrist. But remember at that point in time where He rules, he will not be officially claiming to be evil. On the contrary, he will claim to be the true Messiah of love, miracles and peace.

These facts then are what missionaries may share. Missionaries do not work for any government of the West, as this is prohibited and illegal in the West.

[Missionaries in Islam often ARE funded by their own islamic republic].

Christian Missionaries have only one goal which is to inform and acquaint you with facts that you may find interesting and that may save your Eternal life for you and your family.

Listening to any missionary will not make you a Christian. Missionaries are ordinary people. They have decided that they will try to help others by presenting truth and kindness to others. Those who hear what they have to say are free to accept or reject what they say. That is all.

Missionaries are usually very educated and devote much time (often many years) to learning about other people and about other cultures. They do not try to do this in order to gain their Eternal Life. By definition, Christians *already have* accepted and received Eternal Life.

Christians do not need to worry about Salvation by doing good works. *For the true Christian, there is no relationship between good works and obtaining salvation.* Salvation for each individual on the planet is Free, Christians are those who have understood and accepted to believe this. They already possess this from the instant that they become Christians and accept the words of Jesus in the New Testament.

Missionaries do NOT earn their way to heaven by saving or converting other people.

Missionaries agree to share the good news of Christianity, because of the individual and personal good that this same message has accomplished for them, on the inside of who they are. Missionaries risk a lot to communicate the Love of God to others. Most people cannot even understand this. Many people today have lives that are without hope and without purpose. Millions are aimless and without goals on the larger scale. But Christians will risk much to share the gospel with others, because that is what God commands them to do and wants them to do.

In England the challenge is not that people are ignorant of how to be saved and have Eternal life. Many are, but the challenge is for those who have already heard this to understand that this is really true, genuinely accurate. It is easy to hide doubts behind the walls of the propaganda that is falsely called “science” these days.

People think they must not admit to being religious, since this might not be “sophisticated”. But God is the most sophisticated one of all. As the saying goes: **He is no fool to give up that which cannot keep, in order to gain that which he cannot loose** [referring to Eternal Life offered by God through Christ].

As they will admit, Missionaries are sinners also. If you do not believe this, ask them. Then ask them what they have done about their own sins, and listen to their answers. Missionaries do not claim to be better than others. They only claim that the mercy of God that has

been given to them, can be given to everyone else also.

Missionaries could be anywhere else in the world. They may not have to come to your area of the planet. But if God sends them there, maybe you should thank God that he cares enough to send those who risk hardship and difficulty for being brave enough to try to obey God and give you information that may save your Eternal life.

Most missionaries have given up a life of comfort and riches that they could have had in their own nations. They have made this choice to try to show the love of God to others. This example is worthy of kindness and respect.

Christians usually are there to help, or to establish schools or hospitals. Christians do not do these things in order to earn or merit their eternal life. They do these things as a result of being transformed and changed for the betterment [amelioration] of others, by God

Christians are not a witness to themselves, but to the God that they serve. Those who worship a mean and cruel God will become mean and cruel. Those who worship a God of love and help and mercy and kindness will demonstrate love, help, mercy and kindness to others. People become like the God they serve.

Some people say that if a person has harmed a Christian, that they cannot become a Christian. But

that is NOT true. Saint Paul, even before he became a Christian persecuted Christians. Then God showed Him how Paul was acting against God. Paul became a Christian.

Jesus Christ came to save everyone including murderers and prostitutes. No one is holy enough to be allowed into Heaven with any sins or imperfection in their life. God is too Holy to allow this. God can regenerate and change anyone if they are sincere when they repent, and if they are seeking God with all of their heart. Read it for yourself in the New Testament gospel of John.

There is no need to be afraid, or to allow fear to be in control. Christianity teaches a life of inner peace, not a life ruled by fear.

No one in true Christianity will ever convert you by force, since that would be disrespectful to God, and an infringement upon His dominion. There are many people in religions that are very rich because they try to censor and keep information from reaching those who would benefit most by it.

Many of those same people are rich, and do not want their positions to be affected. They would rule by fear and the threat of force and violence. Humans who try these methods bring great curses upon themselves. Questions that have been raised legitimately require answers. The events which have been predicted will occur. They cannot be stopped by humans (though they may be delayed by prayer).

There are some books listed along with this New Testament. We would urge you to consider them so that you may find the answers you are seeking:

Historic Mainstream Books that may be of use:

Jesus is Coming by W.E.B. Blackstone
available online for Free [PDF] at www.archive.org

How to study the Bible by R.A. Torrey
available online for Free [PDF]

The Canon of the Old and New Testaments by
Archibald Alexander - available online for Free [PDF]

Pilgrim's Progress - An explanation of the life as a Christian, in narrative. Very good, Other language versions are known to exist in French, German, Dutch, Arabic, and Chinese. Available online for Free Pdf and maybe from Google Books.

an explanation of the number 666 = "Recapitulated apostasy the true rationale of the concealed" name of the Roman empire by George Stanley Faber - best for those Christians and/or for those who know English language well Available for Free online at Archive.org or with Google books

Versions of the Bible that are sound and accurate include:

Ethiopic New Testament – 1857

Available for Free online [PDF] at Archive.org or with Google books

Italian Diodati Edition – Original

Available for Free online at [Archive.org](https://archive.org) or with [Google books](https://books.google.com)

Spanish – 1602 Reina Valera Edition - Original

Available for Free online at [Archive.org](https://archive.org) or with [Google books](https://books.google.com)

The Arabic Bible - 1869 Cornelius Van Dyke [We recommend the original editions of 1867 and 1869 only] - Available for Free online [PDF] at [Archive.org](https://archive.org) or with [Google books](https://books.google.com)

Sanskrit / Sanscrit Bible – Yes, Sanskrit is still used today in India. The Sanscrit edition that is accurate is the version by Wenger. Available for Free online [PDF] at [Archive.org](https://archive.org) or with [Google books](https://books.google.com)

Tamil – (Tamou) Edition of 1859 (India)

Available for Free online [PDF] at [Archive.org](https://archive.org) or with [Google books](https://books.google.com)

Karen – The Karen New Testament (Sgau Karen)

Available for Free online [PDF] at [Archive.org](https://archive.org) or with [Google books](https://books.google.com)

Burmese – Myanmar – Burma – New Testament available. Edition of 1850.

Available for Free online [PDF] at [Archive.org](https://archive.org) or with [Google books](https://books.google.com)

Hindi – The New Testament in Hindi, also called Hindustani. Editions preferable before 1881.

Available for Free online [PDF] at [Archive.org](https://archive.org) or with [Google books](https://books.google.com)

Le Nouveau Testament – Ostervald – 1868-72 (be cautious as many Ostervald and David Martin versions in French have been altered). The french

version of Louis Segond is popular but is actually based on the text of Westcott and Hort.

Accurate Osterval version available for Free online at Archive.org or with Google books

Hungarian Bible – 1692 – Original

Available for Free online at Archive.org or with Google books

The Persian New Testament – 1837 version of Henry Martyn - Available for Free online [PDF] at Archive.org or with Google books

All the Messianic Prophecies of the Bible by Lockyer.

The Hidden Dangers of the Rainbow by C. Cumbey.

The Case for Christ - Strobel

Eines Christen reise nach der seligen ewigkeit : welche in unterschiedlichen artigen sinnbildern, den gantzen zustand einer bussfertigen und gottsuchenden seele vorstellet in englischer sprache beschrieben durch Johann Bunjan, lehrer in Betford, um seiner fürtrefflichkeit willen in die hochteutsche sprache übersetzt

Le voyage du Chrétien vers l'éternité bienheureuse : ou l'on voit représentés, sous diverses images, les différents états, les progrès et l'heureuse fin d'une ame Chrétienne qui cherche dieu en Jésus-Christ

Auteur(s) : Bunyan, John (1628-1688). Auteur du texte

Le pèlerinage d'un nommé Chrétien - écrit sous l'allégorie d'un songe / [par John Bunyan] ; trad. de l'anglais avec une préf. [par Robert Estienne]

Available for Free online at Archive.org or with Google books

Baxter, Richard Title Die ewige Ruhe der Heiligen. Dargestellt von Richard Baxter.

Pilgerreise zur seligen Ewigkeit. Von Johann Bunyan. Aus dem Englischen neu übersetzt

Der himlische Wandersmann : oder Eine Beschreibung vom Menschen der in Himmel kommt: Sammt dem Wege darin er wandelt, den Zeichen und der Spure da er durchgeheth, und einige Anweisungen wie man laufen soll das Kleinod zu ergreifen / Beschrieben in Englischer Sprache durch Johannes Bunyan.

Il pellegrinaggio del cristiano / tradotto dall' inglese di John Bunyan dal Stanislao Bianciardi
Firenze : Tipografia e. Libr. Claudiana

Author Bunyan, John, 1628-1688

Title Tian lu li cheng

[China] : Mei yi mei zong hui, 1857

El viador, bajo del simil de un sueño por Juan Bunyan

"Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance."

-- Article 18 of the U.N. Universal Declaration of Human Rights --

**Christian Conversions - According to the Bible -
Can NEVER be forced.**

Any Conversion to Christianity which would be "Forced" would NOT be recognized by God. It is in His True and KIND nature, that those who come to Him and choose to believe in Him, must come to Him OF THEIR OWN FREE WILL.

Don't Let anyone tell you that Christians support Forced Conversions.

That is False. **True Christianity is NEVER forced.**



Core Universal Rights

The right to believe, to worship and witness

The right to change one's belief or religion

The right to join together and express one's belief

ⁱThe subject of the End Times in the west is called Biblical Prophecy. For more information on this topic, feel free to consult the standard books on this including: The Late Great Planet Earth (Lindsey), and the Charts of Clarence Larkin may give someone a quick overview. Things to come by Dwight Pentecost is interesting though technical. Hidden Dangers of the Rainbow by Cumbey will offer a quick read to those who are able to obtain a rare copy. The Christian in Complete Armor by Gurnall [Free Online] will offer a source of spiritual strength to those who have the courage and wisdom to read it.

Some of Larkin's Material is available for Free online.

Remedy and Help for Occult & Demonic Forces

We include this short section for those who would like to take immediate action, in order to help their life or the life of someone that they care about.

The following covers a topic called the topic of “disembodied spirits” or the topic of Spirits in the world around us.

Christianity teaches that there are 1) spiritual forces that are created by Him, and that work with God, and 2) that there are spiritual forces that rebelled against God, and try to use their influence to harm the good that God accomplishes.

Christianity does NOT recognize that there are neutral spiritual forces. Christianity does not recognize that there are spirits that roam the earth with no destination or purpose. Christianity teaches that spiritual forces may attempt to contact or respond those who seek them, and that those forces are evil and will do harm to humans.

The reason is that Humans can be deceived by spiritual forces that would claim to be good, but are not. The Christian solution is to simply have nothing to do with forces that are not part of the Kingdom of God and of Jesus Christ.

Those who disagree have the right to chose, but should not complain if they find out that the spiritual forces they contact truly are evil and deceive them. Most people do NOT find this out for many years, until their life is wasted and it is too late to do much for God. THAT is exactly the purpose of those forces, to cause humans to spend their life and their time chasing things which do not matter instead of investing in their own spiritual future, in the afterlife.

Some people think that life is to be lived on Earth, while others understand that life here is simply a down-payment. Life here is simply time to prepare for the next thousands of years, with God and others who serve Him.

Christianity does NOT recognize the category of spiritual entities (spirits) that are full of Mischief, or mischievous.

Christianity would conclude that those spirits, where they actually exist, are causing mischief as a trick to prompt humans to become involved with them, in the same manner as a human will pull a piece of string in front of a CAT in order to watch the cat react.

There are humans who have ALREADY found out that certain spiritual forces are Evil. These people have tried to get rid of them but do not know how. There is no solution that exists other than to genuinely become a Christian and then take the steps that the Bible instructs.

Incantations and rituals do not “force” any spiritual entity to do anything. No ritual by a priest was ever effective BECAUSE it was a ritual, or because it contained certain words. However, spirits DO respond to those who are truly Christians, and THEY can certainly tell those who are genuinely Christians (followers of the true Jesus Christ), and those who are faking this or are insincere. It is a BAD idea to attempt to fool or deceive a Demon. THAT does not work, AND humans who try this only end up with much ensnarement by those demonic forces.

There are solutions to these dilemmas. None of them will work for those who are not saved or for those who are NOT Christian. Try it if you want, but be prepared for the consequences.

Demonic Spirits play by the rules that GOD lays down and NOT by the rules that you may have been mis-led into believing by some slick occult publishing company.

Witches have precious little power in fact, and the few that do are under such oppression and such personal bondage that they have no freedom, but they will not speak this truth to others.

The price of their freedom (they have been told) is the ensnarement or seduction of others. The following prayers are provided in case they are of assistance. Those who use them must be true Christians, and recognized by God as such.

Having said that, spiritual warfare and spiritual conflict (since this IS that area: the conflict in spiritual realms between spiritual forces) is very much like running or any other long distance task: it is long term preparation that makes the difference.

A new Christian is NOT to be dealing with demonic forces, and would be well advised to seek advice from those who are serious, sober, and committed genuine Christians for many years, before dealing with these areas.

Many books have been written on this topic. Many of them are written by those who are occultists who are possessed and seeking to mislead others. We will recommend OTHER Christian books at the end of this section for those who wish to pursue these matters with the seriousness they deserve. Most of the books available in these areas for Christians are written in English or German.

Also, it may not be enough to pray these prayers once. It may take much time to have the impact desired. **In order to have personal victory in these areas over demonic spirits:**

1) One must be a Genuine Christian

- 2) One must seek to actively follow God
- 3) One must spend much TIME reading the Bible, and
- 4) One must spend much TIME praying and learning HOW to pray to God in the name of Jesus Christ, in accordance (agreement) with the information and principles explained in the New Testament.

prayer of renunciation of Demonic Forces

Prayer to renounce witchcraft and/or any spiritual practice contrary to God and His given instructions

{ Whether you have decided to become a Christian 20 years ago or five minutes ago, you can still pray this prayer. If you are not a Christian believer, or if you are confused about what this means, no problem. Just go to the section on how to become a Christian, pray that prayer, and then come back and pray this one }

Lord God, I do not come always to talk with you when I should Lord, I find this prayer difficult and I pray that you would give me the grace, strength and courage that I need to pray it and mean it.

Lord, I come to you because I am a true Christian believer, I (your name here), being under the Blood of Jesus, claiming the Mind of Jesus, and the Spirit of Jesus, do hereby present my request to you boldly before your Throne of Grace (Ephesians 2:3/Hebrews 4:14-16/Philippians 2: 1-11). I ask that you would neutralize and prevent any force or evil presence from acting that might try to keep me from praying this prayer, in the name of Jesus and in the power of your blood. I pray that you would give me your spiritual strength and your spiritual protection. I thank you for what you did for me by dying on the cross for me.

I come before you in prayer today In the name of Jesus Christ because I want to renounce any and all practices that are contrary to you or to your teachings. I come before you today in the name of Jesus Christ.

I come before you today because I want to renounce any contact or seeking of any spirit or spiritual entity other than

the Christian Triune God or the Son of God, Jesus Christ. I want to renounce any and all of my behaviors and practice of allowing myself to contact the spiritual world or pray to/through spiritual entities or people, that are not Jesus Christ.

I recognize that the Bible states that we can only come to God through Jesus Christ, and through no other persons or spirits.

I come before you today because I want to renounce any and all of my spiritism, spirit-contact, witchcraft and occult practices, as well as any spiritual or other practice which is against you or contrary to you, and I ask for your favor and help to help me renounce these activities.

At this moment, I choose by my own will to renounce and reprove all works of darkness in my life and the lives of the generations of those whom I have joined. I include blood relatives as well as adoptive relatives and any mates, or any others whom I have joined such as lovers, seducers whether these were my (whichever applies to you - if you are not sure...include them all) wife/wives, husband/husbands, and children/grand-children/great-grandchildren. In the name of Jesus Christ, I hereby renounce any and every oath, commitment, covenant, decision, curse, fetish, decision, intention, word or thought, or gesture, and I hereby renounce any and every fleshly and immoral intimacies and unions that encouraged or brought about iniquity in my own life, or anyone meeting the above stated requirements for bringing works of darkness to my own life.

Lord God, in the name of Jesus Christ, I hereby choose to renounce all unfruitful works of darkness, and have no further fellowship with them from this time forth (Romans 13: 12/Ephesians 5: 11)

I do this through the Name of Jesus Christ, my Savior,

through His Blood that was shed for me,

through his precious Body given for me,

through his Mind that suffered beyond anything I could ever suffer,

I do this so that my whole being - body, mind, soul and spirit, may be completely set free from every sinful work of the past brought about by the sins of those before me.

I do this so that no Luciferian, Satanic, Spiritually wrong promise, or evil covenant, curse, action, word, or deed or attitude - from my actions or my past be laid against my account - in heaven or in or on the earth. By this action today, I hereby serve notice that the handwriting of ordinances written against me and my generations are blotted out in my life - effective as far back as needs be to the very first thought, word, deed or gesture. (Ephesians 2: 13-14).

I do this so that from this day forward, I may go about serving You God, in reverence of You and seeking your counsel in everything I do. I submit my life unto You as a living sacrifice - holy and acceptable in Your sight, which is my reasonable service. (Romans 12:1)

Dear Heavenly Father, and Judge of the Universe, as I present this petition before you today, I thank You that You have heard me this day, and granted my every expression in accordance with Your will. I know that You have done this solely because of what Your Son, the true and only Jesus Christ, accomplished for me, by dying and paying the price for my sins on the cross.

Thank You from the depth of all of my being, for hearing my prayers and granting my petition. Please remind me of your grace and love on a daily basis. Please help me to seek to

serve and follow you, and help me to continue to remember that you have forgiven me, and that I can take you at your word and trust what you have given to me in your Bible. I pray that you would help me to not do wrong, and to decide to do what is right, and to take active steps to follow you. I pray that you would fill me with joy, comfort and hope and bring true Christian friends in my life who will strengthen my walk with You and encourage me to grow in the right spiritual path with you. You know Lord that I have asked all of these things in the name of Jesus, and I thank you that I am now free in deed, according to what you have shared with you in the Bible (Romans 6:22, Galatians 5:1, Romans 8:1, Romans 7:24, 8:1, John 8:36, I Corinthians 12:27).

(Note: take time to look up these verses in the Bible which can be found in the Bible. You may want to write them down, and memorize them as well. It is good practice and will serve you well).

I pray Lord that you would help me to remember that each time I am tempted, that I can come back and talk with you, and read the Bible for strength and encouragement.

In the name of Jesus Christ I have asked all of these things, and I thank you for giving them to me, Amen.

The Spiritual Problems caused by Spiritual Explorations of Witchcraft & Dark Spirituality - Hereditary Witchcraft

There is such a thing as occult forces that try to force families to serve them, for many decades, and for many generations. Some families did not KNOW how to fight the demonic spirits. Therefore they gave in to them, and serve those forces, and try to force their other family members to do this.

This needs to be resisted, but true freedom and true resistance can only be found in those who truly accept and believe the message of Jesus Christ as the New Testament confirms and explains. This is only ONE book of many portions of the New Testament. The New Testament is comprised of 27 books.

Prayer to be forgiven for sins committed while exploring darkness and/or evil and prayers to be forgiven for sins committed in & during witchcraft

Some people will wrongly tell you that this prayer cannot or will not have a good impact on your life. Whether they consciously know it or not, those who say that are people who are trying to trick you. But if this prayer would really have no effect on your life, then it certainly cannot hurt to pray it.

Lord God, I do not come always to talk with you when I should. Lord, I find this prayer difficult and pray that you would give me the grace, strength and courage that I need to pray it and be totally sincere. Lord, I come to you because I am now a true Christian believer, and because I, (your name here), being under the Blood of Jesus, claiming the Mind of Jesus, and the Spirit of Jesus, do hereby present my request to

you boldly before your Throne of Grace (Ephesians 2:3/Hebrews 4:14-16/Philippians 2: 1-11).

I ask that you would neutralize and prevent any force or evil presence that might try to keep me from praying this prayer, in the name of Jesus and in the power of your blood. I pray that you would strengthen me as I pray this and that my mind would be clear, and that I would be able to concentrate on talking with you and on what I would like to pray. I thank you for coming to my help as you said you would in the Bible, and despite the tricks of any evil forces to convince me of the opposite. I thank you that you Love me Lord, even if I do not always feel as though you do because I am not perfect.

I thank you for what you did for me by dying on the cross for me. I thank you Lord, because I know that you are more powerful than the forces which may have been controlling my life, and which were exercising influence in my life that I want to be sure is terminated and over. I come to you in prayer today Lord, because I want to be delivered from all consequences of hereditary involvement in the occult or any occult curses which have impacted my life and/or hereditary witchcraft and all of the sins and curses which have come from those activities. I choose by my own will and I do now renounce and reprove all works of darkness in my life and the lives of the generations of those past and present whom I have joined.

Choosing by my own will Lord Jesus Christ, I renounce any and all curses or effects of my past actions, habits, thought processes and any other activity or intention contrary to your character and contrary to your word the Bible. any relatives of mine who have been in the occult which you know about Lord, and whereby I am or have been affected by any of their actions, thoughts, words or deeds. **In your name and by my will with your help and depending upon you, I renounce all occult blessings, all occult heritage and all occult consequences, as well as any demonic spirits or inspiration,**

which have a basis for interference or influence in my life, either because of my own actions or because of the actions of any of my ancestors or relatives which has an effect on me- whatever evil effect that might be.

In this renunciation Lord, I include blood and adoptive relatives and any mates, such as lovers, seducers and rapists wife/wives, husband/husbands, and children/grand-children/great-grandchildren. I hereby renounce any and every oath, commitment, covenant, decision, action, curse, fetish, gesture, and fleshly and immoral intimacies and unions that encouraged or brought about iniquity in my own life, or anyone meeting the above stated requirements for bring works of darkness to my own life.

[you should take time out at this point, recalling to your mind any known names or circumstances - especially if there have been rapes or seductions that you know about, from or towards you, or that you participated in or witnessed. Take each situation and person individually and ask the Lord to forgive you of your involvement and participation in each of these situations. Where the situation applies instead to others, ask that they would come to realize the wrongness of their action, and that they would be drawn to the Lord and that they would repent and be saved]

Lord, I hereby choose to renounce all unfruitful works of darkness, and have no further fellowship with them from this time forth (Romans 13: 12/Ephesians 5: 11) I do this through the Name of Jesus Christ, my Savior, through His Blood that was shed for me, through his precious Body given for me, through his Mind that suffered beyond anything I could ever suffer. I do this so that my whole being - body, mind, soul and spirit, may be completely set free from every sinful work of the past brought about by my sins or the sins of those before me. I do this so that no Luciferian, Satanic, or evil covenant, curse, or fetish from the past be laid against my account - in heaven or in or on the earth.

By this action right now today, I hereby serve notice that the handwriting of ordinances written against me and my generations are blotted out - effective as far back as needs be to the very first thought, word, deed or gesture. (Ephesians 2: 13-14). I do this so that from this day forward, I may go about serving You, Father, in reverence of You and seeking your counsel in everything I do. I submit my life unto You here and now as a living sacrifice - holy and acceptable in Your sight, which is my reasonable service. (Romans 12:1) Dear Heavenly Father, and Judge of the Universe, as I present this petition before you today, I thank You that You have heard me today, and granted my every expression in accordance with Your will.

I know that You have done this solely because of what Your Son, the true and only Jesus Christ, accomplished for me, by dying and paying the price for my redemption on the cross. Thank You from the depth of all of my being, for hearing my prayers and granting my petition. Please remind me of your grace and love on a daily basis. Please help me to seek to serve and follow you, and help me to continue to remember that you have forgiven me, and that I can take you at your word and trust what you have given to me in your Bible. I pray that you would help me to not do wrong, and to decide to do what is right, and to take active steps to follow you.

I pray that you would fill me with joy, comfort and hope and bring friends in my life who will strengthen my walk with You and encourage me to grow in the right spiritual path with you. I ask Lord that you would give me spiritual discernment so that I would not be deceived by others, and so that I would follow you in the ways that you want me to. I pray that you would help me to understand you and know you better and that you would help me be an effective messenger of yours to communicate the truths of the Gospel and live and stand up for You. You know Lord that I have asked all of these things in the name of Jesus Christ, and I thank you that I am now free in

deed, according to what you have shared with me in the Bible (Romans 6:22, Galatians 5:1, Romans 8:1, Romans 7:24, 8:1, John 8:36, I Corinthians 12:27). In the name of Jesus Christ, Amen.

LIST OF ACCURATE BOOKS on the OCCULT / DEMONIC SPIRITS for those who are CHRISTIANS and who sincerely want to know more to help themselves, and their family members

These books are available at a bookstore online at www.amazon.com . They MAY be available through other places online (on the internet).

Demonology Past and Present by **Kurt Koch** - Available **ALSO** in German

Occult ABC by Kurt Koch - Available **ALSO** in German

Other Books by Kurt Koch - Available **ALSO** in German

Demons in the World Today: A Study of Occultism in the Light of God's Word by Merril Unger

The Beautiful Side of Evil by J. Michaelsen

Inside the New Age Nightmare: For the First Time Ever...a Former Top New Age Leader Takes You on a Dramatic Journey by Baer

Hidden Dangers of the Rainbow by Constance Cumbey

Die sanfte Verführung (Cumbey Constance)

Book Description: 1987. Die Autorin beschreibt in diesem Standardwerk Entstehung, Lehren, Ziele und okkulte Wurzeln der New-Age-Bewegung. Sie enthüllt beklemmende

Parallelen zurbiblischer Endzeitprophezeiungen.
Hardcover, guter Zustand, Verlag Schulte & Gerth,
Taschenbuch Neues Zeitalter (Geheimwissen), Religiöse
Zeitfragen S. 300,

A Planned Deception: The Staging of a New Age Messiah
(ISBN: 0935897003 / 0-935897-00-3) Cumbey, Constance
Pointe Publishers

The Adversary by Marc Bubeck

Overcoming the Adversary by Marc Bubeck

Destroying the Works of Witchcraft Through Fasting &
Prayer by Ruth Brown

Orthodoxy & Heresy: A Biblical Guide to Doctrinal
Discernment by Robert Bowman

Beyond Seduction: A Return to Biblical Christianity by D.
Hunt

Pilgrim's Progress by John Bunyan - The most widely
translated Christian book after the Bible. (Yes, an edition in
German, Dutch, French, Italian, Spanish, Portugues, and
Arabic have all been made). Note: Pilgrim's Progress by John
Bunyan is available for FREE online.

**The Christian in Complete Armour, or, A treatise of the
Saints** by Pastor (Rev.) William GURNALL - in One Volume
or in Three Volumes - available for FREE online
(the term "saints" used here simply means Christians).

قد ترجمت هذا من اللغة اليونانية

الحمد لله

في سنة ١٢٠٠ هـ

كتاب

اسماء اسفار العهد الجديد وعدد اصحاحاتها

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قبلها فقط من كتبها

انجيل متى

الاصحاح الاول

١ كتاب ميلاد يسوع المسيح ابن داود ابن ابرهيم* ابرهيم ولد اسحق واسحق ولد يعقوب.
٢ ويعقوب ولد يهوذا واخوته ٣. ويهوذا ولد فارص وزارح من ثامار. وفارص ولد حصرون.
٤ وحصرون ولد ارام. ٥ وارام ولد عيميناداب. وعيميناداب ولد نحشون. ونحشون ولد سلمون.
٦ وسلمون ولد بوعز من راحاب. وبوعز ولد عوبيد من راعوث. وعوبيد ولد يسي ٧. ويسي ولد
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ولد يوشيا ١٢. ويوشيا ولد بكنيا واخوته عند سي بابل ١٣. وبعد سي بابل يكنيا ولد شلتينيل.
١٤ وشلتينيل ولد زربابل ١٥. وزربابل ولد ابيهود. وابيهود ولد الياقيم. والياقيم ولد عازور.
١٦ وعازور ولد صادوق. وصادوق ولد اخيم. واخيم ولد ابود ١٧. وابود ولد اليعازر. واليعازر
ولد متان. ومتان ولد يعقوب ١٨. ويعقوب ولد يوسف رجل مريم التي وُلد منها يسوع الذي
يُدعى المسيح* ١٩. فجميع الاجيال من ابرهيم الى داود اربعة عشر جيلاً. ومن داود الى سي بابل
اربعة عشر جيلاً. ومن سي بابل الى المسيح اربعة عشر جيلاً.

١٨ اما ولادة يسوع المسيح فكانت هكذا. لما كانت مريم امه مخطوبة ليوسف قبل ان يجتمعا
ووجدت حبل من الروح القدس* ١٩ فيوسف رجلاً اذ كان باراً ولم يشأ ان يشهرها اراد تخليتها
سراً* ٢٠ ولكن فيما هو متفكر في هذه الامور اذا ملاك الرب قد ظهر له في حلم قائلاً يا يوسف
ابن داود لا تخف ان تاخذ مريم امرأتك. لان الذي حبل به فيها هو من الروح القدس.
٢١ فستلد ابناً وتدعو اسمه يسوع. لانه يخلص شعبه من خطاياهم* ٢٢ وهذا كله كان لكي يتم ما قيل
من الرب بالنبى القائل ٢٣. هوذا العذراء تحبل وتلد ابناً ويدعون اسمه عمانوئيل الذي تفسيره
الله معنا

٢٤ فلما استيقظ يوسف من النوم فعل كما امره ملاك الرب واخذ امرأته* ٢٥ ولم يعرفها حتى
ولدت ابنها البكر. ودعا اسمه يسوع

الاصحاح الثاني

١ ولما وُلد يسوع في بيت لحم اليهودية في أيام هيرودس الملك اذا مجوس من المشرق قد

کتاب

پیمان تازه

خداوند و رواننده ما

عیسی مسیح

که از لسان اصلی یونانی

بفارسی

ترجمه کرده

افضل الفضلاً المسیحیة

هنرمی مارتن کشیس انگلیسی ایست

که در دار السلطنت لندن محروسه

باعانت مجمع مشهور به بیبل سوسیتی

کرت سیم بدار الطباعه بنده کمترین رچارد واطس

انگلیسی مطبوع کردید

۱۸۳۷

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НОВЫЙ ЗАВѢТЪ

НА

ГОСПОДА НАШЕГО

ИСУСА ХРИСТА,

Вѣрно и точно прѣведенъ отъ первообразно-го.



ЦАРИГРАДЪ,

Въ Книгопечатницѣ-тѣ на А. Х. Бояджіана.

—
1874.

كتاب

العهد الجديد

المنسوب الى ربنا عيسى المسيح

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خداوند یسوع مسیح کی انجیل

یونانی زبان سے ہندوستانی زبان میں ترجمہ کی گئی

اور شہر لندن میں ولیم وائٹس کے مطبع

میں چھاپی گئی

سنہ ۱۸۶۰ یسوعی

IN THE
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INJÍL I MUQADDAS,

YA'NE,

HAMÁRE KHUDÁWAND AUR NAJÁT-DENEWÁLE

YISÚ' MASÍH

KÁ NAYÁ 'AHD-NÁMA.

IS KÁ TARJUMA YÚNÁNÍ ZUBÁN SE ZUBÁN I URDÚ MEN
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THE
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OF OUR

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JESUS CHRIST.

IN SGAU KAREN.

။ လံာ် တာ် အာ် ဝါ် အိ် ဝါ် အ သိ် ။

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1850.

လံာ်အမံး

| | | | | |
|----------------|-----------|---------|-----------|------|
| မးသဲ | | မး | | ၁ |
| မာ်ကူး | | မာ် | | ၇၂ |
| လူကဉ် | | လူ | | ၁၁၆ |
| ယိဟဉ် | | ယိ | | ၁၈၈ |
| တၢ်မာဖိမာတၢ် | | မာတၢ် | | ၂၄၆ |
| ရိဇု | | ရိ | | ၃၁၇ |
| ကရံဉ်သူးၥ၁ | | ကရံဉ်ၥ၁ | | ၃၄၈ |
| ကရံဉ်သူးၥ၂ | | ကရံဉ်ၥ၂ | | ၃၈၂ |
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| အွဲးဖွဲးစူး | | အွဲး | | ၄၁၃ |
| ဖံလံာ်ပံး | | ဖံလံာ် | | ၄၂၄ |
| ကလိးစဲ | | ကလိး | | ၄၃၂ |
| သွဲးစၢလနံၥ၁ | | သွဲးၥ၁ | | ၄၄၀ |
| သွဲးစၢလနံၥ၂ | | သွဲးၥ၂ | | ၄၄၇ |
| တံမသွဲးၥ၁ | | တံၥ၁ | | ၄၅၁ |
| တံမသွဲးၥ၂ | | တံၥ၂ | | ၄၆၁* |
| တံတူး | | တံ | | ၄၆၈* |
| ဖံလုဇိဉ် | | ဖံ | | ၄၇၃* |
| ဖွဲးတြိ | | ဖွဲး | | ၄၅၁* |
| ယာကိဉ် | | ယာ | | ၄၇၄ |
| ပုးတဂူးၥ၁ | | ပုးၥ၁ | | ၄၈၃ |
| ပုးတဂူးၥ၂ | | ပုးၥ၂ | | ၄၉၂ |
| ယိဟဉ်သိဉ်တၢ်ၥ၁ | | ယိၥ၁ | | ၄၉၇ |
| ယိဟဉ်သိဉ်တၢ်ၥ၂ | | ယိၥ၂ | | ၅၀၅ |
| ယိဟဉ်သိဉ်တၢ်ၥ၃ | | ယိၥ၃ | | ၅၀၆ |
| ယူဒါ | | ယူ | | ၅၀၈ |
| တၢ်လိဉ်ဗျါ | | လိဉ် | | ၅၁၀ |

လိပ်စာစာအုပ်

| | | | |
|----------------|---------|------------------------------|------|
| မေးသဲ | မေး | Matthew | ၁ |
| မာ်ကူး | မာ် | Marc - | ၇၂ |
| လူကပ် | လူ | Luke - | ၁၁၆ |
| ယိဟာ် | ယိ | John - | ၁၈၈ |
| တၢ်မာ်ဖိမာ်တၢ် | မာ်တၢ် | Acts of Apostles | ၂၄၆ |
| ရိဝှေ | ရိ | Romans | ၃၁၇ |
| ကရိပ်သူးၥ၁ | ကရိပ်ၥ၁ | I Corinthians | ၃၄၈ |
| ကရိပ်သူးၥ၂ | ကရိပ်ၥ၂ | II Corinthians | ၃၈၂ |
| ကလာတံ | ကလာ | Galatians | ၄၀၂ |
| အွေးဖူးစူး | အွေး | Ephesians | ၄၁၃ |
| ဖိလိပိ | ဖိလိ | Philippians | ၄၂၄ |
| ကလိးစဲ | ကလိး | Colossians | ၄၃၂ |
| သွေးစာလနီၥ၁ | သွေးၥ၁ | I Thessalonians | ၄၄၀ |
| သွေးစာလနီၥ၂ | သွေးၥ၂ | II Thessalonians | ၄၄၇ |
| တံၢ်မသွေးၥ၁ | တံၢ်ၥ၁ | I Timothy | ၄၅၁ |
| တံၢ်မသွေးၥ၂ | တံၢ်ၥ၂ | II Timothy | ၄၆၁* |
| တံတူး | တံ | Titus | ၄၆၈* |
| ဖိလုံခိပ် | ဖိ | Philemon | ၄၇၃* |
| ဇူတြိ | ဇူ | Hebrews | ၄၅၁* |
| ယၢ်ကိပ် | ယၢ် | James | ၄၇၄ |
| ပုဒ်တရူးၥ၁ | ပုဒ်ၥ၁ | I Peter | ၄၈၃ |
| ပုဒ်တရူးၥ၂ | ပုဒ်ၥ၂ | II Peter | ၄၉၂ |
| ယိဟာ်သိပ်တၢ်ၥ၁ | ယိၥ၁ | I [Epistle / Letter of] John | ၄၉၇ |
| ယိဟာ်သိပ်တၢ်ၥ၂ | ယိၥ၂ | II [Epistle-Letter of] John | ၅၀၅ |
| ယိဟာ်သိပ်တၢ်ၥ၃ | ယိၥ၃ | III [Epistle-Letter of] John | ၅၀၆ |
| ယုဒ | ယု | Jude | ၅၀၈ |
| တၢ်လိပ်စာ | လိပ် | Revelation | ၅၁၀ |

လိပ်အမံး

| | | | |
|--------------------------|----------|--|------|
| မဒဲး | မဒဲး | Évangile selon Matthieu | ၁ |
| မာ်ကူး | မာ် | Évangile selon Marc | ၇၂ |
| လူကပ် | လူ | Évangile selon Luc | ၁၁၆ |
| ယိဟပ် | ယိ | Évangile selon Jean | ၁၀၈ |
| တၢ်မၤဖိမၤတၢ် | မၤတၢ် | Actes des Apôtres | ၂၄၆ |
| ရိဉ္ဇး | ရိ | Épître aux Romains | ၃၁၇ |
| ကရံၣ်သူး။ ၁။ | ကရံၣ်။ ၁ | Première épître aux Corinthiens | ၃၄၀ |
| ကရံၣ်သူး။ ၂။ | ကရံၣ်။ ၂ | Deuxième épître Corinthiens | ၃၈၂ |
| ကလာတံ | ကလာ | Épître aux Galates | ၄၀၂ |
| ဆွဲးဖူးဉ္ဇး | ဆွဲး | Épître aux Éphésiens | ၄၁၃ |
| ဖံလံးဝံး | ဖံလံး | Épître aux Philippiens | ၄၂၄ |
| ကလိးစဲ | ကလိး | Épître aux Colossiens | ၄၃၂ |
| သွဲးစၢလနံ။ ၁။ | သွဲး။ ၁ | Première épître Thessaloniens | ၄၄၀ |
| သွဲးစၢလနံ။ ၂။ | သွဲး။ ၂ | Deuxième épître Thessaloniens | ၄၄၇ |
| တံမသွဲး။ ၁။ | တံ။ ၁ | Première épître à Timothée | ၄၅၁ |
| တံမသွဲး။ ၂။ | တံ။ ၂ | Deuxième épître à Timothée | ၄၆၁* |
| တံတူး | တံ | Épître à Tite | ၄၆၈* |
| ဖိလုခိပ် | ဖိ | Épître à Philémon | ၄၇၃* |
| ဇွဲးတြိ | ဇွဲး | L'Épître aux Hébreux | ၄၅၁* |
| ယၢကိပ် | ယၢ | Épître de Jacques | ၄၇၄ |
| ပွဲးတ ဂူး။ ၁။ | ပွဲး။ ၁ | épître de Pierre | ၄၈၃ |
| ပွဲးတ ဂူး။ ၂။ | ပွဲး။ ၂ | Deuxième - de Pierre | ၄၉၂ |
| ယိဟပ်သိပ်တၢ်။ ၁။ | ယိ။ ၁ | Première épître de Jean | ၄၉၇ |
| ယိဟပ်သိပ်တၢ်။ ၂။ | ယိ။ ၂ | Deuxième épître de Jean | ၅၀၅ |
| ယိဟပ်သိပ်တၢ်။ ၃။ | ယိ။ ၃ | Troisième épître de Jean | ၅၀၆ |
| ယူဒဲး | ယူ | Épître de Jude | ၅၀၈ |
| တၢ်လိပ်ဇၞာ် | လိပ် | l'Apocalypse, nommée parfois Révélations | ၅၁၀ |

THE
NEW TESTAMENT

OF OUR

LORD AND SAVIOUR JESUS CHRIST,
IN TAMIL:

WITH REFERENCES, CONTENTS OF THE CHAPTERS AND CHRONOLOGY,
FROM THE ENGLISH.



உலக இரட்சகராகிய

இயேசுக்கிறிஸ்துநாதர் அருளிச்செய்த

புதிய ஏற்பாடு.

இஃது

முலவாக்கியம் இரேனியுசையரால்

கிரேக்க பாஷையிலிருந்து

தமிழிலே திருப்பப்பட்டும்,

சென்னப்பட்டணத்தினுள்ள

சத்தியவேத சங்கத்தாரால் பரிசோதித்து

இங்கிலிஷ் ஒத்துவாக்கிய பைபிலின்படி

ஏற்படுத்தப்பட்டமேருக்கிறது.

கி. பி. ௧௮௫௬-௭௭லே

சென்னப்பட்டணத்தில் அமெரிக்கன் மிஷியன் அச்சககூடத்தில் பதிப்பிக்கப்பட்டது.

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OUR LORD AND SAVIOUR

JESUS CHRIST

THE NEW TESTAMENT

IN BURMESE.

သခင်ယေရှုခရစ်၏ ဓမ္မသစ်ကျမ်း။

RANGOON

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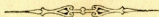
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Translated into the Burmese, from the Original Greek,

By Rev. A. JUDSON, D.D.

AND EDITED, WITH CONTENTS OF CHAPTERS AND REFERENCES,

By Rev. E. A. STEVENS, D.D.



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ဓမ္မဟောင်းကျမ်း ၃၆ ကျမ်းတို့၏ အမည်နာမများ။

| | | | | |
|-----------------------|-------|-------|-------|--------|
| ကမ္ဘာဦးကျမ်း | | | | က |
| ထွက်မြောက်ရာကျမ်း | .. | | | ထွ |
| ဝတ်ပြုရာကျမ်း | | | | ဝတ် |
| တောနေရာကျမ်း | | | | တော |
| တရားဟောရာကျမ်း | | | | တရား |
| ယောဂူမှတ်စာ | | | | ယောဂူ |
| တရားသူကြီးမှတ်စာ | ..... | ..... | ..... | သူကြီး |
| ရူသဝတ္ထု | ..... | ..... | ..... | ရူ |
| ဓမ္မရာဇဝင်ပဌမစောင် | .. | ..... | ..... | ၁ရာ |
| ဓမ္မရာဇဝင်ဒုတိယစောင် |  | ..... | ..... | ၂ရာ |
| ဓမ္မရာဇဝင်တတိယစောင် | .. | ..... | ..... | ၃ရာ |
| ဓမ္မရာဇဝင်စတုတ္ထစောင် |  | ..... | ..... | ၄ရာ |
| ရာဇဝင်ချုပ်ပဌမစောင် | .. | ..... | ..... | ၅ရာ |
| ရာဇဝင်ချုပ်ဒုတိယစောင် |  | ..... | ..... | ၆ရာ |
| ဖေရမှတ်စာ | .. | ..... | ..... | ဖေ |
| နေဟမိမှတ်စာ | ..... | ..... | ..... | နေ |
| သေတာဝတ္ထု | ..... | ..... | ..... | သေ |
| ယောဘဝတ္ထု | ..... | ..... | ..... | ယောဘ |
| ဆာလိကျမ်း | .. | ..... | ..... | ဆာ |
| သုတ္တံကျမ်း | ..... | ..... | ..... | သု |
| ဒေသနာကျမ်း | ..... | ..... | ..... | ဒေ |
| ရှောလမုနိသီခြင်း | ..... | ..... | ..... | သီ |
| ဟေရှာယအနာဂတ္တိကျမ်း | .. | ..... | ..... | ဟေရှာ |
| ယေရမိအနာဂတ္တိကျမ်း |  | ..... | ..... | ယေ |
| ယေရမိမြည်တမ်းစကား | | | | မြည် |
| ယေဇကျောလအနာဂတ္တိကျမ်း | | | | ယေဇ |
| ဒိယေလအနာဂတ္တိကျမ်း | | | | ဒိ |
| ဟောရှေအနာဂတ္တိကျမ်း | | | | ဟော |

ဓမ္မသစ်ကျမ်း ၂၇ ကျမ်းတို့၏အမည်နာမများ။

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|--|---------------------------------------|-----------|-------|
| ရှင်မသဲခရစ်ဝင် | Matthew | | မ |
| ရှင်မာကုခရစ်ဝင် | Marc - | | မာ |
| ရှင်လုကာခရစ်ဝင် | Luke - | | လု |
| ရှင်ယောဟန်ခရစ်ဝင် | John - | | ယော |
| တမန်တော်ဝတ္ထု | Acts of Apostles | | တ |
| ရောမဩဝါဒစာ | Romans | | ရော |
| ကောရိန္သီဩဝါဒစာပဌမစောင် | I Corinthians | | ၁ ကော |
| ကောရိန္သီဩဝါဒစာဒုတိယစောင် | II Corinthians | | ၂ ကော |
| ဂလာတီဩဝါဒစာ | Galatians | | ဂလာ |
| ဖေက်ဩဝါဒစာ | Ephesians | | ဖေ |
| ဖိလိပ္ပီဩဝါဒစာ | Philippians | | ဖိ |
| ကောလောသဲဩဝါဒစာ | Colossians | | ကော |
| သက်သာယောနိတ်ဩဝါဒစာပဌမစောင် | I Thessalonians | | ၁ သက် |
| သက်သာယောနိတ်ဩဝါဒစာဒုတိယစောင် | II Thessalonians | | ၂ သက် |
| တိမောသေဩဝါဒစာပဌမစောင် | I Timothy | | ၁ တိ |
| တိမောသေဩဝါဒစာဒုတိယစောင် | II Timothy | | ၂ တိ |
| တိတုဩဝါဒစာ | Titus | | တိ |
| ဖိလေမုန်ဩဝါဒစာ | Philemon | | ဖိလေ |
| ဟေဗြဲဩဝါဒစာ | Hebrews | | ဟေ |
| ရှင်ယာကုပ်ဩဝါဒစာ | James | | ယာ |
| ရှင်ပေတရုဩဝါဒစာပဌမစောင် | I Peter | | ၁ ပေ |
| ရှင်ပေတရုဩဝါဒစာဒုတိယစောင် | II Peter | | ၂ ပေ |
| ရှင်ယောဟန်ဩဝါဒစာပဌမစောင် | I [Epistle / Letter of] John | | ၁ ယော |
| ရှင်ယောဟန်ဩဝါဒစာဒုတိယစောင် | II [Epistle - Letter of] John | | ၂ ယော |
| ရှင်ယောဟန်ဩဝါဒစာတတိယစောင် | III [Epistle-Letter of] John | | ၃ ယော |
| ရှင်ယုဒဩဝါဒစာ | Jude | | ယု |
| ဗျာဒိတ်ကျမ်း | Revelation | | ဗျာ |

ဓမ္မဟောင်းကျမ်း ၃၉ ကျမ်းတို့၏အမည်နာမများ။

| | |
|---------------------------------|-------|
| ယောလအနာဂတ္တိကျမ်း | ယောလ |
| အာမုတ်အနာဂတ္တိကျမ်း | အာ |
| ဩဗဒိအနာဂတ္တိကျမ်း | ဩ |
| ယောနဝတ္ထု | ယောန |
| မိက္ခာအနာဂတ္တိကျမ်း | မိ |
| နာယံအနာဂတ္တိကျမ်း | နာ |
| ဟဗတ္တုတ်အနာဂတ္တိကျမ်း | ဟဗ |
| ဇေယနိအနာဂတ္တိကျမ်း | ဇေ |
| ဟဂ္ဂဲအနာဂတ္တိကျမ်း | ဟဂ္ဂဲ |
| ဇာခရိအနာဂတ္တိကျမ်း | ဇာ |
| မာသမိအနာဂတ္တိကျမ်း | မာသ |

| | |
|---------------|-------------------------|
| ၅၃၆ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၃၇ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၃၈ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၃၉ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၄၀ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၄၁ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၄၂ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၄၃ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၄၄ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၄၅ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၄၆ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၄၇ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၄၈ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၄၉ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၅၀ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၅၁ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၅၂ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၅၃ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၅၄ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၅၅ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၅၆ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၅၇ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၅၈ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၅၉ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |
| ၅၆၀ | ဒိဗ္ဗာသမိဗ္ဗိဝဂ္ဂရာဇ္ဇဝ |

NEW TESTAMENT ^{LS}

OF OUR

LORD AND SAVIOUR JESUS CHRIST

TRANSLATED INTO TELUGU

FROM THE ORIGINAL GREEK.

మన ప్రభువున్న రక్షకుడున్నైన యేసుక్రీస్తుయొక్క

కొత్త నిబంధన.

ఆదిమ క్రీస్తు భాషలోనుంచి తెనుగులో రచించబడినది.

చెన్నపురిలో వుండే

సత్యవేద సంఘపువారివల్ల పరిశోధించబడి

క్రీస్తు శకము ౧౮౬౦ సం॥

చెన్నపురి అమెరికన్ మిషన్ ముద్రాక్షరశాలలో అచ్చువేయబడ్డది.

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THE BOOKS OF THE NEW TESTAMENT.

కొత్త నిబంధనయొక్క పరిశుద్ధ గ్రంథమునందు యిమిడి యున్న పుస్తకములయొక్క నామ క్రమము, పర్వములయొక్క వెరసి.

| | పర్వము. | | పర్వము. |
|---------------------|---------|-----------------|---------|
| మత్తె | ౧౦ | ౧ థెస్సలొనీకై | ౩ |
| మార్కు | ౧౨ | ౧ తిమొథెయు | ౬ |
| లూకా | ౨౪ | ౨ తిమొథెయు | ౪ |
| యోహాను | ౨౧ | తీతు | ౩ |
| ఆపొస్తలుల కార్యములు | ౨౦ | ఫిలేమోను | ౧ |
| రోమా | ౧౨ | హెబ్రీ | ౧౩ |
| ౧ కొరింథి | ౧౨ | యాకోబు | ౫ |
| ౨ కొరింథి | ౧౩ | ౧ పేతురు | ౫ |
| గలతియ | ౬ | ౨ పేతురు | ౩ |
| ఎఫెసీ | ౬ | ౧ యోహాను | ౫ |
| ఫిలిప్పీ | ౪ | ౨ యోహాను | ౧ |
| కొలొసై | ౪ | ౩ యోహాను | ౧ |
| ౧ థెస్సలొనీకై | ౫ | యూదా | ౧ |
| | | ప్రత్యక్షీకరణము | ౨ |

አዲስ:ኪዳን:

እርሱም:

የጊተጥንና : የመድኃኒተጥን:

የየሱስ:ክርስቶስ:

ወንጌል : ቀደስ:

የሐዋርያቱም : መጻሕፍት::

These texts conforms to the T.R.
as far as we know. Anyone having questions about this
text should compare it to the Stephens / Estienne Version
in Koine (Ancient) Greek of 1550/1551, which is the root
standard historic Ancient Greek text of the New Testament

LE
NOUVEAU TESTAMENT

DE
NOTRE SEIGNEUR JÉSUS-CHRIST

D'APRÈS LA VERSION REVUE

Par J. F. OSTERVOLD



PARIS
SOCIÉTÉ BIBLIQUE DE FRANCE
41, RUE LA BRUYÈRE

1872

One of the Reliable copies of the French New Testament - Une Bible fidele.
Available sometimes [and Free (gratis)] at www.archive.org

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Chinese Simplified - Request to God

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亲爱的上帝, 谢谢这新约被发布了以便我们能学会更多关于您。

请帮助人民负责任对使这本电子书可利用。请帮助他们能快速地工作, 和使更加电子的书可利用 请帮助他们有他们需要为了能继续工作为您的所有资源、金钱、力量和时间。

请帮助那些是队的一部分每天帮助他们。

请给他们力量继续和给每个他们精神理解为工作, 您要他们做。

请帮助每个他们没有恐惧和不记得, 您是回答祷告并且是负责一切的上帝。

我祈祷, 您会鼓励他们, 并且您保护他们, 并且工作& 部他们参与。

我祈祷, 您会保护他们免受能危害他们或减慢他们下来的精神力量或其它障碍。

请帮助我当我使用这新约使这编辑可利用并且的认为人民, 以便我能祈祷为他们和因此他们能继续帮助更多人民 我祈祷, 您会给我您的圣洁词(新约) 爱, 并且您会给我精神智慧和法眼认识您更多和了解我们是生存在的时期。

请帮助我会对付困难, 我与每天被面对。

God 阁下, 帮助我想要认识您更多和想要帮助其它基督徒在我的区域和在世界。

我祈祷, 您会给从事网站的电子书队和那些并且那些帮助他们您的智慧。

我祈祷, 您会帮助他们的家庭(和我家的) 各自的成员精神上不被欺骗, 但明白您和想要接受和跟随您用每个方式。 并且我要求您做这些事以耶稣的名义, 阿门,

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Chinese Traditional - Talking to the Lord of Heaven

親愛的上帝, 謝謝這新約被發布了以便我們能學會更多關於您。 請幫助人民負責任對使這本電子書可利用。 請幫助他們能快速地工作, 和使更加電子的書可利用 請幫助他們有他們需要為了能繼續工作為您的所有資源、金錢、力量和時間。

請幫助那些是隊的一部分每天幫助他們。 請給他們力量繼續和給每個他們精神理解為工作, 您要他們做。 請幫助每個他們沒有恐懼和不記得, 您是回答禱告並且是負責一切的上帝。 我祈禱, 您會鼓勵他們, 並且您保護他們, 並且工作& 部他們參與。 我祈禱, 您會保護他們免受能危害他們或減慢他們下來的精神力量或其它障礙。

請幫助我當我使用這新約使這編輯可利用並且的認為人民, 以便我能祈禱為他們和因此他們能繼續幫助更多人民 我祈禱, 您會給我您的聖潔詞(新約) 愛, 並且您會給我精神智慧和法眼認識您更多和瞭解我們是生存在的時期。 請幫助我會對付困難, 我與每天被面對。

God 閣下, 幫助我想要認識您更多和想要幫助其它基督徒在我的區域和在世界。 我祈禱, 您會給從事網站的電子書隊和那些並且那些幫助他們您的智慧。

我祈禱, 您會幫助他們的家庭(和我家的) 各自的成員精神上不被欺騙, 但明白您和想要接受和跟隨您用每個方式。 並且我要求您做這些事以耶穌的名義, 阿門,

Chinese Traditional - Request to God

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親愛的上帝, 謝謝這新約被發布了以便我們能學會更多關於您。

請幫助人民負責任對使這本電子書可利用。請幫助他們能快速地工作, 和使更加電子的書可利用 請幫助他們有他們需要為了能繼續工作為您的所有資源、金錢、力量和時間。

請幫助那些是隊的一部分每天幫助他們。請給他們力量繼續和給每個他們精神理解為工作, 您要他們做。請幫助每個他們沒有恐懼和不記得, 您是回答禱告並且是負責一切的上帝。

我祈禱, 您會鼓勵他們, 並且您保護他們, 並且工作& 部他們參與。我祈禱, 您會保護他們免受能危害他們或減慢他們下來的精神力量或其它障礙。

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Korean - Request to God

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,Amen

Japanese - Request to God

親愛なる神、私達があなたについての詳細を学べるようにこの新約聖書が解放されたことありがとうございます。この電子本を使用できるようにさせる為に責任がある人々を助けなさい。それらを速く働ける助け電子本を使用できるようにさせなさい。それらがあなたのために働き続けられる必要とする資源すべて、お金、強さおよび時間があるのを助けなさい。

チームの部分であるそれらを助けなさいそれらを毎日助ける。それらにしてほしいことそれらのそれぞれに仕事のための精神的な理解を続け、与えるためにそれらに強さを与えなさい。それらのそれぞれが恐れを持たないのをそして祈りに答えるすべてを担当し、神であることを覚えなさい。私によっては従事していることそれらを励ます、仕事及び大臣保護することそれらを、ことが祈り。

私によってはそれらに害を与えか、または遅らせることができる他の障害か精神的な力からそれらを保護することが祈る。私がそれら及び従ってことができるように、私がまたこの版を使用できるようにさせた人々について考えるのにこの新約聖書を使用するとき私を助けなさいそれらのために祈るより多くの人々を助け続けることができる 私によっては私にあなたの神聖な単語(新約聖書)の愛を与えること、そして祈るもっとよく知り、私達が生きている一定期間を理解するために私に精神的な知恵および大きい理解を与えることが。私が毎日と直面されること私が難しさを取扱う方法を知るのを助けなさい。

God 主は、私がもっとよく知り、私の区域のそして世界中の他のクリスチャンを助けたいと思いたいと思うのを助ける。私によってはウェブサイトに取り組むおよびそれらを与える電子それらをあなたの知恵助ける本のチームをおよびチームをことが祈る。私によっては家族(および私の家族)の個々のメンバーが精神的に欺かれないのを助ける言うことがわかり、あらゆる方法で受け入れ、続きたいと思うためにことが祈る。そして私はイエス・キリストの名でこれらの事を、アーメンするように頼む、

Gebet zum Gott

Lieber Gott, Danke, daß dieses Evangelium oder dieses neue Testament freigegeben worden ist, damit wir in der Lage SIND, mehr über Sie zu erlernen. Helfen Sie bitte den Leuten, die für das Zur Verfügung stellen dieses elektronischen Buches verantwortlich sind. Sie wissen, daß wem sie sind und Sie SIND in der Lage, ihnen zu helfen.

Helfen Sie ihnen bitte, in der Lage zu SEIN, schnell zu arbeiten, und stellen Sie elektronischere Bücher zur Verfügung Helfen Sie ihnen bitte, alle Betriebsmittel, das Geld, die Stärke und die Zeit zu haben, die sie zwecks sein müssen für, Sie zu arbeiten zu halten.

Helfen Sie bitte denen, die ein Teil der Mannschaft sind, das ihnen auf einer täglichen Grundlage helfen. Geben Sie ihnen die Stärke bitte, um jedem von ihnen das geistige Verständnis für die Arbeit fortzusetzen und zu geben, daß Sie sie tun wünschen. Helfen Sie bitte jedem von ihnen, Furcht nicht zu haben und daran zu erinnern, daß Sie der Gott sind, der Gebet beantwortet und der verantwortlich für alles ist.

Ich bete, daß Sie sie anregen würden und daß Sie sie schützen und die Arbeit u. das Ministerium, daß sie innen engagiert werden. Ich bete, daß Sie sie vor den geistigen Kräften oder anderen Hindernissen schützen würden, die sie schädigen oder sie verlangsamten konnten.

Helfen Sie mir bitte, wenn ich dieses neue Testament benutze, um an die Leute auch zu denken, die diese Ausgabe zur Verfügung gestellt haben, damit ich für sie und also, sie beten kann kann fortfahren, mehr Leuten zu helfen.

Ich bete, daß Sie mir eine Liebe Ihres heiligen Wortes (das neue Testament) geben würden und daß Sie mir geistige Klugheit und Einsicht, um Sie besser zu kennen geben würden und den Zeitabschnitt zu verstehen, dem wir in leben. Helfen Sie mir bitte, zu können die Schwierigkeiten beschäftigen, daß ich mit jeden Tag konfrontiert werde.

Lord God, helfen mir Sie besser kennen und zu wünschen anderen Christen in meinem Bereich und um die Welt helfen wünschen. Ich bete, daß Sie die elektronische Buchmannschaft und -die geben würden, die ihnen Ihre Klugheit helfen. Ich bete, daß Sie den einzelnen Mitgliedern ihrer Familie (und meiner Familie) helfen würden nicht Angelegenheiten betrogen zu werden, aber, Sie zu verstehen und Sie in jeder Weise annehmen und folgen zu wünschen. Geben Sie uns Komfort auch und Anleitung in diesen Zeiten und ich bitten Sie, diese Sachen im Namen Jesus zu tun, amen,

Prayer to God

Dear God,

Thank you that this Gospel or this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. You know who they are and you are able to help them.

Please help them to be able to work fast, and make **more** Electronic books available

Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do.

Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people.

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who help them your wisdom.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

Also give us comfort and guidance in these times and I ask you to do these things in the name of Jesus, Amen,

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Persian Farsi New Testament - Part # 3



Persian **Iranian** New Testament - Part # 4



Persian Farsi New Testament - Part # 5



Persian **Iranian** New Testament - Part # 6



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ETHIOPIC - AMHARIC

New Testament

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Neuen Testaments in turkischer- Nuevo Testamento en turco-
Nouveau Testament en turc - Nieuwe Testament in het Turks

Classic Turkish New Testament -



Part # 1

Classic Turkish New Testament -



Part # 2

Classic Turkish New Testament -



Part # 3

Classic Turkish New Testament -



Part # 4

Classic Turkish New Testament -



Part # 5

Classic Turkish New Testament -



Part # 6

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Part # 8

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Part # 9

Classic Turkish New Testament -



Part # 10

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Part # 11

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Part # 12

HUNGARIAN NEW TESTAMENT

NOUVEAU TESTAMENT HONGROIS - HONGRIE

1691

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Neues Testament des Tamil -Tamil dilinde yeni vasiyetname
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TAMIL (Tamou) INDIA New Testament -



Part # 1

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New Testament


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 KAREN - MARK - # 2

KAREN - 1 & 2 THESS - # 11 


 KAREN - LUKE - # 3

KAREN - 1 & 2 TIMOTHY - # 12 

 KAREN - JOHN - # 4

KAREN -TITUS -PHILEMON - # 13 

 KAREN - ACTS - # 5


KAREN -HEBRWS-JAMES- # 14 


 KAREN - ROMANS - # 6

KAREN - 1 PETER - # 15 


 KAREN - 1 CORINTH. - # 7

KAREN- 2 PET./ 1-3 John - # 16 

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Nouveau Testament en Grec / Grecque

1872

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**Please help them to be able to have more
resources available to help others.
Please help them to have all the resources,
the funds, the strength and the time that they
need and ask for in order to be able
to keep working for You.**

**I pray that you would encourage them and
that you protect them physically and
spiritually, and the work & ministry that
they are engaged in.**

**I pray that you would protect them from the
Spiritual or other Forces that could harm them
or their work and projects, or slow them down.
Please help them to find Godly friends who
are able to help. Provide helpful transportation
for their consistent use.
Remind me to pray for them often as this
will help and encourage them.**

**Please give them your wisdom and
understanding so they can better follow you,
and I ask you to do
these things in the name of Jesus, Amen,**

Thank you for helping your fellow Christians by praying for us

